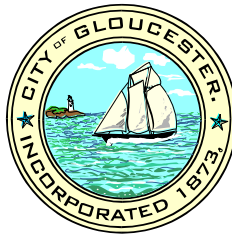


City Hall  
Nine Dale Avenue  
Gloucester, MA 01930



TEL 978 281 9710  
FAX 978 281 8763  
purchasing@gloucester-ma.gov

## CITY OF GLOUCESTER

### OFFICE OF THE PURCHASING AGENT

Webpage: [www.gloucester-ma.gov](http://www.gloucester-ma.gov) Office: [-purchasing@gloucester-ma.gov](mailto:-purchasing@gloucester-ma.gov)

|              |       |             |   |             |                |
|--------------|-------|-------------|---|-------------|----------------|
| Document No. | 23127 | Addenda No. | 1 | Date Issued | April 27, 2023 |
|--------------|-------|-------------|---|-------------|----------------|

|                |                                      |
|----------------|--------------------------------------|
| Document Title | Police Firearm Purchase and Trade In |
| No. of Pages   | 1                                    |

TO: **All Interested Parties**  
FROM: **Stacey Capone**  
DATE: **April 27, 2023**

Reason(s) for Addendum: This addendum is being issued to

# **EXTEND THE BID OPENING DATE TO THURSDAY MAY 4, 2023 AT 11:30AM.**

**For the contractor:**

**For the City:**

|                      |  |                       |
|----------------------|--|-----------------------|
| Company Name         |  | City of Gloucester MA |
| Authorized Signature |  | Stacey Capone         |
| Title/Printed Name   |  | Purchasing Agent      |
| Date                 |  |                       |

**Note: All bidders must sign and submit with bid package. Failure to include signed form may disqualify the bid as incomplete.**