

**GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS**

**TUESDAY, October 23, 2018**

**7:00 P.M.**

**KYROUZ AUDITORIUM, CITY HALL**

**COUNCIL MEETING #2018-020**

**MEETINGS ARE RECORDED**

CITY CLERK  
GLOUCESTER, MA

2018 OCT 18 PM 5: 32



**FLAG SALUTE & MOMENT OF SILENCE**

**ORAL COMMUNICATIONS**

**PRESENTATIONS/COMMENDATIONS**

Mayor Sefatia Romeo-Theken, Police Chief McCarthy & Library Director Kelsey re: Sawyer Free Library Security Access  
Stefano Loretto, Business Development Director of Good Energy, L.P. re: municipal energy aggregation in Gloucester

**CONFIRMATION OF NEW APPOINTMENTS**

None

**CONSENT AGENDA**

**ACTION**

- **CONFIRMATION OF REAPPOINTMENTS**
- **MAYOR'S REPORT**

1. Appointments:

Economic Development & Industrial Corp.  
Stage Fort Park Advisory Committee

(TTE 7/01/21)  
(TTE 2/14/21)

Jerrold Oppenheim  
Craig Anderson

(Refer O&A)  
(Refer O&A)

2. Letter from Mass Cultural Council designating an allocation of \$8,500 for FY19 Local Cultural Council funds

(Refer B&F)

3. Memorandum and Supplemental Appropriation Budgetary Request (#2019-SA-9) from the City Clerk

(Refer B&F)

4. Memorandum from Assessor re: FY19 Tax Classification

(Refer B&F)

5. Memorandum from Community Development Director re: recommendations from the Community Preservation Committee for Round 9, FY18 funds

(Refer B&F)

6. Memorandum from Community Development Director re: Renewal of Harbortown (Downtown) Cultural District

(Refer P&D)

- **COMMUNICATIONS/INVITATIONS**

1. Invitation from the Office of Veterans' Services and the United Veterans Council to the Veterans' Day ceremonies on 11/11/18

(Info Only)

- **INFORMATION ONLY**

- **APPLICATIONS/PETITIONS**

1. SCP2018-005: Gloucester Crossing Road #1 & #7, Map 262, Lots 13 & 37, GZO Sec. 1.5.3(g) "Drive-Through Facilities" (retail drive-through facility) and 5.17 "Special Regulations; Drive-Through Facility" in the EB district

(Refer P&D &PB)

2. SCP2018-006: Gloucester Crossing Road #1 & #7, Map 262, Lots 13 & 37, GZO Secs. 1.5.3(g) "Drive-Through Facilities" (coffee shop drive-through facility) and 5.17 "Special Regulations; Drive-Through Facilities" in the EB district

(Refer P&D &PB)

3. SCP2018-007: Gloucester Crossing Road #1 & #7, Map 262, Lots 13 & 37, GZO Secs. 1.5.3(c) "CCS' Special Permits" & (d) "Major Projects" and 5.7 "Major Projects" in the EB district

(Refer P&D &PB)

4. SCP2018-008: East Main Street #116, Map 59, Lot 53, GZO Secs. 1.8 "Use Table Special Permits", 2.3.1(8) "Conversion to or new multi-family or apartment dwelling, seven or more dwelling units", 3.2.2(fn e) "Distance between principal buildings" and 3.2.2(fn a) "Minimum lot area per dwelling unit and minimum open space per dwelling"

(Refer P&D)

- **COUNCILLORS ORDERS**

1. CC2018-040 (LeBlanc/Holmgren): Amend GCO Ch. 22 "Traffic and Motor Vehicles", Sec. 22-283 "Bus stops and taxi stands" by ADDING Lincoln Avenue, westerly side, in a southerly direction from a point 150' from Emerson Avenue for a distance of 40'

(Refer O&A & TC)

2. CC2018-041 (Hecht): Amend GCO Ch. 22 "Traffic and Motor Vehicles", Sec. 22-270 "Prohibited parking at all times" by ADDING Chestnut Street between 6 Chestnut Street and 212 Main Street

(Refer O&A & TC)

- **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

1. City Council Meeting: 10/9/2018

(Approve/File)

Standing Committee Meetings: B&F 10/18/2018 (under separate cover), O&A 10/15/2018 (no meeting), P&D 10/17/2018

(Approve/File)

**STANDING COMMITTEE REPORTS**

**ACTION**

B&F 10/18/2018, O&A 10/15/2018 (no meeting), P&D 10/17/2018

**Individual items from committee reports may be consolidated into a consent agenda**

**SCHEDULED PUBLIC HEARINGS**

1. PH2018-052: Amend GCO Ch. 28 "Marijuana Retail Establishments" by ADDING a new Sec. 28-2 "Prohibited Practices"

2. PH2018-053: Amend GCO Article II "Taxicabs and Private Livery Vehicles", Division 1 – Generally, Sec. 25-24-25-34 – Reserved by ADDING a new Sec. 25-24 – Police Inspections; **AND** Amend GCO Article II "Taxicabs and Private Livery Vehicles", Division 2 – Permit, Sec. 25-36 "Petition" by ADDING a new subsection "(b) Ineligibility for License"; **AND** Amend GCO Article II "Taxicabs and Private Livery Vehicles", Division 3 "Taxicab Driver's License" Sec. 25-56 "Application – Generally"; Amend Sec. 25-58 "Qualifications of an applicant"; Amend Sec. 25-59 "Fee"
3. PH2018-054: Amend GCO Ch. 22 "Traffic and Motor Vehicles" Sec. 22-270.1 "Resident Sticker Parking Only" by ADDING Babson Street

**FOR COUNCIL VOTE**

**UNFINISHED BUSINESS**

**INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:**

Update of the Fisheries Commission by City Council Representative, Councillor Scott Memhard

**COUNCILLOR'S REQUESTS TO THE MAYOR**

**ROLL CALL** Councillor Melissa Cox



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City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR CITY COUNCIL MEETING, November 13, 2018

**Minutes filed in City Clerk's Office of other Boards and Commissions October 5, 2018 thru October 18, 2018**

Bd. of Assessors 9/13/18; Bd. of Health 9/6/18; Clean Energy Commission 8/9/18; Dogtown Advisory Committee 8/15/18; Downtown Development Committee 6/13/18; Gloucester Historical Commission 8/20/18; Gloucester Housing Authority 9/12/18; School Committee 6/20/18; Stage Fort Park Advisory Committee 9/6/18; Traffic Commission 7/26/18; Waterways Bd. 6/5/18; ZBA 6/14/18, 6/28/18, 7/26/18

**NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.**

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.