

CITY CLERK
GLOUCESTER, MA
2018 OCT -4 PM 5:14



FLAG SALUTE & MOMENT OF SILENCE

ORAL COMMUNICATIONS

PRESENTATIONS/COMMENDATIONS

Stefano Loretto, Business Development Director, Good Energy, LP re: Municipal Aggregation

CONFIRMATION OF NEW APPOINTMENTS

Historic District Commission

William C.S. Remsen *to fulfill an unexpired term* TTE02/14/2019

Waterways Board

Joseph D. Crowell *to fulfill an unexpired term* TTE 02/14/2021

CONSENT AGENDA

ACTION

• **CONFIRMATION OF REAPPOINTMENTS**

• **MAYOR'S REPORT**

1. New Appointment: Council on Aging (TTE 02/14/2021) Anthony J. D'Antonio (Refer O&A)
2. Memorandum from Library Director re: acceptance of the Library Services & Technology Act grant in the amount of \$30,000 (Refer B&F)
3. Memorandum from City Clerk: request to expend funds from the Receipts Reserved for Appropriation Fund to purchase an additional city seal in the amount of \$518 (Refer B&F)
4. Memorandum from City Clerk: request to expend funds from the Receipts Reserved for Appropriation Fund to purchase a desktop inkjet printer in the amount of \$586 (Refer B&F)
5. Memorandum from Assistant DPW Director regarding the filming of "The Wrong Mans" movie production (Info Only)

COMMUNICATIONS/INVITATIONS

• **INFORMATION ONLY**

• **APPLICATIONS/PETITIONS**

1. SCP2018-004: Main Street #189, Map 8, Lot 27, GZO Sec. 2.3.1(7) "Conversion to or new multi-family or apartment dwelling, four to six dwelling units," Sec. 3.1.6(b) and Sec. 3.2.2 (fn) a (Refer P&D)
2. PP2018-009: petition by National Grid to install 1 new JO Pole and anchor beside 10R Tufts Lane (36 Bennett Street North) approximately 122 feet SE of existing pole (Refer P&D)
3. PP2018-010: petition by Comcast to install 335' +/- of underground conduit to a proposed 17" x 30" vault in sidewalk continuing Across Main Street to #417 (Refer P&D)
4. Special Events Application: Request to hold the 218 Christmas and Tree Lighting Ceremony on November 25, 2018 (Refer P&D)

• **COUNCILLORS ORDERS**

1. CC2018-037 (LeBlanc): Amend GCO Ch. 22, Sec. 22-280 "Fifteen-minute parking" be amended re: parking on Western Avenue, northerly side, from Centennial Avenue to Perkins Road (Refer O&A)
2. CC2018-038(Hecht) Request the removal of parking meter #90 in front of the electrical pole #266 on Rogers Street, and amend GCO Sec. 22-280 "Fifteen-minute parking" to **ADD** one (1) fifteen minute parking space on Rogers Street with proper signage (Refer O&A & TC)
3. CC2018-039(Hecht) Amend GCO Ch. 22 Sec. 22-269 "Stop Intersection" be amended by **ADDING** Church Street as follows: Northbound traffic on Church Street at the intersection with Prospect Street (Refer O&A & TC)

• **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

1. City Council Meeting: 9/25/2018 (Approve/File)
2. Standing Committee Meetings: B&F 10/4/2018 (*under separate cover*), O&A 10/1/2018, P&D 10/3/2018 (Approve/File)

STANDING COMMITTEE REPORTS

ACTION

B&F 10/4/2018, O&A 10/1/2018, P&D 10/3/2018

Individual items from committee reports may be consolidated into a consent agenda

SCHEDULED PUBLIC HEARINGS

1. PH2018-051: Group Free Petition under City Charter Sec. 9-1(b) to stop artificial fluoridation of city water

FOR COUNCIL VOTE

1. Decision to Adopt: SCP2018-002: Prospect Street #93, GZO Sec. 1.8, 1.8.3 and 2.3.1(7) (FCV)
2. Warrant for State Election on November 6, 2018 (Approve)

UNFINISHED BUSINESS

INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:

Update of the Poet Laureate Selection Committee by City Council Representative, Councillor Paul Lundberg

COUNCILLOR'S REQUESTS TO THE MAYOR

ROLL CALL Councillor James O'Hara



City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR CITY COUNCIL MEETING, October 23, 2018

Minutes filed in City Clerk's Office of other Boards and Commissions September 21, 2018 thru October 4, 2018:

Community Preservation Committee 05/01/18, 05/22/18, 06/19/18, Conservation Commission 06/20/18, 07/11/18, 07/18/18, 08/01/18, 08/15/18, Fisheries Commission 08/16/18, Planning Board 07/19/18, 09/06/18, SFL Local History & Archives Advisory 09/24/18, Special Events Advisory Committee 08/02/18, Traffic Commission 08/23/18

NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.