

**GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS**

**TUESDAY, September 25, 2018**

**7:00 P.M.**

**KYROUZ AUDITORIUM, CITY HALL**

**COUNCIL MEETING #2018-018**

**MEETINGS ARE RECORDED**



CITY CLERK  
GLOUCESTER, MA  
2018 SEP 20 PM 4:19

**FLAG SALUTE & MOMENT OF SILENCE**

**ORAL COMMUNICATIONS**

**PRESENTATIONS/COMMENDATIONS**

**CONFIRMATION OF NEW APPOINTMENTS**

Clean City Commission

Sarah Steward

TTE 02/14/2021

**CONSENT AGENDA**

**ACTION**

- **CONFIRMATION OF REAPPOINTMENTS**
- **MAYOR'S REPORT**

**1. Appointments:**

Committee for the Arts (TTE 2/14/2022) Avery McNiff (Refer O&A)  
 Historic District Commission (TTE 2/14/2019) William C.S. Remsen to fulfill an unexpired term (Refer O&A)

2. Memorandum, Grant Application & Checklist from the Police Chief re: request acceptance of the FY19 State 911 EMD and Training Grant in the amount of \$115,978.84 (Refer B&F)

3. Supplemental Appropriation Budgetary Request (#2019-SA-6) from the DPW (Refer B&F)

4. Memorandum from the Mayor re: request to pay an invoice from UrbanCare LLC in the amount of \$180 without a PO in place (Refer B&F)

5. Memorandum from Human Resources Director re: request to pay a prior year invoice in the amount of \$960 with FY19 funds (Refer B&F)

6. Special Budgetary Transfer Request (#2019-SBT-3) from the City Clerk (Refer B&F)

7. Special Budgetary Transfer Request (#2019-SBT-4) from the City Clerk (Refer B&F)

8. Memorandum from General Counsel re: technical correction to the Adult Use Marijuana zoning ordinance (Refer Planning Board & Refer P&D)

- **ADDENDUM TO MAYOR'S REPORT**

**1. Appointments:**

Waterways Board (TTE 2/14/2021) Joseph D. Crowell to fulfill an unexpired term (Refer O&A)

- **COMMUNICATIONS/INVITATIONS**
- **INFORMATION ONLY**
- **APPLICATIONS/PETITIONS**

1. Special Events Application: request to hold the Mayor's Halloween Festival on October 28, 2018 at City Hall (Refer P&D)

2. SCP2018-003: Atlantic Road #171, Map 73, Lot 26, GZO Sec. 1.8.3 "Standards to be Applied" and GZO Sec. 3.1.6(b) "Building Heights in Excess of 35 Feet" in the R-20 district (Refer P&D)

- **COUNCILLORS ORDERS**

1. CC2018-036 (LeBlanc/Gilman/Lundberg): Amend GCO Ch. 28 "Marijuana Retail Establishments" by ADDING new Sec. 28-2 "Prohibited Practices" (Refer O&A)

- **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

1. City Council Meeting: 9/11/2018 (Approve/File)

2. Standing Committee Meetings: B&F 9/20/2018 (under separate cover) , O&A 9/17/2018, P&D 9/19/2018 (Approve/File)

**STANDING COMMITTEE REPORTS**

**ACTION**

B&F 9/20/2018, O&D 9/17/2018, P&D 9/19/2018

**Individual items from committee reports may be consolidated into a consent agenda**

**SCHEDULED PUBLIC HEARINGS**

1. PH2018-050: Loan Order 2018-009: Loan Authorization in the amount of \$215,000 to provide funding for the pavement of the private ways of Nashua Avenue and Diamond Avenue

**FOR COUNCIL VOTE**

1. Motion for Reconsideration (O'Hara): City Council vote of 9/11/2018 re: the repeal of the existing GZO Sec. 5.31 Temporary Moratorium on Recreational Marijuana Establishments (FCV)

2. Memorandum from General Counsel re: Municode Ordinance Review for Gloucester Zoning Ordinance received 6/12/2018 by City Council through the Mayor's Report for referral to Planning Board; and Council vote the waiver to notice abutters per GZO Sec. 1.11.4(b) (FCV)

**UNFINISHED BUSINESS**

**INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:**

Update of the Waterways Board by City Council Representative, Councillor Steve LeBlanc

**COUNCILLOR'S REQUESTS TO THE MAYOR**

**ROLL CALL** Councillor Sean Nolan



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City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR CITY COUNCIL MEETING, October 9, 2018

**Minutes filed in City Clerk's Office of other Boards and Commissions September 7, 2018 thru September 20, 2018**

Bd. of Assessors 8/2/18; Bd. of Health 6/7/18; Gloucester Housing Authority 8/8/18; Planning Bd. 8/16/18; Stage Fort Park Advisory Committee 8/2/18

**NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.**

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.