

**GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS**

**TUESDAY, May 22, 2018**

**7:00 P.M.**

**KYROUZ AUDITORIUM, CITY HALL**

**COUNCIL MEETING #2018-010**

**MEETINGS ARE RECORDED**

CITY CLERK  
GLOUCESTER, MA  
2018 MAY 17 PM 5:25



**FLAG SALUTE & MOMENT OF SILENCE**

**ORAL COMMUNICATIONS**

**PRESENTATIONS/COMMENDATIONS**

Presentation of the Mariner's Medal to Christian Dagley

**CONFIRMATION OF NEW APPOINTMENTS**

Cemetery Advisory Committee	Christine Maney	TTE 02/14/21
Gloucester Cultural Council	Connie Zaitchick	TTE 02/14/19
Historical Commission	Peter Lawrence	TTE 02/14/21

**CONSENT AGENDA**

**ACTION**

- **CONFIRMATION OF REAPPOINTMENTS**
- **MAYOR'S REPORT**

1. *New Appointments*

Fisheries Commission	(TTE 02/14/21)	Michael Orlando	(Refer O&A)
Zoning Board of Appeals	(TTE 02/14/20)	Kristopher Howard (fulfilling term of Francis Wright)	(Refer O&A)

*Reappointments*

Licensing Board	(TTE 02/14/24)	Meredith Fine	(Refer O&A)
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2. Special Budgetary Transfer Request (#2018-SBT-15) from the Police Department

(Refer B&F)

3. Memorandum, Grant Application and Checklist from the Cemetery Advisory Committee for the acceptance of the Massachusetts SHRAB Grant in the amount of \$6,326

(Refer B&F)

4. Memorandum, Grant Application and Checklist from the Gloucester Cultural Council for the acceptance of the Mass Cultural Council Grant in the amount of \$7,600

(Refer B&F)

5. Supplemental Appropriation-Budgetary Request (#2018-SA-32) from the Harbormaster

(Refer B&F)

6. Memorandum from Community Development Director re: Community Preservation Committee off cycle recommendation for Ten Gates Development project at Pearl Street #15

(Refer B&F)

7. Memorandum and Special Budgetary Transfer Request (#2018-SBT-16) from the CFO

8. Memorandum from CFO re: loan authorization request to increase funding for approved Loan Order 2017-002 Phase One – Haskell Dam Upgrade

(Refer B&F)

- **COMMUNICATIONS/INVITATIONS**

1. Invitation from the Cape Ann Veterans Services to the Memorial Day Ceremony on May 28, 2018

(Info Only)

2. Invitation from the Gloucester Fire Department Relief Association to the Firefighters' Memorial Service on June 10, 2018

(Info Only)

- **INFORMATION ONLY**

- **APPLICATIONS/PETITIONS**

1. Memorandum from City Clerk re: request of Thomas P. Testaverde to rename Mooncusser Lane to Midnight Sun Lane per GCO Ch. 21, Sec. 21-3 Subsections (a) through (f)

(Refer P&D)

- **COUNCILLORS ORDERS**

1. CC2018-24(Cox): Amend GCO Ch. 22 "Traffic and Motor Vehicles" Sec. 22-220 "Deposit to extend parking time beyond maximum legal time prohibited" AND Sec. 22-229 "Parking control device" re: shuffling at parking meters, and parking meter bags

(Refer O&A)

2. CC2018-25(Hecht): Amend GCO Ch. 22 "Traffic and Motor Vehicles" Sec. 22-270 "Parking prohibited at all times" re: Prospect Street, northerly side, from its intersection with Friend Street in a westerly direction

(Refer O&A & TC)

3. CC2018-26(Hecht): Amend GCO Ch. 22 "Traffic and Motor Vehicles", Sec. 22-270 "Parking prohibited at all times" re: Prospect Street, westerly side, beginning at its intersection with Spring Street

(Refer O&A & TC)

4. CC2018-27(Hecht): Amend GCO Ch. 22 "Traffic and Motor Vehicles", Sec. 22-270 "Parking prohibited at all times" re: Pleasant Street, westerly side, beginning at a point 130 feet from its intersection with Warren Street in a northerly direction for a distance of 25 feet

(Refer O&A & TC)

- **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

1. City Council Meeting: 5/8/2018

2. Standing Committee Meetings: B&F 5/17/2018 (under separate cover), O&A 5/14/2018, P&D 5/16/2018 (under separate cover)

(Approve/File)

**STANDING COMMITTEE REPORTS**

**ACTION**

B&F 5/17/2018, O&D 5/14/2018, P&D 5/16/2018

**Individual items from committee reports may be consolidated into a consent agenda**

**SCHEDULED PUBLIC HEARINGS**

- 1. PH2017-059: SCP2017-012: School House Road #2, #3 and #4, Map 262, Lots 14 & 37, and Gloucester Crossing Road #7, Map 43, Lots 4 & 5, for a Special Permit under the Mixed Use Overlay District pursuant to GZO Sec. 5.29 (including Major Project GZO Section 5.7) and Sec. 5.29.10 and 5.11.8 (TBC 6/12/2018)
- 2. PH2018-016: Local adoption of the Commonwealth of Massachusetts DEP Division of Air Quality Control Policy, Noise Regulation (310 CMR 7.10) **AND** Amend GCO Ch. 13 "Noise" (TBC 6/12/2018)
- 3. PH2018-023: Amend GCO by inserting "marijuana", "tobacco marijuana" and "marijuana products" in certain sections of the code
- 4. PH2018-024: Amend GCO by ADDING a new Ch. 28 "Marijuana Retail Establishments" and Ch. 28, Sec. 28-1 "Number or Marijuana Retail Establishments"
- 5. PH2018-025: Amend GCO Ch. 21 "Streets, Sidewalks and Other Public Place", Sec. 21-83 "Funding for approved construction or repair" subsection (b) re: apportioning betterments at five or ten year terms based on project size
- 6. PH2018-026: Amend GCO Ch. 22 "Traffic and Motor Vehicles" Sec. 22-269.1 "Yield Intersections" by ADDING "Middle Street, at its intersection with Washington Street in an easterly direction, two yield signs. One at the north corner on the Joan of Arc Island and one on the south corner on the sidewalk by the American Legion Building"
- 7. PH2018-027: Amend GCO Ch. 22 "Traffic and Motor Vehicles" Sec. 22-267 "One-way streets – Generally" by ADDING "Cliff Avenue from Lexington Avenue in an easterly direction to Shore Road"

**FOR COUNCIL VOTE**

- 1. B&F Standing Committee Report of May 3, 2018 re: \$80,000 appropriation from the Affordable Housing Trust for an affordable housing project at Marina Drive #5 withdrawal of the funding for Affordable Housing (cont'd from May 8, 2018 CCM) (FCV)

**UNFINISHED BUSINESS**

**INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:**

Update of the Poet Laureate Selection Committee by City Council Representative, Councillor Paul Lundberg

**COUNCILLOR'S REQUESTS TO THE MAYOR**

**ROLL CALL** Councillor Sean Nolan



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City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR CITY COUNCIL MEETING, June 12, 2018

**Minutes filed in City Clerk's Office of other Boards and Commissions May 4, 2018 thru May 17, 2018**

Bd. of Assessors 4/30/18, 5/1/18; EDIC 4/19/18; Licensing Commission 4/24/18; Special Events Advisory Committee 4/5/18

**NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.**

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.