

CITY CLERK
 GLOUCESTER, MA
 2017 OCT 20 PM 12: 09



FLAG SALUTE & MOMENT OF SILENCE
ORAL COMMUNICATIONS
PRESENTATIONS/COMMENDATIONS
CONFIRMATION OF NEW APPOINTMENTS

None

CONSENT AGENDA

ACTION

- **CONFIRMATION OF REAPPOINTMENTS**
- **MAYOR'S REPORT**

1. Memorandum from the Interim Police Chief re: acceptance of FY18 State 911 Training and EMD Grant in the amount of \$120,952.75 (Refer B&F)
2. Memorandum from the Director of Public Health re: acceptance of the Peter and Elizabeth C. Tower Foundation in the amount of \$330,000 (Refer B&F)
3. Memorandum from Principal Assessor re: Tax Classification Fiscal 2018 (Refer B&F)
4. Memorandum from CFO re: Preschool Feasibility Study (Refer B&F)
5. Memorandum from Harbormaster re: request acceptance of ordinance changes to Gloucester Code of Ordinances Chapter 10, Waterways Administration (Refer O&A)
6. Flyer for recently launched "Gloucester Walks for Productivity" employee wellness program (Info Only)
7. Flyer for City Hall Halloween Festival on October 29, 2017 (Info Only)
 - **COMMUNICATIONS/INVITATIONS**
 - 1. Invitation to the Veterans Day ceremonies on November 11, 2017 from Director of Veterans Services (Info Only)
 - **INFORMATION ONLY**
 - **APPLICATIONS/PETITIONS**
 - 1. PP2017-006: Application by National Grid to install 27 feet of 3 inch service conduit in the public way from pole #4697 located at High Street (Refer P&D)
 - **COUNCILLORS ORDERS**
 - 1. CC#2017-046(LeBlanc, Orlando, Nolan, Gilman): request per GZO Sec. 1.11.3 "Informal Planning Review" GZO Secs. 3.1.6, 3.2, 3.1.8, 5.2, and 5.8 (Refer P&D & PB)
 - 2. CC#2017-047(O'Hara): request that the MassDOT Highway Division conduct a feasibility study re: installing divider lines entering onto Grant Circle Rotary from the north and south entrances of Washington Street (FCV 11/14/17)
 - **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

STANDING COMMITTEE REPORTS

ACTION

B&F 10/19/2017, O&A 10/16/2017, P&D 10/18/2017

Individual items from committee reports may be consolidated into a consent agenda

SCHEDULED PUBLIC HEARINGS

1. PH2017-059: SCP2017-012: School House Road #2, #3, and #4, Map 262, Lots 14 & 37, and Gloucester Crossing Road #7, Map 43, Lots 4 & 5, for a Special Permit under the Mixed Use Overlay District pursuant to GZO Sec. 1.8.3, and MUOD Sec. 5.29 (including Major Project GZO Section 5.7) (TBC 12/12/2017)
2. PH2017-060: Amend Chapter 22, "Traffic And Motor Vehicles", Sec. 22-277 "One hour parking – Generally" by ADDING "Washington Street northerly side from its intersection with Grove Street for a distance of approximately 150 feet in an easterly direction to the entrance of Oak Grove Cemetery".
3. PH2017-061: Amend Chapter 22, "Traffic And Motor Vehicles", Sec. 22-270 "Parking prohibited at all times" by ADDING "Pond Road, northerly side from its intersection with Eastern Avenue in a westerly direction for a distance of 250 feet": and amend Chapter 22, "Traffic And Motor Vehicles", Sec. 22-291 "Tow-away zones" by ADDING "Pond Road, northerly side from its intersection with Eastern Avenue in a westerly direction for a distance of 250 feet.

4. PH2017-062: Amend Chapter 22, "Traffic And Motor Vehicles", Sec. 22-269 "Stop intersections" by ADDING "Madison Court, at its intersection with Rockland Street" and ADDING "Madison Court, northerly side, at its intersection with Gloucester Avenue.": and amend Chapter 22, "Traffic And Motor Vehicles", Sec. 22-269.1 "Yield Intersections" by ADDING "Rockland Street, near its intersection with Gloucester Avenue."

FOR COUNCIL VOTE

UNFINISHED BUSINESS

INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:

Update of the Waterways Board by City Council Representative, Councillor Steve LeBlanc

COUNCILLOR'S REQUESTS TO THE MAYOR

ROLL CALL – Councillor James W. O'Hara, Jr.



City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR CITY COUNCIL MEETING, November 14, 2017

Minutes filed in City Clerk's Office of other Boards and Commissions October 6, 2017 thru October 19, 2017

Bd. of Health 8/3/17, 8/31/17, 9/27/17; Comm. Preservation Committee 9/20/17; Dogtown Advisory Committee 7/19/17;

Licensing Bd. 9/12/17; School Comm. 3/6/17, 3/15/17, 4/6/17, 4/19/17, 5/17/17, 6/1/17, 6/21/17, 8/23/17, 9/14/17;

Special Event Advisory Committee 9/7/17; ZBA 9/14/17, 9/28/17

NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.