

**GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS**

**TUESDAY, June 27, 2017**

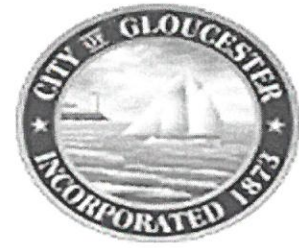
**7:00 P.M.**

**KYROUZ AUDITORIUM, CITY HALL**

**COUNCIL MEETING #2017-012**

**MEETINGS ARE RECORDED**

**CITY CLERK  
GLOUCESTER, MA  
2017 JUN 23 AM 11:59**



**FLAG SALUTE & MOMENT OF SILENCE**

**ORAL COMMUNICATIONS**

**PRESENTATIONS/COMMENDATIONS**

**CONFIRMATION OF NEW APPOINTMENTS**

|                       |                        |                |
|-----------------------|------------------------|----------------|
| Clean City Commission | Constantine N. Iliades | (TTE 02/14/20) |
| Historical Commission | William C.S. Remsen    | (TTE 02/14/20) |

**CONSENT AGENDA**

**ACTION**

• **CONFIRMATION OF REAPPOINTMENTS**

• **MAYOR'S REPORT**

- 1. Special Budgetary Transfer Request (#2017-SBT-26) from the DPW (Refer B&F)
- 2. Special Budgetary Transfer Request (#2017-SBT-27) from the DPW (Refer B&F)
- 3. Special Budgetary Transfer Request (#2017-SBT-28) from the DPW (Refer B&F)

• **COMMUNICATIONS/INVITATIONS**

• **INFORMATION ONLY**

• **APPLICATIONS/PETITIONS**

- 1. PP2017-004: Application by National Grid to install 5 foot, 3 inch service conduit in the public way from pole #3474 to private property located on Railroad Avenue (Refer P&D)

• **COUNCILLORS ORDERS**

- 1. CC#2017-020(Gilman) re: Amend Rule 4, subsections C & D, of the approved 2017 City Council Rules of Procedure (Refer O&A)

• **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

- 1. City Council Meeting: 06/13/17 (Approve/File)
- 2. Standing Committee Meetings: B&F 06/22/17, O&A 06/19/17, P&D 06/21/17 (Approve/File)

**STANDING COMMITTEE REPORTS**

**ACTION**

B&F 06/22/17, O&A 06/19/17, P&D 06/21/17

**Individual items from committee reports may be consolidated into a consent agenda**

**SCHEDULED PUBLIC HEARINGS**

- 1. PH2017-023: Amend GZO by ADDING Section 1.5.4.1 "Zoning Administrator" and AMEND Sections 1.8.1, 1.8.2, 1.8.8, 2.2.1, and 2.3.1 accordingly; and AMEND Section V to add a new section 5.29 "Certain Pre-Existing Multi-Family Use" (TBC to 7/11/17)
- 2. PH2017-029: SCP2017-006: Great Republic Drive #38, Map 263, Lot 64, GZO Sec. 1.8.3, 1.5.3(c), and 5.7 "Major Project" and 5.27 "Medical Marijuana Treatment Centers and Medical Marijuana Cultivation Facilities" (TBC to 8/8/17)
- 3. PH2017-030: Loan Order 2017-003: Loan authorization to fund DPW and Goose Cove Sewer Pumping Stations and Bayview Odor and Hydrogen Sulfide Dosing Station upgrade projects in the amount of \$6,150,000.
- 4. PH2017-022: SCP2017-004: Commercial Street #33, Map 1, Lot 22, GZO Sec. 2.3.6.1 for parking of motor vehicles to service a use permitted in the MI District, & GCO Ch. 22, Sec. 22-153 "Privately owned open-air parking spaces" (Cont'd from 5/9/17; referred back to P&D)
- 5. PH2017-031: SCP2017-007: Main Street #63, Map 7, Lot 34, GZO Sec. 3.2.2 to decrease the minimum open space and lot area requirement for the conversion of office space on the 2<sup>nd</sup> and 3<sup>rd</sup> floors into apartments

**FOR COUNCIL VOTE**

- 1. Decision to Adopt: SCP2017-003: Commercial Street #44, Map 7, Lot 17, GZO Sec. 2.3.6.1 for parking of motor vehicles to service a use permitted in the MI District, & GCO Ch. 22, Sec. 153 "Privately owned open-air parking spaces" (FCV)

**UNFINISHED BUSINESS**

**INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:**

Update of the Stage Fort Park Advisory Committee and the Magnolia Woods Oversight & Advisory Committee by City Council Representative, Sean Nolan

**COUNCILLOR'S REQUESTS TO THE MAYOR**

**ROLL CALL** – Councillor Joseph M. Orlando, Jr.



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City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR CITY COUNCIL MEETING, July 11, 2017

**Minutes filed in City Clerk's Office of other Boards and Commissions June 9, 2017 thru June 22, 2017**

Licensing Bd. 5/9/17, 5/15/17; Sawyer Free Library 1/9/17, 2/13/17, 3/13/17, 3/22/17, 4/24/17, 6/14/17; Special Event Advisory Committee 3/2/17, 5/4/17

**NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.**

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.