

GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS

TUESDAY, March 28, 2017

7:00 P.M.

KYROUZ AUDITORIUM, CITY HALL

COUNCIL MEETING #2017-006

MEETINGS ARE RECORDED

**CITY CLERK
GLOUCESTER, MA**

2017 MAR 24 AM 11:14



FLAG SALUTE & MOMENT OF SILENCE

ORAL COMMUNICATIONS

PRESENTATIONS/COMMENDATIONS

CONFIRMATION OF NEW APPOINTMENTS

None

CONSENT AGENDA

ACTION

- **CONFIRMATION OF REAPPOINTMENTS**
- **MAYOR'S REPORT**

- | | | | |
|---|--|----------------|-------------|
| 1. New Appointments: | Downtown Development Commission (TTE 02/14/2020) | Walt Kolenda | (Refer O&A) |
| | Fisheries Commission (TTE 02/14/2020) | David Leveille | (Refer O&A) |
| 2. Reappointments: | Tourism Commission (TTE 02/14/2020) | Catherine Ryan | (Refer O&A) |
| 3. Memorandum, Grant Application and Checklist from City Auditor re: acceptance of a grant from FEMA/MEMA in the amount of \$355,530.04 | | | (Refer B&F) |
| 4. Grant Application and Checklist from Assistant Fire Chief re: MEMA Emergency Operations Center improvements grant | | | (Refer B&F) |
| 5. Memorandum from City Auditor re: City's FY16 Basic Financial Statements | | | (Refer B&F) |
| 6. Memorandum, Grant Application and Checklist from Interim Police Chief re: request Administration accept FY17 PAARI Transportation Grant funds up to \$5,000 to assist with Angel Program | | | (Refer B&F) |
| 7. Invitation from Administration to Attorney General's office to attend 5 th Annual Take Back the Night Event on April 10, 2017 | | | (Info Only) |
| 8. Press release from Health Department re: Little River alewife fish count volunteer training session and presentation by NOAA on March 29, 2017 | | | (Info Only) |

- **COMMUNICATIONS/INVITATIONS**
- **INFORMATION ONLY**
- **APPLICATIONS/PETITIONS**

- | | | | |
|---|--|--|-------------|
| 1. SCP2017-003: Commercial Street #44, Map 7, Lot 17, GZO Sec. 2.3.6.1 for parking of motor vehicles to service a use permitted in the MI District, & GCO Ch. 22 Sec. 153 "Privately owned open-air parking spaces" | | | (Refer P&D) |
| 2. SCP2017-004: Commercial Street #33, Map 1, Lot 22, GZO Sec. 2.3.6.1 for parking of motor vehicles to service a use permitted in the MI District, & GCO Ch. 22 Sec. 153 "Privately owned open-air parking spaces" | | | (Refer P&D) |

• **COUNCILLORS ORDERS**

- | | | | |
|--|--|--|------------------------------|
| 1. CC#2017-009 (Orlando): Request that the GZO be amended by ADDING new Sections 1.5.4.1 "Zoning Administrator" and 5.29 "Certain Pre-Existing Multi-Family Use"; and AMENDING Sections 1.5.1, 1.8.1, 1.8.2, 1.8.8, 2.2.1, 2.3.1 re: "Administration and Procedures" and "Use Regulations" | | | (Refer P&D & Planning Board) |
|--|--|--|------------------------------|

• **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

- | | | | |
|---|--|--|----------------|
| 1. City Council Meeting: 03/20/2017 | | | (Approve/File) |
| 2. Standing Committee Meetings: B&F 03/23/17 (under separate cover), O&A 03/20/17 (no meeting), P&D 03/22/17 (no meeting) | | | (Approve/File) |

STANDING COMMITTEE REPORTS

ACTION

B&F 03/23/17, O&A 03/20/17 (no meeting), P&D 03/22/17 (no meeting)

Individual items from committee reports may be consolidated into a consent agenda

SCHEDULED PUBLIC HEARINGS

- | | | | |
|---|--|--|-----------------|
| 1. PH2017-013: RZ2017-001: Amend GZO by ADDING Sec. 5.29 "Mixed Use Overlay District (MUOD)" re: Schoolhouse Road #4, Schoolhouse Road #2 and Gloucester Crossing Road #7 | | | (TBC 4/25/2017) |
| 2. PH2017-016: Repurpose of funds in Loan Authorization #2013-003 for six capital projects in the amount of \$2,475,000 | | | |
| 3. PH2017-017: Proposed map amendment to GCO Sec. 23-42 "Sewer Extensions in Ward Five (5) – Precinct two (2)," section (H)(2) re: Essex Avenue #650R | | | |
| 4. PH2017-018: SCP2017-002: Wingsheek Road #105, GZO Sec. 1.5.3(b); 3.1.6(b) and 3.2 for a building height over 35 feet | | | |
| 5. PH2017-019: Amend GCO Sec. 22-277 "One-hour parking-Generally" re: Holly Street | | | |

FOR COUNCIL VOTE

- 1. Decision to Adopt: SCP2016-005: Great Republic Drive #41, Map 263, Lot 58, GZO Sec. 1.5.3(c), Sec. 1.8.3, Sec. 2.3.2, and Sec. 5.7 "Major Project" and Sec. 5.27 "Medical Marijuana Treatment Centers and Medical Marijuana Cultivation Facilities" (FCV)
- 2. Decision to Adopt: SCP2016-006: Application of Drew Hale/Hale Design Build Corp on behalf of BRM Realty LLC, GZO Sec. 1.8.3 and 2.3.1(7) conversion to or new multi-family dwelling from three to four units at Warner Street #9 (FCV)
- 3. Decision to Adopt: SCP2017-001: Lindberg Drive #8, Map 123, Lot 84, GZO Sec. 1.5.3, Sec. 1.5.3, and Sec. 2.3.6(4) for arts, crafts and sale of arts or crafts if made on the premises (FCV)

UNFINISHED BUSINESS

INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:

Update of the Tourism Commission by City Council Representative, Joseph M. Orlando, Jr.

COUNCILLOR'S REQUESTS TO THE MAYOR

ROLL CALL – Councillor Joe Ciolino



City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR CITY COUNCIL MEETING, April 11, 2017

Minutes filed in City Clerk's Office of other Boards and Commissions February 24th thru March 23rd 2017

Bd. of Assessors 2/22/17, 3/2/17; Bd. of Health 2/2/17; City Hall Restoration Commission 2/6/17; Clean Energy Commission 1/26/17; Community Development Block Grant 2/14/17, 3/9/17; Council on Aging 2/7/17; Downtown Development Committee 1/25/17; Special Event Advisory Commission 2/2/17; Stage Fort Park Advisory Committee 3/8/17; Traffic Commission 1/19/17; Zoning Board of Appeals 2/23/17

NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.