

GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS

TUESDAY, October 25, 2016

7:00 P.M.

KYROUZ AUDITORIUM, CITY HALL

COUNCIL MEETING #2016-020

MEETINGS ARE RECORDED

CITY CLERK
GLOUCESTER, MA
2016 OCT 21 AM 9:55



FLAG SALUTE & MOMENT OF SILENCE

ORAL COMMUNICATIONS

PRESENTATIONS/COMMENDATIONS

CONFIRMATION OF NEW APPOINTMENTS

None

CONSENT AGENDA

ACTION

• **CONFIRMATION OF REAPPOINTMENTS**

• **MAYOR'S REPORT**

1. Memorandum from the Harbormaster re: request for an ordinance regarding maritime details being conducted appropriately within the city including pay (Refer O&A)
2. Memorandum from Principal Assessor re: Tax Classification Fiscal 2017 (Refer B&F)
3. Grant Application & Checklist Packet from the Gloucester Historical Commission re: grant to preserve Dogtown as a National Register District (Refer B&F)
4. Memorandum from Police Chief re: acceptance of a FY17 State 911 Training & EMD Grant in the amount of \$106,656.22 (Refer B&F)
5. Special Budgetary Transfer Request (#2017-SBT-6) from the Police Dept. (Refer B&F)
6. Memorandum from the Community Development Grants Writer re: lead paint test results for Gloucester's Visitor's Center (Info Only)
7. Official review and scope of work conducted by federal partnerships and programs around "Local Foods, Local Places" actions and strategies for Gloucester (Info Only)
8. Notice from the Community Development Senior City Planner re: Gloucester Housing Production Plan Public Forum on October 26, 2016 (Info Only)
9. Memorandum from CFO and Special Budgetary Transfer Request (#2017-SBT-7) re: Sewer Enterprise Fund Transfer for Vehicle Leases (Refer B&F)
10. Grant Application Checklist from the Public Health Director re: acceptance of a \$6,000 PHEP Grant (Refer B&F)

• **COMMUNICATIONS/INVITATIONS**

1. Invitation from the Office of Veterans' Services, City of Gloucester and the United Veterans Council for ceremonies and parade on November 11, 2016 in honor of Veterans Day (Info Only)

• **INFORMATION ONLY**

• **APPLICATIONS/PETITIONS**

• **COUNCILLORS ORDERS**

1. CC2016-047(LeBlanc) Amend GCO Sec. 22-265 "Turning movements – Generally" re: intersection of Western Ave. & Washington St. and Angle St. & Washington St. (Refer O&A, DPW & TC)
2. CC2016-048 (Orlando) Amend GCO Sec. 4-16 (d) "Off-leash dog areas" subsection (b) (2) by adding a new subsection "(m) Dog Park "pooch pass" certificate for non-residents & amend Sec. 1-15 "Penalty for violation of certain specified section of code" (Refer O&A & B&F)
3. CC2016-049 (Gilman) Amend GCO Sec. 22-268 "Same-From May 1 to September 15" and Sec. 22-267 "Restriction on direction driven – Annually" re: Arlington Street (Refer O&A & TC)

• **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

1. City Council Meeting: 10/11/16 (Approve/File)
2. Special City Council Meeting: 10/18/16 (under separate cover) (Approve/File)
3. Joint Meeting City Council & School Committee: 10/18/16 (under separate cover) (Approve/File)
4. Standing Committee Meetings: B&F 10/20/16 (under separate cover), O&A 10/17/16, P&D 10/19/16 (Approve/File)

STANDING COMMITTEE REPORTS

ACTION

B&F 10/20/16, O&A 10/17/16, P&D 10/19/16

Individual items from committee reports may be consolidated into a consent agenda

SCHEDULED PUBLIC HEARINGS

1. PH2016-049: Amend GCO Sec. 22-274 "Two-hour parking" by **ADDING** Commercial Street for a distance of 27 feet from its southerly intersection with Beach Court
2. PH2016-050: Amend GCO Sec. 22-270 "Parking prohibited at all times" by **ADDING** "Lexington Avenue #44 (at the entrance to the building);" and amend Sec. 22-291 "Tow-away zones" by **ADDING** "Lexington Avenue #44 (at the entrance to the building)"
3. PH2016-051: Amend GCO Sec. 22-280 "Fifteen-minute parking" by **ADDING** two (2) fifteen-minute parking spaces on Duncan Street (with proper signage)"
4. PH2016-052: Amend GCO Sec. 4-16(d) (a) (2) by **ADDING** new subsections as follows: "(k) Dogs that weigh 25 pounds or less are not allowed in areas designated for large dogs; (l) Dogs that weigh 26 pounds or more are not allowed in areas designated for small dogs"
5. PH2016-053: SCP2016-004: Great Republic Drive #38, Map 263, Lot 64, GZO Sec. 1.5.3(c), Sec. 5.7 "Major Project" & Sec. 5.27 "Medical Marijuana Treatment Centers and Medical Marijuana Cultivation Facilities" **(TBC 11/22/16)**

FOR COUNCIL VOTE

UNFINISHED BUSINESS

INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:

Update of the Poet Laureate Selection Committee by City Council Representative, Councillor Paul Lundberg

COUNCILLOR'S REQUESTS TO THE MAYOR

ROLL CALL – Councillor Joseph M. Orlando, Jr.



Joanne M. Senos, City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR CITY COUNCIL MEETING, Monday, November 7, 2016

Minutes filed in City Clerk's Office of other Boards and Commissions October 7, 2016 through October 20, 2016:

Board of Assessors 09/01/16, Board of Health 07/07/16, 08/03/16, 08/04/16, 09/08/16, Cable TV Advisory Committee 07/28/16, Community Preservation Committee 09/13/16, EDIC 10/12/16, Gloucester Shellfish Advisory 09/13/16, Waterways Board 07/05/16, 08/02/16, 09/15/16

NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.