



GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS
 TUESDAY, May 26, 2015
 7:00 P.M.
 KYROUZ AUDITORIUM, CITY HALL
 COUNCIL MEETING #2015-010

CITY CLERK
 GLOUCESTER, MA
 15 MAY 21 PM 4:32
 Meetings are recorded

FLAG SALUTE & MOMENT OF SILENCE

ORAL COMMUNICATIONS

PRESENTATIONS/COMMENDATIONS

Presentation by the Gloucester High School Sailing Team

CONFIRMATION OF NEW APPOINTMENTS

Clean City Commission Patty Amaral, Charlotte Ohannessian, Amy Kerr TTE 02/14/2018

CONSENT AGENDA

ACTION

• **CONFIRMATION OF REAPPOINTMENTS**

• **MAYOR'S REPORT**

1. Memorandum from General Counsel and the Inter-municipal Agreement with the towns of Rockport and Manchester-by-the Sea re: District Veterans' Services Office (Refer O&A & B&F)
2. Memorandum from EMS Coordinator re: updating the City of Gloucester Fire Department Ambulance Service Billing and Collection Policy (Refer B&F)
3. Memorandum, Grant Application and Checklist from the Community Development Department re: U.S. Economic Development Administration Public Works and Economic Adjustment Assistance Grant –Blackburn Seafood Processing Cluster (Refer B&F)
4. Memorandum and Loan Order from the Chief Financial Officer re: the U.S. Economic Development Administration Public Works and Economic Adjustment Assistance Grant to provide the City's match funding in the amount of \$555,500 (Refer B&F)
5. Memorandum, Grant Application and Checklist from the Community Development Department re: PARC Grant from the Executive Office of Energy and Environmental Affairs – Light-up Mattos Project (Refer B&F)
6. Special Budgetary Transfer Request (#2015-SBT-44) from the Community Development Department (Refer B&F)
7. Memorandum from Community Development Director re: the Executive Summary to the Gulf of Maine Research Institute (GMRI) Marine Innovation Center Concept Study (Refer P&D)
8. Memorandum from General Counsel re: Grant of Easement for 91 Commercial Street (Refer P&D)
9. New Appointments: Gloucester Housing Authority (TTE 02/15/2020) Scott B. Duffany
 Stage Fort Park Advisory Committee (TTE 02/14/2018) Frederick J. Geisel (rep the neighborhood abutting the park) (Refer O&A)

• **COMMUNICATIONS/INVITATIONS**

1. Response to Oral Communications of February 17, 2015 City Council Meeting to Hilary Frye regarding boating community in the City (Info Only)
2. Invitation from the Gloucester Lodge of Elks No. 892 re: Flag Day Ceremonies on June 11, 2015 (Info Only)
3. Appointment of Ward 5 Councillor William Fonvielle as the City Council representative to the Stage Fort Park Advisory Committee (Info Only)

• **INFORMATION ONLY**

• **APPLICATIONS/PETITIONS**

1. SCP2015-003: 15 Western Avenue, Unit No. 2 ("Condominium"), Assessors Map #2, Lot #69; Modification of Special Council Permit granted on June 6, 2000 under GZO Sec. 2.3.1(4) (a) (GZO 2008 Sec. 2.3.1 6) (Refer P&D)
2. PP2015-002: Petition of National Grid for installation of underground facilities from Leonard Street to 1 Chester Square (Refer P&D)

• **COUNCILLORS ORDERS**

1. CC2015-018(Cox) Amend GCO Chapter 21 "Streets, Sidewalks and Other Public Places" be amended by **ADDING** a new section entitled "Sec. 21-13. Obstructions" (Refer O&A & B&F)

• **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

1. City Council Meeting: May 12, 2015 (Approve/File)
2. Standing Committee Meetings: B&F 05/21/15 (under separate cover), O&A 05/18/14, P&D 05/20/15 (Approve/File)

STANDING COMMITTEE REPORTS

ACTION

B&F 05/21/15, O&A 05/18/15, P&D 05/20/15

SCHEDULED PUBLIC HEARING

1. PH2015-020; Amend Chapter 22, Sec. 22-270 "Parking prohibited at all times" and Sec. 22-291 "Tow-away zones" by **DELETING** Kondelin Road, both sides from its intersection with Magnolia Avenue for its entire length from 10:00 p.m. to 4:00 a.m.; and amend Sec. 22-270 "Parking prohibited at all times" and Sec. 22-291 "Tow-away zones" by **ADDING** Kondelin Road, from its intersection with Magnolia Avenue, for its entire length, on the westerly side (even numbered properties) from 10:00 p.m. to 4:00 a.m. (TBC 07/28/15)
2. PH2015-021: Amend Chapter 2, Division 10 "Committee for the Arts" by **ADDING** additional language to subsection (b) (TBC 07/28/15)
3. PH2015-027: SCP2015-001: Concord Street #250, Map 248, Lot 13, GZO Sec. 5.13 Personal Wireless Service Facility (TBC 06/23/15)

FOR COUNCIL VOTE

1. CC2015-013(Cox) Whether the City Council wishes to petition the state to lower the speed limit on Burnham Street to 20 miles per hour (FCV cont'd from 04/28/15)

UNFINISHED BUSINESS

INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES

COUNCILLOR'S REQUESTS TO THE MAYOR

ROLL CALL – Councillor Steve LeBlanc

Linda T. Lowe

Linda T. Lowe, City Clerk

Meeting dates are subject to change. Check with City Clerk's Office.

NEXT REGULAR CITY COUNCIL MEETING, June 9, 2015

Minutes filed in City Clerk's Office of other Boards and Commissions May 8, 2015 through May 21, 2015:

Bd. of Assessors 4/28/15, 4/30/15; Council on Aging 4/7/15; Gloucester Shellfish Advisory Committee 4/14/15

NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.