

GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS TUESDAY, July 23, 2013 7:00 P.M. KYROUZ AUDITORIUM, CITY HALL COUNCIL MEETING #2013-013

CITY CLERK GLOUCESTER, MA

13 JUL 19 AM II: 58

FLAG SALUTE & MOMENT OF SILENCE ORAL COMMUNICATIONS
PRESENTATIONS/COMMENDATIONS

CONFIRMATION OF NEW APPOINTMENTS

Committee for the Arts

Robert Haverkamp

TTE 02/14/17

| CONSENT AGENDA | The state of the s | ACTION |
|--|--|------------------------|
| CONFIRMATION OF REAPP | OINTMENTS | |
| MAYOR'S REPORT | OINTIMERTS | |
| | 1. Review and Recommendations for the Disposition of Real Property, RFP13138 re: 6 Stanwood Street | |
| Memorandum and pertinent in | and the second of the second o | |
| COMMUNICATIONS/INVITA | | (Refer B&F) |
| American Legion Site Visit Report from June 19, 2013 | | (Refer P&D) |
| | INFORMATION ONLY | |
| Communication from DOR to | City Auditor re: Council request to City Auditor to not sign a lease for certain facilities | (File) |
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| APPLICATIONS/PETITIONS SCP2013-005 Mansfield St. # | 3 and Washington St. #24, Map 6, Lots 36&37 – GZO §1.8.3; 2.3.1.8 new multi family dwelling, 7 or more uni | its and |
| 8 1 10 1 2 1 6 huilding heigh | t over 35'; 1.10.1; 3.2.2(a) decrease minimum lot area and open space per dwelling unit | (Refer P&D) |
| COUNCILLORS ORDERS | (0.00 0.00 1.10.11, 0.2.2(d) 0.00.0000 millimitati ist aliaa alia opon open penerepenang | , |
| 1. CC2013-029 (LeBlanc) Reque | est traffic study regarding tractor trailer trucks turning from Middle Street onto Angle Street and whether | |
| GCO Chapter 22, sec. 22-1 | 73. shall be so amended | (Refer O&A & TC) |
| 2. CC2013-030 (Whynott/Hardy) | Request City Council to investigate double-pole situation | (Refer P&D) |
| APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS | | |
| 1. City Council Meeting 07/10 | 5/13 | (Approve/File) |
| 2. Standing Committee Meeti | ngs: B&F 07/16/13 Special Mccting; 07/18/13 (no meeting), O&A 07/15/13, P&D 07/17/13 | (Approve/File) |
| | | |
| STANDING COMMITTEE REPORTS | | |
| B&F 07/18/13, O&A 07/15/13, P&D 07/1 | 7/13 | |
| SCHEDULED PUBLIC HEARINGS | | |
| 1 PH2013-004: Whether the City Council should adopt MGL Ch 32B, §21, §22, and §23 relating to Health Care Reform | | (cont'd from 01/08/13) |
| 2. PH2013-010: SCP2012-014: Man: | sfield Street #3/Washington Street #24, Map 6, Lots 36 & 37, GZO 1.8.1 and Sec. 2.3.1(7) Conversion to or | |
| new multi-family or anartment dwe | lling four to six dwelling units | (req. withdrawal) |
| PH2013-031: Amend Gloucester Zo | oning Ordinance by adding a new section 5.27 "Temporary Moratorium on Medical Marijuana Freatment Cent | ers" |
| and amend GZO by adding a new | definition of "Medical Marijuana Treatment Centers" in Sec. VI "Definitions" | (cour a mour nai mus) |
| 4, PH2013-036: Amend GCO Chapter 2 | 2 "Traffic" Sec. 22-176(a) "Penalties for Parking Violations" re: increase in parking fees for Cross Walk Parking | ıg |
| and Loading Zone Parking | | |
| 5 PH2013-037: SCP2013-004: Biskie | Head Point #20 Unit #1, GZO Sec. 5.5.4 Lowlands | (TBC to 08/13/13) |
| PH2013-038: Application for License | e of Flammable and Combustible Liquids, Flammable Gasses and Solids re: 135 Coles Island Road | /TDC 0/27/2042\ |
| PH2013-039: Amend Gloucester Zo | ning Ordinance by adding a new section re: Self-Storage Service Facility | (TBC 8/27/2013) |
| FOR COUNCIL VOTE | The state of the s | (FCV) |
| | y to withdraw pending City Council Application SCP2012-014 re: 24 Washington Street/3 Mansfield Street | (FCV) |
| UNFINISHED BUSINESS | CONTINOL LIDING REPORTS BY ADDOINTED COUNCIL ODS TO COMMITTEES | |
| | SION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES | |
| COUNCILLOR'S REQUESTS TO THE | <u>NUTAIN</u> | |

Linda T. Lowe, City Clerk

Councillor Bob Whynou

Meeting dates are <u>subject to change</u>. Check with City Clerk's Office.

NEXT REGULAR CITY COUNCIL MEETING, August 13, 2013

Minutes filed in City Clerk's Office of other Boards and Commissions July 9, 2013 through July 18, 2013:

City Hall Restoration Commission 7/15/13; Board of Health Septic Sub-com 7/11/13; Lanes Cove Fish Shack Bldg. Commission 6/17/13

NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.