



GLOUCESTER SCHOOL COMMITTEE MEETING

WEDNESDAY, September 27, 2023

6:00 pm

Gloucester High School Library, 32 Leslie O. Johnson Road, Gloucester, MA 01930

Meetings are Recorded

Effective August 16, 2023, the public is welcome to attend in person. Alternatively, the public may attend through the zoom link below. Meeting notice will reflect if the meeting is Zoom only. As the recent amendments to the open meeting law allows, the School Committee may continue to hold meetings remotely.

If you are calling in on a phone, you can press Star 9 (*9) to request to speak. If you are watching on a computer or device, there is a "raise hand" button that you can tap or press to request to speak. Please use either of these options during oral communications to be recognized to speak.

Please click the link below to join the webinar:
<https://gloucester-ma-gov.zoom.us/j/82199224761>
Or Telephone:
(646) 931-3860 or (929) 205-6099
Webinar ID: 821 9922 4761

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

AGENDA

- I. CALL TO ORDER/STATEMENT OF MISSION/ROLL CALL
- II. SALUTE TO THE FLAG
- **III. ORAL COMMUNICATIONS
- IV. COMMENTS FROM THE CHAIRPERSON
- V. RECOGNITIONS
- VI. GHS STUDENT ADVISORY COUNCIL (*Joie Cody, President; Abigail Lowthers, Vice President; Bella Goulart, Secretary; and Emma Smith, Treasurer*)

2023 SEP 25 AM 10: 23
CITY CLERK
GLOUCESTER, MA

VII. CONSENT AGENDA

- *A. Approval of Meeting Minutes**
- *B. Approval of Warrants**
- *C. Approval of Transfers**
- D. Referrals**
- *E. Acceptance of Gift**

1. Lyon-Waugh Auto Group to donate office furniture to the Gloucester High School

VIII. DELIBERATIONS ON EDUCATION ISSUES/SUPERINTENDENT'S REPORT

- A. Superintendent's Report**
- B. District Plan for Ongoing Improvement – Measuring Progress**
- C. Superintendent's Goals**
- D. GHS Alumni Profiles – Report by Emily Siegel and Aurelia Harrison**

IX. SUB-COMMITTEE REPORTS (Items listed under X. ACTION may be brought forward with reports)

- *A. Personnel Sub-Committee Meeting of September 13, 2023 –**
Chairperson Samantha V. Watson
Agenda: IT Job Positions and Titles; Grant Coordinator Position
- *B. Building and Finance Sub-Committee Meeting of September 20, 2023 –**
Chairperson Melissa Joy Teixeira Prince
Agenda: Out of District and Transportation Budget Update, Revolving Funds, Food Service Revolving Fund FY23 Year-End, Beeman and Plum Cove Playground Phase II – Rubber Surface

X. ACTION

- *A. Approval of Grant Coordinator Position**
- *B. Approval of IT Job Positions and Job Titles**

***C. Approval of Grants**

1. 21st Century Community Learning Centers – Exemplary Programs Grant for \$111,331
2. Hate Crime Prevention Grant for \$50,000
3. O’Maley Art Installation GEF Grant for \$15,000
4. O’Maley Costume Design Class GEF Grant for \$4,800

XI. DISCUSSION/OTHER COMMUNICATION/OLD AND NEW BUSINESS

XII. EXECUTIVE SESSION

- A. To enter Executive Session, pursuant to Executive Session Purpose 3 of MGL 39, Section 23B to discuss collective bargaining with the Gloucester Association of Educational Support Paraprofessionals

XIII. ADJOURNMENT

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Action items may include motions that come out of sub-committees.

*Enclosures

**Oral Communication: The public shall have the opportunity at every regular School Committee meeting to be heard under Oral Communications. Oral Communications shall allow any resident who has a request or complaint of any nature relative to the School Committee business to appear before the School Committee, state their problem without debate, and the matter may be referred to the proper sub-committee.

For items that are on the agenda, members of the public may address the Committee with the permission of the Chair. Persons speaking under Oral Communications shall be limited to three (3) minutes each and shall submit a copy of their prepared communication to the Recording Secretary.

Calendar of School Committee and Sub-Committee Meetings

School Committee – *Meetings are at 6:00 p.m. unless otherwise noted. They will be held at the GHS Library, 32 Leslie O. Johnson Road*

- Wednesday, October 11, 2023
- Wednesday, October 25, 2023
- Wednesday, November 8, 2023
- Wednesday, December 6, 2023
- Wednesday, December 20, 2023
- Wednesday, January 10, 2024
- Wednesday, January 24, 2024
- Wednesday, February 14, 2024
- Wednesday, February 28, 2024
- Wednesday, March 13, 2024
- Wednesday, March 27, 2024
- Wednesday, April 10, 2024
- Wednesday, May 8, 2024
- Wednesday, June 12, 2024
- Wednesday, June 26, 2024

Building & Finance Sub-Committee – *Meetings are at 5:00 p.m., unless otherwise noted. They will be held at the GHS Library, 32 Leslie O. Johnson Road*

- Wednesday, October 18, 2023
- Wednesday, November 15, 2023
- Wednesday, December 20, 2023
- Wednesday, January 17, 2024
- Wednesday, February – TBD
- Wednesday, March 20, 2024
- Wednesday, April – TBD
- Wednesday, May 15, 2024
- Wednesday, June 19, 2024

Program Sub-Committee – *Meetings are at 5:00 pm, unless otherwise noted. They will be at GHS Library, 32 Leslie O. Johnson Road*

Personnel Sub-Committee – *Meetings will be held at the GHS Library, 32 Leslie O. Johnson Road*

- Thursday, October 19, 2023 at 5:00pm – GHS Library