

GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS
TUESDAY, September 26, 2023
6:00 P.M.
KYROUZ AUDITORIUM, CITY HALL
COUNCIL MEETING #2023-018
MEETINGS ARE RECORDED

CITY CLERK
GLOUCESTER, MA
2023 SEP 22 AM 8: 53



As the recent amendments to the open meeting law allows, the City Council will continue to hold meetings remotely. Adequate alternative access to the meeting is provided through the zoom link below.

Join from Computer, Smart Device: <https://gloucester-ma-gov.zoom.us/j/85826003321>

Join via Phone: 1 305 224 1968 and 1 309 205 3325

Meeting ID: 858 2600 3321

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

ORAL COMMUNICATIONS

PRESENTATIONS/COMMENDATIONS

CONFIRMATION OF NEW APPOINTMENTS

Clean Energy Commission Sarah Shemkus (*fulfilling unexpired term*) TTE 2/15/24

CONSENT AGENDA

ACTION

- **CONFIRMATION OF REAPPOINTMENTS**
- **MAYOR'S REPORT**

1. Memorandum from Asst. DPW Director requesting to pay FY23 invoices with FY24 funds (Refer B&F)
2. Memorandum from Police Chief requesting acceptance of FY24 State 911 EMD Grant in the amount of \$38,023.06 (Refer B&F)
3. Memorandum from Police Chief requesting acceptance of FY24 State 911 Support & Incentive Grant \$102,983 (Refer B&F)
4. Memorandum from DPW Director requesting acceptance of Preliminary Planning & Design Waste Water Treatment Plant Upgrades grant in the amount of \$176,000 (Refer B&F)
5. Memorandum from Sustainability Coordinator requesting acceptance of Mass Save Community First Partnership continued funding in the amount of \$80,000 (Refer B&F)
6. Memorandum from Veterans Services Director requesting acceptance of donations in the amount of \$500 (Refer B&F)
7. Memorandum from Principal Assessor regarding Tax Classification (Refer B&F)
8. Memorandum from Fire Chief regarding a multiyear contract (Refer B&F)
9. Memorandum from Director of Public Health regarding COVID vaccine update (Info Only)
10. Memorandum from Gloucester 400+ Executive Director (Info Only)
11. Mayor's response to September 12, 2023 oral communications (Info Only)

- **COMMUNICATIONS/INVITATIONS**

1. Communication from Officer Parady requesting approval of the Gloucester Community Safety Day street closure on October 14, 2023 (postponed from September 16, 2023) (Refer P&D)

- **INFORMATION ONLY**
- **APPLICATIONS/PETITIONS**
- **COUNCILORS ORDERS**

1. CC#2023-048(Nolan, O'Hara): Petition the state to lower the speed limit on Woodman Street from 30MPH to 15MPH (Refer O&A)
2. CC#2023-049(Margiotta): Petition the state to lower the speed limit on Emerson Avenue from 30MPH to 15MPH (Refer O&A)

- **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

1. City Council Meeting: 9/12/2023 (Approve/File)
2. Standing Committee Meetings: B&F 9/21/2023 (under separate cover), O&A 9/18/2023, P&D 9/20/2023 (Approve/File)

STANDING COMMITTEE REPORTS

ACTION

B&F 9/21/2023

1. Memorandum from Fire Chief requesting acceptance of the FEMA AFG 2022 Grant in the amount of \$82,500
2. Memorandum from Fire Chief requesting to pay FY23 invoice with FY24 funds
3. Memorandum from Fire Chief requesting to pay FY23 invoice with FY24 funds
4. Memorandum from Fire Chief & #2024-SBT-2 in the amount of \$52,000 to fund purchase of two LUCAS 3 chest compression systems
5. Memorandum from DPW Director and #2024-SA-3 in the amount of \$150,000 for roadside vegetation cleanup and paving management

6. Memorandum from CFO and #2024-SA-2 in the amount of \$20,000 for funding match for DEP GAP Grant for improvements to West Gloucester and Babson Water plants
7. Memorandum from CFO & #2024-SA-1 in the amount of \$46,000 to purchase a new 2024 GMC Sierra pickup truck for Harbormaster
8. Memorandum from Committee for the Arts requesting the city's acceptance of a painting of City Hall by artist Kari Ruiz
9. Memorandum from Committee for the Arts requesting the city's acceptance of a portrait of former Mayor Davis
10. Memorandum from Committee for the Arts requesting acceptance of four seascapes by Roger Curtis
11. Memorandum from Veterans Services Director requesting acceptance of donations in the amount of \$210

O&A 9/18/2023 (no items under this heading)

P&D 9/20/2023

1. Memorandum from Civil Engineer requesting grant of a Cathodic Protection Easement on Forest Lane

Individual items from committee reports may be consolidated into a consent agenda

SCHEDULED PUBLIC HEARINGS

1. PH2023-045: Loan Order 2023-002: Loan authorization in the amount of \$250,000 for the Ocean Highlands paving betterment
2. PH2023-046: Loan Order 2023-003: Loan authorization in the amount of \$68,000 for the Blueberry Lane paving betterment

FOR COUNCIL VOTE

1. City Council Resolution re: Gloucester Education Support Professional wages

(FCV)

CONTINUED ORAL COMMUNICATIONS IF APPLICABLE

INDIVIDUAL COUNCILOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILORS TO COMMITTEES:

1. City Council statement regarding the Gloucester 400th celebration

(Info Only)

COUNCILOR'S REQUESTS TO THE MAYOR

ROLL CALL – Councilor Jeff Worthley

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR CITY COUNCIL MEETING, October 10, 2023



City Clerk

Minutes filed in City Clerk's Office of other Boards and Commissions September 7, 2023 through September 20, 2023

Board of Health 8/10/23; Gloucester Housing Authority 7/20/23, 7/27/23, 8/9/23; Historic District Commission 8/22/23; Special Events Advisory Committee 8/3/23

NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

UPCOMING LEGALLY NOTICED PUBLIC HEARINGS

10/10/23 (6:00 p.m.) Amend GCO Ch. 22 "Traffic and Motor Vehicles," Art. V, Div. 3, Sec. 22-218 "Deposit of coin required; overtime parking; exemption" subsection (b) by ADDING the language "or any veteran bearing the distinctive number plates"

10/10/23 (6:00 p.m.) Amend GCO Ch. 2 "Administration," Art. V, Div. 9 "Clean City Commission," Sec. 2-503(a) "Established; terms; compensation" by DELETING the word "seven" and ADDING the word "five"

10/10/23 (6:00 p.m.) Amend GCO Ch. 21 "Streets, Sidewalks and Other Public Places," Div. 2, Art. IV, Sec. 21-84 "Permanent construction or repair" subsection (b), condition (4) by ADDING "with a cap of \$500"

10/10/23 (6:00 p.m.) SCP2023-007: Eastern Avenue #210, Map 264, Lot 23, GZO Sec. 1.8.6 "Lapse of Special Permit" to request finding of good cause that SCP2015-002 granted pursuant to GZO Sec. 2.3.4(6) "Business Uses" and Sec. 2.3.4(7) "Animal boarding, kennel – 24 hour operations," Map 264, Lot 23 has not lapsed

Cont. from 6/27/2023

10/10/23 (6:00 p.m.) Amend GCO Ch. 21 "Streets, Sidewalks and Other Public Places," Sec. 21-1 "Prerequisite to acceptance of ways"

10/10/23 (6:00 p.m.) Amend GCO Ch. 21 "Streets, Sidewalks and Other Public Places," Art. I "In General," Sec. 21-1 "Prerequisite to acceptance of ways" by STRIKING current Sec. 21-1 and ADDING new Sec. 21-1 "Prerequisite to acceptance of ways"

Cont. from 7/11/2023

10/10/23 (6:00 p.m.) Amend GCO Ch. 22, Sec. 22-270 "Parking prohibited at all times" & Sec. 22-291 "Tow-away zones" by ADDING Washington Street, westerly side, from its intersection with Centennial Avenue in a northerly direction for a distance of 110 feet"

10/10/23 (6:00 p.m.) Amend GCO Ch. 22, Sec. 22-265 "Turning movements – Generally" by ADDING "Washington Street, right lane, right turn only, Westerly side, from its intersection with Centennial Avenue in a northerly direction for a distance of 110 feet"

10/10/23 (6:00 p.m.) Amend GCO Ch. 22, Sec. 22-277 "One hour parking – Generally" by DELETING "Washington Street, at its intersection with Centennial Avenue from its southeasterly corner to its first utility pole"

10/10/23 (6:00 p.m.) Amend GCO Ch. 22, Sec. 22-270 "Parking prohibited at all times" & Sec. 22-291 "Tow-away zones" by ADDING "Washington Street, westerly side, from its intersection with Centennial Avenue in a southerly direction for a distance of 30 feet"

10/10/23 (6:00 p.m.) Amend GCO Ch. 22, Sec. 22-265 "Turning movements – Generally" by ADDING "Grove Street at its intersection with Washington Street, right turn only"