

**GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS**

**TUESDAY, August 22, 2023**

**6:00 P.M.**

**HARBORMASTER'S CONFERENCE ROOM\***

**19 Harbor Loop, Gloucester MA 01930**

**COUNCIL MEETING #2023-016**

**MEETINGS ARE RECORDED**

CITY CLERK  
GLOUCESTER, MA  
2023 AUG 17 PM 4: 38



As the recent amendments to the open meeting law allows, the City Council will continue to hold meetings remotely. Adequate alternative access to the meeting is provided through the zoom link below.

**\*PLEASE NOTE: Only the City Council will be in person at this meeting. The meeting cannot be attended in person by the public at this time. To attend this meeting, please click the ZOOM link to join the webinar.**

Join from Computer, Smart Device: <https://gloucester-ma-gov.zoom.us/j/82629955018>

Join via Phone: 1 309 205 3325 or 1 929 205 6099

Meeting ID: 826 2995 5018

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

**ORAL COMMUNICATIONS**

**PRESENTATIONS/COMMENDATIONS**

**CONFIRMATION OF NEW APPOINTMENTS**

None

**CONSENT AGENDA**

**ACTION**

- **CONFIRMATION OF REAPPOINTMENTS**
- **MAYOR'S REPORT**

1. New Appointments

Clean Energy Commission Sarah Shemkus (fulfilling unexpired term) TTE 2/15/24

(Refer O&A)

2. Memorandum from City Clerk re: Ocean Highlands petition for Repair of Private Ways pursuant to GCO Sec. 21-80 through 21-86

(Refer B&F)

3. Memorandum from Asst. Public Works Director re: request to pay FY23 invoice with FY24 funds

(Refer B&F)

4. Memorandum from Economic Development Director requesting acceptance of Gloucester's Essex National Heritage Commission Grant 2023-24 season in the amount of \$2,500

(Refer B&F)

5. Memorandum from Public Works Director re: request to pay FY23 National Grid invoices with FY24 funds

(Refer B&F)

6. Memorandum from Director of Elder Services requesting acceptance of donations in the amount of \$325

(Refer B&F)

7. Memorandum from Executive Director of Gloucester 400+ re: Gloucester 400+ update

(Info Only)

8. Mayor's response to August 8, 2023 City Council oral communications

(Info Only)

- **COMMUNICATIONS/INVITATIONS**
- **INFORMATION ONLY**
- **APPLICATIONS/PETITIONS**
- **COUNCILORS ORDERS**
- **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

1. City Council Meeting: 8/8/2023

(Approve/File)

2. Standing Committee Meetings: B&F 8/17/2023 (under separate cover), O&A 8/14/2023, P&D 8/16/2023 (no meeting)

(Approve/File)

**STANDING COMMITTEE REPORTS**

**ACTION**

**B&F 8/17/2023**

1. Memorandum from Sustainability Coordinator requesting acceptance of Road Vulnerability Study – MVP Action Grant in the amount of \$58,506

2. Memorandum from MIS Director requesting acceptance of State Earmark Funding in the amount of \$300,000

**O&A 8/14/2023 (no items under this heading)**

**P&D 8/16/2023 (no meeting)**

**Individual items from committee reports may be consolidated into a consent agenda**

**SCHEDULED PUBLIC HEARINGS**

1. PH2023-042: The application of Peter Castrichini (owner of property Nicholas M. Giacalone) for an Open Air Parking Space Permit pursuant to GCO Sec. 22-153 and MGL Ch. 148, Sec. 6, located at 2 Long Beach Road, Map 180, Lot 1 in the EB district

**FOR COUNCIL VOTE**

1. Warrant for September 19, 2023 Municipal Preliminary Election

(FCV)

**CONTINUED ORAL COMMUNICATIONS IF APPLICABLE**

**INDIVIDUAL COUNCILOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILORS TO COMMITTEES:**

1. City Council statement regarding the Gloucester 400<sup>th</sup> celebration

(Info Only)

**COUNCILOR'S REQUESTS TO THE MAYOR**

**ROLL CALL** – Councilor Jamie O'Hara

Meeting dates are subject to change. Check with City Clerk's Office

**NEXT REGULAR CITY COUNCIL MEETING, September 12, 2023**



City Clerk

**Minutes filed in City Clerk's Office of other Boards and Commissions August 3, 2023 through August 16, 2023**

Board of Health 7/13/23, 7/18/23; Gloucester Cultural Council 5/22/23; Gloucester Housing Authority 7/20/23; Open Space & Recreation Committee 6/28/23; Planning Board 7/20/23; Sawyer Free Library 7/12/23, 7/13/23; Special Events Advisory Committee 7/13/23

**NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.**

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**UPCOMING LEGALLY NOTICED PUBLIC HEARINGS**

**9/12/23 (6:00 p.m.)** Amend GCO Ch. 2 "Administration," Art. V "Boards, Committees and Commissions," by DELETING Div. 10A "Disability Rights Commission," Secs. 2-515 "Disabilities rights commission established; terms," 2-516 "Election of chairperson; rules of procedure," 2-517 "Purposes," 2-518 "Definition of person with a disability," and 2-519 "Powers and duties," and 2-519.5 "Records" in their entirety (GDT 9/1/23)

**9/12/23 (6:00 p.m.)** Amend GCO Ch. 2 "Administration," Art. V "Boards, Committees and Commissions," Div. 8 "Human Rights Commission," Sec. 2-497(a) "Established; terms; compensation," Sec. 2-499 "Purposes," and Sec. 2-500 "Powers and duties" (GDT 9/1/23)

**9/12/23 (6:00 p.m.)** Amend GCO Ch. 5 "Building and Building Regulations," Art. IV "Construction or Restoration of City-Owned Buildings" by adding a new Sec. 5-62 (GDT 9/1/23)

**Cont. from 7/11/2023, TBC 10/10/23**

**10/10/23 (6:00 p.m.)** Amend GCO Ch. 22, Sec. 22-270 "Parking prohibited at all times" & Sec. 22-291 "Tow-away zones" by ADDING Washington Street, westerly side, from its intersection with Centennial Avenue in a northerly direction for a distance of 110 feet"

**10/10/23 (6:00 p.m.)** Amend GCO Ch. 22, Sec. 22-265 "Turning movements – Generally" by ADDING "Washington Street, right lane, right turn only, Westerly side, from its intersection with Centennial Avenue in a northerly direction for a distance of 110 feet"

**10/10/23 (6:00 p.m.)** Amend GCO Ch. 22, Sec. 22-277 "One hour parking – Generally" by DELETING "Washington Street, at its intersection with Centennial Avenue from its southeasterly corner to its first utility pole"

**10/10/23 (6:00 p.m.)** Amend GCO Ch. 22, Sec. 22-270 "Parking prohibited at all times" & Sec. 22-291 "Tow-away zones" by ADDING "Washington Street, westerly side, from its intersection with Centennial Avenue in a southerly direction for a distance of 30 feet"

**10/10/23 (6:00 p.m.)** Amend GCO Ch. 22, Sec. 22-265 "Turning movements – Generally" by ADDING "Grove Street at its intersection with Washington Street, right turn only"