

**GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS**

**TUESDAY, August 8, 2023**

**6:00 P.M.**

**REMOTE MEETING**

**COUNCIL MEETING #2023-015**

**MEETINGS ARE RECORDED**

CITY CLERK  
GLOUCESTER, MA  
2023 AUG -3 PM 5: 36



As the recent amendments to the open meeting law allows, the City Council will continue to hold meetings remotely. Adequate alternative access to the meeting is provided through the zoom link below.

Join from Computer, Smart Device: <https://gloucester-ma-gov.zoom.us/j/89034503151>

Join via Phone: 1-646-931-3860 or 1-305-224-1968

Meeting ID: 890 3450 3151

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

**ORAL COMMUNICATIONS**

**PRESENTATIONS/COMMENDATIONS**

**CONFIRMATION OF NEW APPOINTMENTS**

Affordable Housing Trust	Larry Oaks (fulfilling unexpired term)	TTE 2/15/25
	Robert Gillis (fulfilling unexpired term)	TTE 2/14/24
Conservation Commission	Peter Vetere	TTE 2/15/25

**CONSENT AGENDA**

**ACTION**

• **CONFIRMATION OF REAPPOINTMENTS**

• **MAYOR'S REPORT**

1. Memorandum from General Counsel re: Proposed amendments to Div. 8, "Human Rights Commission," Sec. 2-496 et seq. and Div. 10A "Disability Rights Commission," Sec. 2-515 et seq. (Refer O&A)
2. Memorandum from Sustainability Coordinator requesting acceptance of Road Vulnerability Study – MVP Action Grant in the amount of \$58,506 (Refer B&F)
3. Memorandum from MIS Director requesting acceptance of State Earmark Funding in the amount of \$300,000 (Refer B&F)
4. Memorandum from Executive Director of Gloucester 400+ with a Gloucester 400+ update (Info Only)
5. Mayor's response to July 25, 2023 City Council oral communications (Info Only)

• **COMMUNICATIONS/INVITATIONS**

• **INFORMATION ONLY**

• **APPLICATIONS/PETITIONS**

• **COUNCILORS ORDERS**

1. CC#2023-045(Grow): Amend GCO Ch. 2, Art. V, Div. 9 – Clean City Commission, Sec. 2-503(a) "Established; terms; compensation" by STRIKING "seven" members and ADDING "five" members (Refer O&A)
2. CC#2023-046(Worthley): Amend GCO Ch. 5 "Building and Building Regulations," Art. IV "Construction or restoration of city-owned buildings" by ADDING a new Sec. 5-62 (Refer O&A)

• **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

1. City Council Meeting: 7/25/2023 (Approve/File)
2. Standing Committee Meetings: B&F 8/3/2023 (under separate cover), O&A 7/31/2023, P&D 8/2/2023 (Approve/File)

**STANDING COMMITTEE REPORTS**

**ACTION**

**B&F 8/3/2023**

1. Memorandum from Regional Prevention Director – Gloucester Health Department requesting acceptance of a Peter & Elizabeth C. Tower Foundation Community Change Grant in the amount of \$150,000
2. Memorandum from Director of Elder Services requesting acceptance of donations in the amount of \$490

**O&A 7/31/2023 (no items under this heading)**

**P&D 8/2/2023 (no items under this heading)**

**Individual items from committee reports may be consolidated into a consent agenda**

## **SCHEDULED PUBLIC HEARINGS**

1. PH2023-041: Amend GCO Ch. 22 "Traffic and Motor Vehicles," Sec. 22-270 "Parking prohibited at all times" and Sec. 22-291 "Tow-away zones" by ADDING "No parking at 128 Rogers Street for 25 feet in a southerly direction from the northern crosswalk and in a northern direction from the same northern crosswalk to the corner of Gorton's parking lot entrance at 128 Rogers Street" and ADDING "No parking at 127 Rogers Street for 25 feet in a southerly direction from the northern crosswalk"

## **FOR COUNCIL VOTE**

1. City Council vote to amend the purpose in a previous action taken on January 24, 2023 (COV 2023-029), by STRIKING the language "Waterfront Resiliency Survey" and INSERTING "Site Re-Elevation and Waterfront Resiliency Improvements project" (FCV)

## **CONTINUED ORAL COMMUNICATIONS IF APPLICABLE**

## **INDIVIDUAL COUNCILOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILORS TO COMMITTEES**

1. Councilor Val Gilman re: Administrative correction to Certificate of Vote #2023-096 pertaining to City Council Salary (Info Only)
2. City Council statement regarding the Gloucester 400<sup>th</sup> celebration (Info Only)

## **COUNCILOR'S REQUESTS TO THE MAYOR**

**ROLL CALL** – Councilor Sean Nolan



City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

**NEXT REGULAR CITY COUNCIL MEETING, August 22, 2023**

## **Minutes filed in City Clerk's Office of other Boards and Commissions July 20, 2023 through August 2, 2023**

Board of Health 6/29/23; Capital Improvements Advisory Board 5/8/23; Committee for the Arts 6/27/23;  
Planning Board 1/7/21, 7/6/23; Sawyer Free Library 6/8/23, 6/27/23

**NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.**

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

## **UPCOMING LEGALLY NOTICED PUBLIC HEARINGS**

**8/22/23 (6:00 p.m.)** The application of Peter Castrichini (owner of property Nicholas M. Giacalone) for an Open Air Parking Space Permit pursuant to GCO Sec. 22-153 and MGL Ch. 148, Sec. 6, located at 2 Long Beach Road, Map 180, Lot 1 in the EB district (GDT 8/7/23 & 8/14/23)

**Cont. from 7/11/2023, TBC 9/12/23**

**9/12/23 (6:00 p.m.)** Amend GCO Ch. 22, Sec. 22-270 "Parking prohibited at all times" & Sec. 22-291 "Tow-away zones" by ADDING Washington Street, westerly side, from its intersection with Centennial Avenue in a northerly direction for a distance of 110 feet"

**9/12/23 (6:00 p.m.)** Amend GCO Ch. 22, Sec. 22-265 "Turning movements – Generally" by ADDING "Washington Street, right lane, right turn only, Westerly side, from its intersection with Centennial Avenue in a northerly direction for a distance of 110 feet"

**9/12/23 (6:00 p.m.)** Amend GCO Ch. 22, Sec. 22-277 "One hour parking – Generally" by DELETING "Washington Street, at its intersection with Centennial Avenue from its southeasterly corner to its first utility pole"

**9/12/23 (6:00 p.m.)** Amend GCO Ch. 22, Sec. 22-270 "Parking prohibited at all times" & Sec. 22-291 "Tow-away zones" by ADDING "Washington Street, westerly side, from its intersection with Centennial Avenue in a southerly direction for a distance of 30 feet"

**9/12/23 (6:00 p.m.)** Amend GCO Ch. 22, Sec. 22-265 "Turning movements – Generally" by ADDING "Grove Street at its intersection with Washington Street, right turn only"