**GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS** 

**TUESDAY, July 11, 2023** 

6:00 P.M.

REMOTE MEETING

**COUNCIL MEETING #2023-013** 

**MEETINGS ARE RECORDED** 

CITY CLERK GLOUCESTER, MA

2023 JUL 10 AM 9: 45

#### **REVISED**



As the recent amendments to the open meeting law allows, the City Council will continue to hold meetings remotely. Adequate alternative access to the meeting is provided through the zoom link below.

Join from Computer, Smart Device: https://gloucester-ma-gov.zoom.us/j/85263965769

Join via Phone: 1-929-205-6099 or 1-646-931-3860

Meeting ID: 852 6396 5769

Please visit http://gloucester-ma.gov/remote-public-meetings for instructions and guidance on how to join a remote meeting

# ORAL COMMUNICATIONS

# PRESENTATIONS/COMMENDATIONS

#### **CONFIRMATION OF NEW APPOINTMENTS**

None

# CONSENT AGENDA ACTION

- CONFIRMATION OF REAPPOINTMENTS
- MAYOR'S REPORT
- 1. New Appointments

Gloucester Cultural Council

Andrew Dunbar

TTE 2/15/26

(Refer O&A)

Gloucester Cultural Cou

Gloucester Historical Commission Timothy Quinn

TTE 2/15/26

(Refer O&A) (Refer P&D)

2. Memorandum from General Counsel regarding Water Pollution Control Facility Improvements, Construction Manager at Risk

3. Memorandum from General Counsel regarding a request for two utility easements: 11 Webster Street, East Veterans School and 15 Hickory Street, Water Tower

4. Memorandum from Director of Elder Services requesting acceptance of donations in the amount of \$490

(Refer P&D) (Refer B&F)

5. Mayor's response to oral communications made at the June 27, 2023 City Council meeting

(Info Only)

(FCV 7/25/23)

- COMMUNICATIONS/INVITATIONS
- 1. City Council letters to the Massachusetts House and Senate in support of expansion of the Bottle Bill (Senate Docket #2038)
  - INFORMATION ONLY
  - APPLICATIONS/PETITIONS
- 1. PP#2023-002: Request by National Grid to install underground conduit approx. 706' SW of the centerline of the intersection of Grapevine Road and Atlantic Road and continuing approx. 104' in a SW direction. Installation of 4-3" concrete encased PVC conduit and all appurtenances (Refer P&D)
  - COUNCILORS ORDERS
- 1. CC#2023-041(Gross): Amend GCO Ch. 21, "Streets, Sidewalks and Other Public Places" by ADDING a new Article V "Petition for Alteration of a Private Way" (Refer O&A & Legal Dept.)
- 2. CC#2023-042 (Gilman): Pursuant to MGL c. 54, §24, move the Ward 4, Precinct 2 polling location from Plum Cove School, 15 Hickory Street to the Lanesville Community Center, 8 Vulcan Street, to become effective with the Preliminary Election on September 19, 2023 and all future elections

3. CC#2023-043 (Worthley): Amend GZO Sec. IV "General Regulations," Sec. 4.1 "Off street parking," Sec. 4.1.1 "Intent and Application of Parking Requirements" by DELETING subsection (c) "Except for business and municipal uses which occupy more than 10,000 square feet of space and are located in buildings constructed after February 1, 1990, business and municipal uses need not provide off-street parking if they are located within 400 feet of a Municipal Parking Lot/Facility" and re-lettering accordingly (Refer P&D & PB)

4. CC#2023-044 (Worthley): Amend GZO Sec. IV "General Regulations, Sec. 4.1 "Off street parking," Sec. 4.1.2 "The following minimum number of parking spaces must be provided except as exempted above, and except that the Zoning Board of Appeals may issue a Special Permit for a lesser number upon demonstration by the applicant that such lesser number will serve the intent of these provisions" re: increasing minimum number of parking spaces from one to one and a half in the CB, VB, R-5 or CCD district (Refer P&D & PB)

• APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS

1. City Council Meeting: 6/27/2023

(Approve/File)

(Refer O&A)

2. Standing Committee Meetings: B&F 7/6/2023 (under separate cover), O&A 7/3/2023 (no meeting), Special O&A 7/10/2023 (under separate cover), P&D 7/5/2023 (no meeting)

(Approve/File)

#### **OLD BUSINESS**

1. Correction of a scrivener's error in the June 22, 2023 Budget & Finance Minutes

# ACTIO

### STANDING COMMITTEE REPORTS

#### B&F 7/6/2023

- 1. Memorandum from Grants Administrator re: PY23/FY24 Community Development Block Grant and HOME Allocations
- 2. Memorandum from CFO re: FY23 Year End Budget Transfers
- 3. Memorandum from Director of Elder Services requesting acceptance of donations in the amount of \$960
- 4. Memorandum from Veterans Services Director requesting acceptance of donations in the amount of \$2,090

O&A 7/3/2023 (no meeting)

Special O&A 7/10/2023 (no items under this heading)

P&D 7/5/2023 (no meeting)

Individual items from committee reports may be consolidated into a consent agenda

### SCHEDULED PUBLIC HEARINGS

- 1. PH2023-035: Amend GCO Ch. 22 "Traffic and Motor Vehicles," Sec. 22-265 "Turning movements Generally" by ADDING "Webster Street, at its intersection with Eastern Avenue traffic shall use the dedicated turning lanes"
- 2. PH2023-036: Amend GCO Ch. 22 "Traffic and Motor Vehicles," Art. VI "Traffic Schedules," Sec. 22-270 "Parking prohibited at all times" and Sec. 22-291 "Tow-away zones" by ADDING "Washington Street, westerly side, from its intersection with Centennial Avenue in a northerly direction for a distance of 110 feet"
- 3. PH2023-037: Amend GCO Ch. 22 "Traffic and Motor Vehicles," Art. VI "Traffic Schedules," Sec. 22-265 "Turning movements-Generally" by ADDING "Washington Street, right lane, right turn only, westerly side, from its intersection with Centennial Avenue in a northerly direction for a distance of 110 feet"
- 4. PH2023-038: Amend GCO Ch. 22 "Traffic and Motor Vehicles," Art. VI "Traffic Schedules," Sec. 22-277 "One hour parking Generally" by DELETING "Washington Street, at its intersection with Centennial Avenue from its southeasterly corner to its first utility pole"
- 5. PH2023-039: Amend GCO Ch. 22 "Traffic and Motor Vehicles," Art. VI "Traffic Schedules," Sec. 22-270 "Parking prohibited at all times" and Sec. 22-291 "Tow away zones" by ADDING "Washington Street, westerly side, from its intersection with Centennial Avenue in a southerly direction for a distance of 30 feet"
- 6. PH2023-040: Amend GCO Ch. 22 "Traffic and Motor Vehicles," Art. VI "Traffic Schedules," Sec. 22-265 "Turning movements Generally" by ADDING "Grove Street at its intersection with Washington street, right turn only"

#### FOR COUNCIL VOTE

1. Memo from City Clerk re: City Council vote to authorize the purchase of 11 DS200 voting machines and associated equipment

(FCV)

# CONTINUED ORAL COMMUNICATIONS IF APPLICABLE

# INDIVIDUAL COUNCILOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILORS TO COMMITTEES:

1. City Council statement regarding the Gloucester 400th celebration

# COUNCILOR'S REQUESTS TO THE MAYOR

ROLL CALL - Councilor Jason Grow

City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

**NEXT REGULAR CITY COUNCIL MEETING, July 25, 2023** 

Minutes filed in City Clerk's Office of other Boards and Commissions June 21, 2023 through July 5, 2023

Committee for the Arts 5/23/23; Historic District Commission 3/23/23, 4/20/23

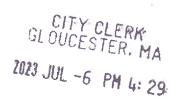
NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.

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#### UPCOMING LEGALLY NOTICED PUBLIC HEARINGS

None

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None

#### **ACTION** CONSENT AGENDA

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- MAYOR'S REPORT

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TTE 2/15/26

(Refer O&A)

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City Clerk

Jeanne In Serve

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