GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS TUESDAY, May 9, 2023 6:00 P.M.

REMOTE MEETING

COUNCIL MEETING #2023-009

MEETINGS ARE RECORDED

CITY CLERK GLOUCESTER. MA

2023 MAY -8 AM 11: 52



As the recent amendments to the open meeting law allows, the City Council will continue to hold meetings remotely. Adequate alternative access to the meeting is provided through the zoom link below.

REVISED AGENDA

Join from Computer, Smart Device: https://gloucester-ma-gov.zoom.us/j/86192491782

Join via Phone: 1 305 224 1968 Meeting ID: 861 9249 1782

Please visit http://gloucester-ma.gov/remote-public-meetings for instructions and guidance on how to join a remote meeting

ORAL COMMUNICATIONS

PRESENTATIONS/COMMENDATIONS

Update from the City Administration in regard to the recent fire at City Hall

CONFIRMATION OF NEW APPOINTMENTS

TTE 2/15/26 Thomas "Tom" Markert Animal Advisory Committee **ACTION CONSENT AGENDA**

CONFIRMATION OF REAPPOINTMENTS

1. Gloucester Housing Authority

Barbara Snare TTE 5/17/28

Melissa Teixeira Prince TTE 5/30/29

MAYOR'S REPORT

2. Licensing Board

1. New Appointment: Bernadette Merenda - Human Rights Commission (fulfilling an unexpired term) (Refer O&A) 2. Memorandum from DPW Director and #2023-SBT-12, #2023-SBT-13, #2023-SBT-14, #2023-SBT-15, #2023-SBT-16 (Refer B&F)

3. Memorandum from Captain/EMS Coordinator Kevin Gargan re: Fire Dept. Ambulance Service Billing & Collection Policy for FY24 budget

4. Response to Oral Communications from the April 25, 2023 City Council Meeting

5. Memorandum from Mern Sibley, President of Gloucester Lyceum & Sawyer Free Library & Jenny Benedict, Library Director re: Project update on the Saywer Free Library Renovation and Addition Project including the timeline and financials"

COMMUNICATIONS/INVITATIONS

INFORMATION ONLY

APPLICATIONS/PETITIONS

1. SCP2023-006: Dale Avenue #2, Map 14, Lot 69, GZO Sec. 3.1.6(b) "Building Heights in Excess of 35 Feet"

2. Special Events Application #23-18:Harbor Loop Summer Concert Series on Thursdays from July 13-August 31, 2023, with rain dates of September 7, 2023 and September 14, 2023 @ Harbor Loop

3. Special Events Application #23-37: Fishtown Horribles Parade on July 3, 2023 re: Street Closures

4. Special Events Application #23-40: Block Party on June 17, 2023, July 22, 2023, August 19, 2023, with rain dates of July 29, 2023, and August 26, 2023 on Lexington Avenue re: Street Closures

COUNCILLORS ORDERS

APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS

3. Standing Committee Meetings: B&F 5/4/2023, O&A 5/1/2023, Special O&A 5/8/2023 (under separate cover), P&D 5/3/2023

(Approve/File) 1. City Council Meeting: 4/25/2023 (Approve/File) 2. Special City Council City Council Meeting 05/02/2023 (Approve/File)

STANDING COMMITTEE REPORTS

B&F 5/4/2023

- 1. Memorandum from CAO requesting acceptance of a MassCALL3 Grant in the amount of \$500,000.
- 2. Memorandum from MIS Director requesting acceptance of State Budget earmark funding in the amount of \$70,000
- 3. Memorandum from Economic Development Director requesting acceptance of Pop-Up Retail Incubator Program grant in the amount of \$25,600 and Informational Display Signs Program grant in the amount of \$50,000
- 4. Memorandum from DPW Director and #2023-SBT-11 in the amount of \$2,500
- 5. Memorandum from Harbormaster and #2023-SA-25 in the amount of \$15.500

ACTION

(Refer B&F)

(Info Only)

(Refer B&F)

(Refer P&D)

(Refer P&D)

(Refer P&D)

(Refer P&D)

6. Memorandum from Director of Elder Services requesting acceptance of donations in the amount of \$2,375

O&A 5/1/2023 (no items under this heading)

P&D 5/3/2023 (no items under this heading)

Individual items from committee reports may be consolidated into a consent agenda

SCHEDULED PUBLIC HEARINGS

1. PH2023-019 SCP2023-005: Modification of SCP2020-004: Folly Point Road #1, Map 146, Lot 28, GZO Sec. 3.1.6(b) "Building Heights in excess of 35 Feet" to increase height by 3'-2" in the R-20 district (Cont. from 4/25/23)

2. PH2023-025: SCP2023-004: Modification of SCP2019-006: East Main Street #116, Map 59, Lot 53, GZO Sec. 5.11 "Inclusionary Housing Requirements," subsection (4) "Basic requirements" to pay fee in lieu of required affordable housing unit in the NB district

FOR COUNCIL VOTE

1. Decision to Adopt: SCP2023-002: Addison Street #29, Map 25, Lot 51, GZO Secs. 2.3.1(8) "Conversion to or new multi-family or apartment dwelling, seven or more swelling units," 3.1.6(b) "Building Heights in Excess of 35 Feet," and 3.2.2 "Dimensional Requirements for Multifamily Dwellings and Their Accessory Uses (other than signs)" for the practical addition of 1 dwelling unit (legal addition of 3 dwelling units) (FCV) in the R-5 district

CONTINUED ORAL COMMUNICATIONS IF APPLICABLE

INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:

1. City Council statement regarding the Gloucester 400th celebration

COUNCILLOR'S REQUESTS TO THE MAYOR

ROLL CALL - Councilor Jamie O'Hara

Jeanne In Serve

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR CITY COUNCIL MEETING, May 23, 2023

City Clerk

Minutes filed in City Clerk's Office of other Boards and Commissions:

None

NOTE: The Council President may rearrange the Order of Business in the interest of public convenience. The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

UPCOMING LEGALLY NOTICED PUBLIC HEARINGS

5/23/23 (6:00 p.m.) RZ2023-002: Madison Avenue #36 from EB to R-5 (GDT 5/8/23 & 5/15/23) 6/6/23 (6:00 p.m.) Public Hearing on FY24 Proposed Budget (GDT 5/8/23)

5/23/23 (6:00 p.m.) PH2023-015: Amend GCO Ch. 21 "Streets, Sidewalks and Other Public Places," Sec. 21-1 "Prerequisite to acceptance of ways"

5/23/23 (6:00 p.m.) PH2023-016: Amend GCO Ch. 21 "Streets, Sidewalks and Other Public Places," Sec. 21-81 "Permanent Construction or repair"

5/23/23 (6:00 p.m.) PH2023-017: Amend GCO Ch. 21 "Streets, Sidewalks and Other Public Places," Sec. 21-82 "Temporary Repair" (Cont. from 4/25/23)

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Digitally signed by Joanne M. Senos Date: 2023.05.05

09:17:43 -04'00'



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Animal Advisory Committee Thomas "Tom" Markert TTE 2/15/26

CONSENT AGENDA ACTION

• CONFIRMATION OF REAPPOINTMENTS

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2. Licensing Board Melissa Teixeira Prince TTE 5/30/29

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(Approve/File)

ACTION

(Approve/File)

(Refer O&A)

(Refer B&F)

(Info Only)

(Refer P&D)

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