

# CITY OF GLOUCESTER



**AGENDA**  
**GLOUCESTER BOARD OF HEALTH**  
**Bio Safety Sub-Committee**  
**Tuesday, March 21, 2023 at 1:00pm**  
**Harbor Master's Conference Room**  
**19 Harbor Loop #2**  
**Gloucester MA 01930**  
**HYBRID MEETING**



**Public Health**  
Prevent. Promote. Protect.

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**Please click the link below to join the webinar:**  
**<https://gloucester-ma-gov.zoom.us/j/87897470897>**  
**Mobile : 1-305-224-1968**  
**Telephone: 1-305-224-1968**  
**Webinar ID: 878 9747 0897**

2023 MAR 16 PM 2:48  
CITY CLERK  
GLOUCESTER, MA

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- Call to order of the Board
  - Attendance
  - Review/approve minutes from 2-21-23 meeting
  - Reports on action steps from last meeting
  - Review draft applications
  - Next steps

**Consistent with Ch. 107 of the Acts of 2022, this meeting will be conducted by hybrid participation. The public may physically attend this meeting.**

**Additionally, all votes taken by the BioSafety Sub Committee during this and future remote meetings will be by roll call vote. If you are calling in on a phone you can press Star 9 (\*9) to request to speak.**

**If you are watching on a computer or device, there is a “raised hand” button that you can tap or press to request to speak. Please use either of these options during oral communications to be recognized to speak.**

**NOTE: Order of agenda can be modified at Board's discretion**