

# GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS

TUESDAY, February 14, 2023

6:00 P.M.

REMOTE MEETING

COUNCIL MEETING #2023-003

MEETINGS ARE RECORDED

CITY CLERK  
GLOUCESTER, MA

2023 FEB 10 AM 9:09



Consistent with chapter 107 of the Acts of 2022, this meeting will be conducted by remote participation. The public may not physically attend this meeting but every effort will be made to allow the public to view and listen to the meeting in real-time and participate when necessary.

Join from Computer, Smart Device: <https://gloucester-ma-gov.zoom.us/j/86756963597>

Join via Phone: 1-305-224-1968 or 1-309-205-3325

Meeting ID: 867 5696 3597

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

## ORAL COMMUNICATIONS

### PRESENTATIONS/COMMENDATIONS

Mayor Greg Verga re: Updates from the Mayor's office

### CONFIRMATION OF NEW APPOINTMENTS

EDIC	Rob Gordon	TTE 7/1/26
Historic District Commission	Barbara Lambert	TTE 2/14/24
	Rosemary Lundberg ( <i>alternate member</i> )	TTE 2/14/26

## CONSENT AGENDA

## ACTION

### • **CONFIRMATION OF REAPPOINTMENTS**

#### Management Reappointments

General Counsel	Suzanne Egan	TTE 2/14/25
HR Director	Holly Dougwillo	TTE 2/14/25
I.T. Director	Ryan Knowles	TTE 2/14/25
DPW Director	Michael Hale	TTE 2/14/25
Director of Veterans Services	Adam Curcuru	TTE 2/14/25
Assessor	Timothy Good	TTE 2/14/26

#### Board, Committee, Commission Reappointments

Affordable Housing Trust	Ruth Pino	TTE 2/14/25
Board of Registrars	Lucia Sheehan	TTE 2/14/26
City Hall Restoration Commission	Craig Hermann	TTE 2/14/26
Committee for the Arts	Karen Ristuben, Rebecca Reynolds	TTE 2/14/24
Magnolia Pier Advisory Committee	Howard "Ted" Costa	TTE 2/14/26
Zoning Board of Appeals	Peter Cannavo, Catherine Schlichte	TTE 2/14/26
Waterways Board	John Harvey	TTE 2/14/26

### • **MAYOR'S REPORT**

#### 1. New Appointments

Board of Registrars	Mark Nestor ( <i>fulfilling an unexpired term</i> )	TTE 2/14/24	(Refer O&A)
Community Preservation Committee	Jane Remsen ( <i>Term effective 2/15/23</i> )	TTE 2/14/26	(Refer O&A)

#### Reappointments

Animal Advisory Committee	Lynn R. Jackson, Alicia Pensarosa	TTE 2/14/26	(Refer O&A)
Archives Committee	Stephanie Buck	TTE 2/14/26	(Refer O&A)
Board of Health	Marco Palazzolo	TTE 2/14/26	(Refer O&A)
Capital Improvement Advisory Board	Jason Hakes	TTE 2/14/26	(Refer O&A)
City-owned Cemeteries Advisory Committee	Carol Kelly	TTE 2/14/26	(Refer O&A)
Clean Energy Commission	Linda Brayton, John Moskal, Samuel Ziergiebel	TTE 2/14/25	(Refer O&A)
Community Preservation Committee	Robert Whitmarsh	TTE 2/14/26	(Refer O&A)
Conservation Commission	Robert Gulla	TTE 2/14/26	(Refer O&A)
Dogtown Preservation Commission	Cynthia L. Dunn, Christopher W. Leahy	TTE 2/14/26	(Refer O&A)
Fisheries Commission	Albert Cottone, David Leveille, Joseph Orlando		
	Angela Sanfilippo, Paul Vitale	TTE 2/14/26	(Refer O&A)
Gloucester Historical Commission	David Rhineland, Jude Seminara	TTE 2/14/26	(Refer O&A)
Human Rights Commission	Maiuza Alves, Hannah Kimberley	TTE 2/14/26	(Refer O&A)

Open Space & Recreation Advisory Committee	Daniel Stephen Morris, Jr., Mark Poulin		
	Richard K. Quateman	TTE 2/14/26	(Refer O&A)
Planning Board	Beverly Bookin	TTE 2/14/28	(Refer O&A)
Tourism Commission	Caitlin Pszenny	TTE 2/14/26	(Refer O&A)
Waterways Board	Steven G. LeBlanc, Jr., Peter Yung	TTE 2/14/26	(Refer O&A)
2. Memorandum from Asst. General Counsel regarding the Historic District Commission			(Refer O&A)
3. Memorandum from Veterans Services District Director requesting the acceptance of donations in the amount of \$1,446			(Refer B&F)
4. Memorandum from Health Department requesting acceptance of a donation to the Massachusetts Community Health & Healthy Aging Grant in the amount of \$1,000			(Refer B&F)
5. Memorandum from City Engineer requesting acceptance of a grant for the Dam, Levee and Seawall Repair and Removal Grant in the amount of \$99,000			(Refer B&F)
6. Memorandum from Environmental Engineer requesting acceptance of a GAP III Grant in the amount of \$80,203.05			(Refer B&F)
7. Memorandum from Asst. DPW Director requesting acceptance of a Mass. Dept. of Environmental Protection Recycling Dividends Grant in the amount of \$16,800			(Refer B&F)
8. Memorandum from Community Development Director requesting acceptance of Massachusetts Cultural Council Grant Awards for the Rocky Neck Cultural District in the amount of \$15,000 and the Harbortown Cultural District in the amount of \$15,000			(Refer B&F)
9. Memorandum from Community Development Director regarding the application to the Dept. of Energy's Renew America's Schools Grant			(Refer B&F for Info Only)
10. Memorandum from Director of Elder Services requesting acceptance of a State Formula Grant in the amount of \$128,520			(Refer B&F)
11. Memorandum from Harbormaster requesting acceptance of a FY23 Clean Vessel Act Grant in the amount of \$11,000			(Refer B&F)
12. Memorandum from Harbormaster and #2023-SA-15, 16, 17, 18, 19, 20, 21 totaling \$118,667			(Refer B&F)
13. Memorandum from CFO and #2023-SBT-10 in the amount of \$35,000			(Refer B&F)
14. Memorandum from CFO and #2023-SA-22 in the amount of \$100,000			(Refer B&F)
15. Memorandum from CFO re: Gloucester Contributory Retirement System Cost of Living Adjustment (COLA)			(Refer B&F)
16. Memorandum from CAO re: Snow and Ice budget			(Info Only)
17. Mayor's response to oral communications at the January 24, 2023 City Council meeting			(Info Only)

• **COMMUNICATIONS/INVITATIONS**

1. Communication from Mayor re: Mayor's appointment of Valerie H. Gilman to serve as Gloucester's representative to the Essex North Shore Agriculture & Technical School Committee for a three-year term, to expire 12/31/25 (Info Only)

• **INFORMATION ONLY**

• **APPLICATIONS/PETITIONS**

1. SCP2023-002: Addison Street #29, Map 25, Lot 51, GZO Secs. 2.3.1(8) "Conversion to or new multi-family or apartment dwelling, seven or more dwelling units," 3.1.6(b) "Building Heights in Excess of 35 Feet," and 3.2.2 "Dimensional Requirements for Multi-family Dwellings and Their Accessory Uses (other than signs)" for the practical addition of 1 dwelling unit (legal addition of 3 dwelling units) in the R-5 district (Refer P&D)
2. Special Event Application: Request for Street Closures re: St. Peter's Fiesta 5K Road Race on June 22, 2023 (Refer P&D)
3. Special Event Application: Request for Street Closures re: Lone Gull 10K Road Race on September 24, 2023 (Refer P&D)

• **COUNCILLORS ORDERS**

1. CC#2023-014(Gilman/Nolan): Request that the City Council consider whether the City of Gloucester shall "opt out" of vote by mail in accordance with Section 10 of Chapter 92 of the Acts of 2022, Chapter 54, Sec. 25B(a)(1) for the September 19, 2023 Preliminary Municipal Election and the November 7, 2023 Municipal Election as well as FY24 budget implications (Refer O&A)
2. CC#2023-015(Gross): Amend GCO Ch. 5 "Buildings and Building Regulations" by ADDING a new Article V "Short-Term Rentals" (Refer O&A)

• **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

1. City Council Meeting 1/24/2023 (Approve/File)
2. Standing Committee Meetings: Special B&F 2/9/2023 (under separate cover), B&F 2/9/2023 (under separate cover), O&A 2/6/2023, P&D 2/8/2023 (under separate cover) (Approve/File)

**STANDING COMMITTEE REPORTS**

**ACTION**

**B&F 2/9/2023**

1. Memorandum from City Clerk and #2023-SA-14 in the amount of \$107.99
2. Memorandum from the CFO requesting the acceptance of a donation from the Rotary Club of Gloucester in the amount of \$2,000
3. Memorandum from Fire Chief requesting acceptance of the Dept. of Fire Services FY2023 Student Awareness of Fire Education (S.A.F.E.) grant in the amount of \$4,381 and Senior SAFE grant in the amount of \$2,277

**O&A 2/6/2023**

1. CC#2023-006 (Nolan): Acceptance of MGL c. 41, §110A "Office hours on Saturday"
2. CC#2023-012 (Worthley): Nomination and request City Council vote to award Fred Cowan the Ab Khambaty Extraordinary Performance and Service Award

**P&D 2/8/2023**

1. Communication from Essex County Greenbelt requesting a Conservation Restriction for the Essex County Greenbelt Association for 16 North Kilby Street
2. Letter from St. Peter's Fiesta Committee requesting permission to use St. Peter's Park and Rogers Street on June 21-25, 2023

**Individual items from committee reports may be consolidated into a consent agenda**

**SCHEDULED PUBLIC HEARINGS**

1. PH2022-034: Loan Order 2022-009: Loan authorization in the amount of \$19,000,000 for the Gloucester Police Station and Courthouse facility renovation (Cont. from 1/24/23/ To be withdrawn)
2. PH2023-004: RZ2022-006: Amend GZO by deleting Sec. 5.5 Lowlands and replacing it with a new Sec. 5.5 Floodplain Overlay District and amend Secs. 1.5, 1.8, 5.8, 5.9 and 5.15 to introduce potential flood related impacts as permit review criteria
3. PH2023-005: SCP2023-001: Main Street #108, Map 7, Lot 51, GZO Secs. 1.10 "Miscellaneous Special Permits," 3.1.6(b) "Building Heights in Excess of 35 Feet," and 3.2.6 fn(a) "Dimensional Requirements for Hotels, Motels and Motor Inns and Their Accessory Uses (other than signs)" "Minimum lot area per two guest unit (sf)" to convert the 2<sup>nd</sup> and 3<sup>rd</sup> floors to a hotel with approx. 12 rooms and a lobby

**FOR COUNCIL VOTE**

1. CC#2022-037(Worthley): Amend GZO Sec. 5.22 "Commercial Land-Based Wind Energy Conversion Facilities," Sec. 5.22.14 "Monitoring and Maintenance" (To be withdrawn)

**CONTINUED ORAL COMMUNICATIONS IF APPLICABLE**

**INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES**

**COUNCILLOR'S REQUESTS TO THE MAYOR**

**ROLL CALL** – Councilor Tracy O'Neil



City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR CITY COUNCIL MEETING, February 28, 2023

**Minutes filed in City Clerk's Office of other Boards and Commissions January 19, 2023 thru February 8, 2023**

Bd. of Assessors 1/6/2023; Bd. of Health 11/17/22, 12/1/22, 12/6/22, 1/12/23, 1/19/23; City-owned Cemeteries Advisory Committee 12/13/22, City Hall Restoration Commission 1/9/23, 1/23/23; Committee for the Arts 12/13/22; Dogtown Preservation Commission 10/26/22; Gloucester Cultural Council 6/15/22, 8/15/22, 9/21/22, 10/19/22, 11/15/22; Historic District Commission 1/24/23; Sawyer Free Library 12/15/22; Special Events Advisory Committee 1/5/23; Traffic Commission 7/22/22

**NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.**

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**UPCOMING LEGALLY NOTICED PUBLIC HEARINGS**

None