

# GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS

TUESDAY, September 27, 2022

6:00 P.M.

REMOTE MEETING

COUNCIL MEETING #2022-018

MEETINGS ARE RECORDED

CITY CLERK  
GLOUCESTER, MA  
2022 SEP 23 AM 9:29



Consistent with chapter 107 of the Acts of 2022, this meeting will be conducted by remote participation. The public may not physically attend this meeting but every effort will be made to allow the public to view and listen to the meeting in real-time and participate when necessary.

Join from Computer, Smart Device: <https://gloucester-ma-gov.zoom.us/j/82589277056>

Join via Phone: 1-929-205-6099 or 1-301-715-8592

Meeting ID: 825 8927 7056

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

## ORAL COMMUNICATIONS

### PRESENTATIONS/COMMENDATIONS

1. Senator Bruce Tarr re: MBTA/Keolis Train Gate Crossing meeting updates from the meetings on 9/14/2022 and 9/21/2022
2. Director of Information Services Ryan Knowles re: Hybrid meetings update and City Council discussion

### CONFIRMATION OF NEW APPOINTMENTS

Community Development Director

David Fields

Committee for the Arts

Philip Storey, Rebecca Nagle

TTE 2/14/25

## CONSENT AGENDA

## ACTION

- **CONFIRMATION OF REAPPOINTMENTS**

- **MAYOR'S REPORT**

1. New Appointment

Licensing Board

Ted Costa (*fulfilling unexpired term*)

TTE 5/31/26

(Refer O&A)

2. Memorandum from Veterans Services Director requesting acceptance of donations in the amount of \$3,750

(Refer B&F)

3. Memorandum from General Counsel requesting acceptance of two gifts to the City of Gloucester

(Refer B&F)

4. Memorandum from Elder Services Director and #2023-SBT-4 in the amount of \$20,000

(Refer B&F)

5. Memorandum from CFO requesting loan authorization in the amount of \$2.15 million dollars for IT infrastructure

(Refer B&F)

6. Memorandum from CFO requesting loan authorization in the amount of \$29 million dollars for the Sawyer Free Library addition and renovation project

(Refer B&F)

7. Mayor's response to oral communications made at the September 13, 2022 City Council meeting

(Info Only)

- **COMMUNICATIONS/INVITATIONS**

1. Memorandum from School Committee Recording Secretary regarding the School Committee's recommendation to the Mayor to approve the National Grid electric easement for Webster Street #11

(Info Only)

- **INFORMATION ONLY**

1. Slides re: September 14, 2022 MBTA Commuter Rail Grade Crossing at Washington Street in Gloucester

(Info Only)

2. September 21, 2022 Memorandum from MassDOT re: Washington Street Grade Crossing

(Info Only)

3. 940 CMR 29.10 "Remote Participation" regarding Open Meeting Law

(Info Only)

- **APPLICATIONS/PETITIONS**

1. PP#2022-009: Request by Comcast: Main Street: Locating existing conduit in the sidewalk and placing a 17"x30" vault. From newly placed vault excavating to place one 4" PVC Conduit 84' +/- to a proposed 3'x3' manhole located at the intersection of Rowe Square. Continuing from the newly placed manhole with one 4" PVC Conduit 115' +/- to Rowe Square #1

(Refer P&D)

- **COUNCILLORS ORDERS**

1. CC#2022-025(Gross/Worthley): Ordered that the City Treasurer, through the administration, provide the information per City Charter Sec. 7-19 "Reports of the City Treasurer"

(Refer B&F & Administration)

- **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

1. City Council Meeting: 9/13/2022

(Approve/File)

2. Special City Council Meeting: 9/19/2022

(Approve/File)

3. Standing Committee Meetings: B&F 9/22/2022 (under separate cover), O&A 9/19/2022, P&D 9/21/2022 (under separate cover)

(Approve/File)

## STANDING COMMITTEE REPORTS

ACTION

### B&F 9/22/2022

1. Memorandum from DPW Director requesting acceptance of a Small-Scale Initiative Award from the MA Dept. of Environmental Protection
2. Memorandum from Director of Elder Services requesting acceptance of donations in the amount of \$3,665
3. Memorandum from Fire Chief requesting acceptance of FEMA's Assistance to Firefighter Grant in the amount of \$320,400 for sprinkler and fire alarm systems for three outskirt stations
4. Supplemental Appropriation-Budgetary Request (#2023-SA-5) from the Treasurer in the amount of \$29,127.78

### O&A 9/19/2022 (No Items)

### P&D 9/21/2022

1. Memorandum from General Counsel re: Easement from the City of Gloucester to Mass Electric for 11 Webster Street

**Individual items from committee reports may be consolidated into a consent agenda**

## SCHEDULED PUBLIC HEARINGS

1. PH2022-024: Amendment to Loan Order 2019-001: Loan Authorization request in the amount of \$1,541,350 for the demolition and reconstruction of the Magnolia Pier
2. PH2022-025: Loan Order 2022-005: Loan Authorization request in the amount of \$4,000,000 for water and sewer infrastructure work along Mt. Pleasant Avenue and connecting roads

## FOR COUNCIL VOTE

1. Memorandum from City Clerk requesting City Council vote to reduce in-person early voting hours by 50% for the first week of early voting (10/24/22-10/28/22) for the November 8, 2022 State Election in accordance with c. 92 of the Acts of 2022, §25B, subsection 14(b)(3)(ii) (FCV)
2. Decision to Adopt: SCP2022-004: Kondelin Road #24, Map 197, Lot 13, GZO Sec. 2.3.5(1) "Junk Yard" in the GI District (FCV)
3. Decision to Adopt: SCP2022-005: Granite Street #58, Map 5, Lot 25, GZO Secs. 2.3.1(7) "Conversion to or new multi-family or apartment dwelling, four to six dwelling units" and 3.2.2n(a) "Dimensional Requirements for Multi-family Dwellings and Their Accessory Uses (other than signs)" for the conversion of a two-family to a four unit multi-family in the R-5 District (FCV)
4. CC#2022-024: Request that the Planning & Development Standing Committee review the compliance guidelines for Multi-family Zoning Districts under Sec. 3A of the Zoning Act issued on August 10, 2022 (FCV: Refer P&D)

## CONTINUED ORAL COMMUNICATIONS IF APPLICABLE

## INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES

## COUNCILLOR'S REQUESTS TO THE MAYOR

## ROLL CALL – Councilor Tracy O'Neil



City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR CITY COUNCIL MEETING, October 11, 2022

## Minutes filed in City Clerk's Office of other Boards and Commissions September 8, 2022 through September 21, 2022

Board of Health 8/4/22; City Hall Restoration Commission 8/15/22; Gloucester Housing Authority 8/10/22; Sawyer Free Library 8/2/22, 8/5/22, 8/11/22, 8/22/22

**NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.**

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

## UPCOMING LEGALLY NOTICED PUBLIC HEARINGS

**October 11, 2022 (6:00 p.m.):** Public Hearing on amendment to inflammable license granted to Energy North Inc. to store 26,000 gallons of Gasoline – Regular in UST (underground storage tank); 8,000 gallons of Gasoline – Super in UST (underground storage tank); and 6,000 gallons of Diesel – Retail in UST (underground storage tank) 65-73 Essex Avenue (GDT 9/30/22)