

**GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS**

**TUESDAY, July 26, 2022**

**6:00 P.M.**

**REMOTE MEETING**

**COUNCIL MEETING #2022-014**

**MEETINGS ARE RECORDED**

CITY CLERK  
GLOUCESTER, MA

2022 JUL 21 PM 5:33



Consistent with Chapter 107 of the Acts of 2022, this meeting will be conducted by remote participation. The public may not physically attend this meeting but every effort will be made to allow the public to view and listen to the meeting in real-time and participate when necessary.

Join from Computer, Smart Device: <https://gloucester-ma-gov.zoom.us/j/89040442738>

Join via Phone: 1-646-931-3860 or 1-929-205-6099

Meeting ID: 890 4044 2738

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

**ORAL COMMUNICATIONS**

**PRESENTATIONS/COMMENDATIONS**

MBTA update on Washington Street train crossing gates

**CONFIRMATION OF NEW APPOINTMENTS**

Gloucester Economic & Development Industrial Corp.

Gretel Seeley

TTE 7/1/25

Shellfish Advisory Commission

Steven LeBlanc

TTE 2/14/25

**CONSENT AGENDA**

**ACTION**

• ***CONFIRMATION OF REAPPOINTMENTS***

1. Gloucester Economic & Development Industrial Corp.

Michael DiLascio

TTE 7/1/25

Magnolia Woods Oversight & Advisory Committee

Jack Palazola

TTE 2/14/25

• ***MAYOR'S REPORT***

1. Memorandum from City Auditor regarding the city's FY2021 Annual Comprehensive Financial Report (ACFR)

(Refer B&F)

2. Memorandum from Director of Elder Services requesting acceptance of donations in the amount of \$3,415

(Refer B&F)

3. Memorandum from Harbormaster and Supplemental Appropriation-Budgetary Request (#2023-SA-1) in the amount of \$23,000

(Refer B&F)

4. Memorandum from Public Health Director and Special Budgetary Transfer Request (#2023-SBT-1) in the amount of \$9,000

(Refer B&F)

5. Mayor's response to oral communications made at the July 12, 2022 City Council meeting

(Info Only)

6. Press release re: City of Gloucester COVID Recovery Funds Report of Public Priorities and the COVID Local Recovery Funds

Listening Group report

(Info Only)

7. Press release re: Outdoor water use restrictions

(Info Only)

• ***COMMUNICATIONS/INVITATIONS***

• ***INFORMATION ONLY***

• ***APPLICATIONS/PETITIONS***

1. PP#2022-005: Petition by National Grid to relocate 1 JO pole on Concord Street beginning at a point approx. 90' SW of the

centerline of the intersection of Sumner Street. Temporary relocation of Pole 4298 approx. 50' +/- to the right of the existing location (Refer P&D)

2. Special Event Application: Request for street closures re: Gloucester Community Safety Day on September 24, 2022 with a rain date

of September 25, 2022

(Refer P&D)

• ***COUNCILLORS ORDERS***

1. CC#2022-022(Gross): Amend GCO Ch. 22, Sec. 22-271 "Parking prohibited from May 1 to September 15 - Generally" and Sec. 22-291

"Tow-away zones" re: Nautilus Road

(Refer O&A & TC)

• ***APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS***

1. City Council Meeting: 7/12/2022

(Approve/File)

2. Standing Committee Meetings: B&F 7/21/2022 (under separate cover), O&A 7/18/2022, P&D 7/20/2022 (under separate cover)

(Approve/File)

**STANDING COMMITTEE REPORTS**

**ACTION**

**B&F 7/21/2022**

1. Memorandum from Interim Community Development Director re: PY22/FY23 Community Development Block Grant allocation in the amount of \$698,570 and HOME allocation in the amount of \$125,710

2. Memorandum from Director of Information Services requesting acceptance of Massachusetts Community Compact Cabinet's Municipal Fiber Grant in the amount of \$459,672

3. Memorandum from Public Health Director requesting acceptance of an upward amendment to MASSCALL3 Grant for substance misuse prevention

4. Memorandum from General Counsel requesting to pay FY22 invoices with FY23 funds

**O&A 7/18/2022**

1. City Council Civility Resolution

2. CC#2022-014(Gilman): Amend City Council Rules of Procedure by ADDING "Rule 19: Requests to seek information from City Staff"

3. CC#2022-020(Gilman/Grow): Amend City Council Rules of Procedure Rules #2 "Order of Business" by inserting a new subsection 2 "Non-discrimination Statement Opener for City Council Meetings"

**P&D 7/20/2022 (no items)**

**Individual items from committee reports may be consolidated into a consent agenda**

**OLD BUSINESS**

1. February 22, 2022 City Council minutes re: Council action to amend minutes re: correction of scrivener's error

(FCV)

**SCHEDULED PUBLIC HEARINGS**

1. PH2022-020: SCP2022-005: Granite Street #58, Map 5, Lot 25, GZO Secs. 2.3.1(7) "Conversion to or new multi-family or apartment dwelling, four to six dwelling units" and 3.2.2n(a) "Dimensional Requirements for Multi-family Dwellings and Their Accessory Uses (other than signs)" for the conversion of a two-family to a four unit multi-family in the R-5 District

**FOR COUNCIL VOTE**

1. Warrant for the September 6, 2022 State Primary

(FCV)

2. CC#2022-021(Gilman): Pursuant to Ch. 92 of the Acts of 2022, Ordered that the City Council in consultation with its election officers and Registrars vote to detail a sufficient number of police officers or constables for each building that contains the polling place of one or more precincts; and, vote to delegate the authority as to who the specific police officers or constables are to the City Clerk and to the Police Chief, acting in coordination, for the September 6, 2022 and November 8, 2022 State Elections

(FCV)

3. Massachusetts legislative amendment which would mandate all municipal meetings be held in hybrid format beginning on April 1, 2023, and discussion on possible City Council response

(FCV)

**CONTINUED ORAL COMMUNICATIONS IF APPLICABLE**

**INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:**

1. 6 month assessment of City Council legislative results, including a discussion of strongpoints and areas for improvement

(Cont. from 7/12/22)

**COUNCILLOR'S REQUESTS TO THE MAYOR**

**ROLL CALL** – Councilor Tony Gross



City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

**NEXT REGULAR CITY COUNCIL MEETING, August 9, 2022**

**Minutes filed in City Clerk's Office of other Boards and Commissions July 7, 2022 through July 20, 2022**

Board of Health 6/2/22; CATA Advisory Board 2/14/22, 3/28/22, 5/16/22; City Owned Cemeteries Advisory Committee 5/10/22; Council on Aging 1/5/21, 2/2/21, 3/2/21, 4/6/21, 5/4/21, 6/8/21, 7/6/21, 8/3/21, 9/7/21, 10/5/21, 11/9/21, 12/7/21, 1/4/22, 2/1/22, 3/1/22, 4/5/22, 5/3/22, 6/7/22; Community Preservation Committee 6/7/22; Conservation Commission 5/4/22, 5/18/22, 6/1/22; EDIC 5/17/22; Gloucester Contributory Retirement System 4/27/22; Historic District Commission 5/10/22; Gloucester Housing Authority 6/8/22; Licensing Board 3/28/22, 4/12/22, 5/17/22; Sawyer Free Library 5/11/22, 5/18/22; Special Events Advisory Committee 6/2/22; Waterways Board 5/11/22; ZBA 5/26/22, 6/9/22

**NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.**

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**UPCOMING LEGALLY NOTICED PUBLIC HEARINGS**

**August 9, 2022 (6:00 p.m.):** Public Hearing on RZ2022-001: Amend GZO Sec. 5.11.3(1), 5.11.3(2), 5.11.4(1) and 5.11.4(2) re: Inclusionary Housing Requirements (GDT 6/1/22 & 6/6/22) (Cont. from 6/14/22)