

GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS

TUESDAY, July 12, 2022

6:00 P.M.

REMOTE MEETING

COUNCIL MEETING #2022-013

MEETINGS ARE RECORDED

CITY CLERK
GLOUCESTER, MA
2022 JUL -8 AM 10:46



REVISED

Consistent with chapter 20 of the Acts of 2021, this meeting will be conducted by remote participation. The public may not physically attend this meeting but every effort will be made to allow the public to view and listen to the meeting in real-time and participate when necessary.

Join from Computer, Smart Device: <https://gloucester-ma-gov.zoom.us/j/88407278662>

Join via Phone: 1-646-931-3860 or 1-929-205-6099

Meeting ID: 884 0727 8662

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

ORAL COMMUNICATIONS

PRESENTATIONS/COMMENDATIONS

- Planning Director/Interim Community Development Director Gregg Cademartori re: Brief update on the Open Space Plan and the Climate Action and Resilience Plan
- Library Director, Jenny Benedict re: Sawyer Free Library Renovation and Addition Project Status Report

CONFIRMATION OF NEW APPOINTMENTS

None

CONSENT AGENDA

ACTION

- **CONFIRMATION OF REAPPOINTMENTS**
- **MAYOR'S REPORT**

1. Appointments/Reappointments

New Appointment

Gloucester Economic Development & Industrial Corp.

Gretel Seeley

TTE 7/1/25

(Refer O&A)

Reappointments

Gloucester Economic Development & Industrial Corp.

Michael DiLascio

TTE 7/1/25

(Refer O&A)

2. Memorandum from Interim Community Development Director re: PY22/FY23 Community Development Block Grant allocation in the amount of \$698,570, and HOME allocation in the amount of \$125,710

(Refer B&F)

3. Memorandum from Police Chief requesting acceptance of a FY23 PSAP Leadership Scholarship Program grant in the amount of \$8,333

(Refer B&F)

4. Memorandum from Director of Information Services requesting acceptance of Massachusetts Community Compact Cabinet's Municipal Fiber Grant in the amount of \$459,671.75

(Refer B&F)

5. Memorandum from Public Health Director requesting acceptance of an upward amendment to MASSCALL3 Grant for substance misuse prevention

(Refer B&F)

6. Memorandum from General Counsel requesting to pay FY22 invoices with FY23 funds

(Refer B&F)

7. Mayor's response to Oral Communications from the June 28, 2022 City Council meeting

(Info Only)

8. Timeline of actions related to the Magnolia Pier in response to the City Council's request for information

(Info Only)

- **COMMUNICATIONS/INVITATIONS**

1. Massachusetts legislative amendment which would mandate all municipal meetings be held in hybrid format beginning on April 1, 2023, and discussion on possible City Council response

(FCV 7/26/22)

- **INFORMATION ONLY**

- **APPLICATIONS/PETITIONS**

1. Special Event Application: Request for Street Closures re: Fishbox Derby on September 18, 2022 (rain date September 25, 2022)

(Refer P&D)

2. Special Event Application: Request for Street Closures re: MagTober Fest 2022 on October 9, 2022

(Refer P&D)

- **COUNCILLORS ORDERS**

1. CC#2022-021(Gilman): Pursuant to Ch. 92 of the Acts of 2022, Ordered that the City Council, in consultation with its election officers and Registrars, vote to detail a sufficient number of police officers or constables for each building that contains the polling place of one or more precincts; and, vote to delegate the authority as to who the specific police officers or constables are to the City Clerk and to the Police Chief, acting in coordination, for the September 6, 2022 and November 8, 2022 State Elections

(FCV 7/26/2022)

- **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

1. City Council Meeting: 6/28/2022

(Approve/File)

2. Standing Committee Meetings: B&F 7/7/2022 (under separate cover), O&A 7/4/2022 (no meeting), P&D 7/6/2022 (under separate cover)

(Approve/File)

STANDING COMMITTEE REPORTS

ACTION

B&F 7/7/2022

1. Memorandum from the Chief of Police requesting acceptance of the donation of two lease extensions for the 2018 BMW i3 electric vehicles
2. Memorandum from the Economic Development Director requesting acceptance of the \$2,500 Essex National Heritage Commission Grant for the Stage Fort Park Welcoming Center's 2022-2023 season
3. Memorandum from the DPW Director requesting acceptance of donations made to the Cemeteries Advisory Committee in the amount of \$1,000
4. Memorandum from the Veterans Services Director requesting acceptance of donations in the amount of \$125
5. Special Budgetary Transfer (#2022-SBT-4) for the purpose of funding and making whole FY22 account deficits
6. Supplemental Appropriation-Budgetary Request (#2022-SA-30) in the amount of \$486,000

O&A 7/4/2022 (no meeting)

P&D 7/6/2022 (no items)

Individual items from committee reports may be consolidated into a consent agenda

SCHEDULED PUBLIC HEARINGS

1. PH2022-019: SCP2022-004: Kondelin Road #24, Map 197, Lot 13, GZO Sec. 2.3.5(1) "Junk Yard" in the GI district

FOR COUNCIL VOTE

1. Decision to Adopt: SCP2022-003: East Main Street #115, Map 59, Lot 77, GZO Sec. 2.3.4(9) "Restaurant with outdoor seating or with takeout constituting more than 20% of total business, or both" and Sec. 5.18 "Marine Industrial District" for a restaurant with outdoor seating in the MI District

(FCV)

CONTINUED ORAL COMMUNICATIONS IF APPLICABLE

INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:

1. Ch. 92 of the Acts of 2022 re: Changes in election laws and its impact to the City Clerk's office staffing
2. 6 month assessment of City Council legislative results, including a discussion of strongpoints and areas for improvement

COUNCILLOR'S REQUESTS TO THE MAYOR

ROLL CALL – Councilor Val Gilman

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR REMOTE CITY COUNCIL MEETING, July 26, 2022 @ 6:00 p.m.



City Clerk

Minutes filed in City Clerk's Office of other Boards and Commissions June 10, 2022 through July 6, 2022

Bd. of Assessors 3/31/22, 4/13/22, 4/28/22; Licensing Commission 4/6/22; Sawyer Free Library 5/17/22, 6/2/22; Traffic Commission 5/19/22

NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

UPCOMING LEGALLY NOTICED PUBLIC HEARINGS

July 26, 2022 (6:00 p.m.): Public Hearing on SCP2022-005: Granite Street #58, Map 5, Lot 25, GZO Secs. 2.3.1(7) and 3.2.2n(a) re: Conversion of a two-family to a four-unit multi-family in the R-5 District (GDT 7/11/22 & 7/18/22)

August 9, 2022 (6:00 p.m.): Public Hearing on RZ2022-001: Amend GZO Sec. 5.11.3(1), 5.11.3(2), 5.11.4(1) and 5.11.4(2) re: Inclusionary Housing Requirements (GDT 6/1/22 & 6/6/22) (Cont. from 6/14/22)

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CONSENT AGENDA

ACTION

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 - **MAYOR'S REPORT**
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 - New Appointment*

Gloucester Economic Development & Industrial Corp.	Gretel Seeley	TTE 7/1/25	(Refer O&A)
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 - Reappointments*

Gloucester Economic Development & Industrial Corp.	Michael DiLascio	TTE 7/1/25	(Refer O&A)
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