

GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS

TUESDAY, June 14, 2022

7:00 P.M.

**SAWYER FREE LIBRARY*
2 DALE AVENUE, GLOUCESTER MA
COUNCIL MEETING #2022-011
MEETINGS ARE RECORDED**

CITY CLERK
GLOUCESTER, MA
2022 JUN -9 PM 4: 04



Consistent with chapter 20 of the Acts of 2021, this meeting will be conducted by remote participation. The public may not physically attend this meeting but every effort will be made to allow the public to view and listen to the meeting in real-time and participate when necessary.

***PLEASE NOTE: Only the City Council will be in person at this meeting. The meeting cannot be attended in person by the public at this time. To attend the meeting, please click the Zoom link to join the webinar.**

Join from Computer, Smart Device: <https://gloucester-ma-gov.zoom.us/j/87333701266>

Join via Phone: 1-929-205-6099 or 1-301-715-8592

Meeting ID: 873 3370 1266

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

ORAL COMMUNICATIONS

PRESENTATIONS/COMMENDATIONS

CONFIRMATION OF NEW APPOINTMENTS

General Counsel

Suzanne P. Egan (*fulfilling unexpired term*)

TTE 2/14/23

CONSENT AGENDA

ACTION

• **CONFIRMATION OF REAPPOINTMENTS**

• **MAYOR'S REPORT**

1. Appointments/Reappointments

New Appointment

Shellfish Advisory Commission

Steven LeBlanc

TTE 2/14/25

(Refer O&A)

Reappointment

Magnolia Woods Oversight & Advisory Committee

Jack Palazola

TTE 2/14/25

(Refer O&A)

2. Memorandum from Archives Committee requesting acceptance of donations in the amount of \$152

(Refer B&F)

3. Memorandum from Director of Elder Services requesting acceptance of donations in the amount of \$1,135

(Refer B&F)

4. Memorandum from Director of Elder Services requesting acceptance of an FY22 Massachusetts Executive Office of Elder Affairs Formula Grant in the amount of \$88,848

(Refer B&F)

5. Memorandum on behalf of the Class of 1988 Tennis Courts Project Team requesting acceptance of donations in the amount of \$300,000 for the project to replace the community tennis courts at Gloucester High School

(Refer B&F)

6. Memorandum from Library Director re: Acceptance of Gloucester Lyceum & Sawyer Free Library Contribution – CM at Risk Pre-Construction (Design) Phase services

(Refer B&F)

7. Summary from the Police Chief regarding the Police Department's preparedness for response to critical incidents

(Info Only)

8. Memorandum from Asst. Public Health Director re: Update on the Good Harbor Creek pollution investigation

(Info Only)

9. Mayor's response to Oral Communications from the May 24, 2022 City Council meeting

(Info Only)

• **COMMUNICATIONS/INVITATIONS**

• **INFORMATION ONLY**

• **APPLICATIONS/PETITIONS**

1. Special Event Application: Request for Street Closures re: Harbor Loop Summer Concert Series on Thursdays, July 21, 2022 thru September 8, 2022

(Refer P&D)

2. SCP2022-004: Kondelin Road #24, Map 197, Lot 13, GZO Sec. 2.3.5(1) "Junk Yard" in the GI district

(Refer P&D)

• **COUNCILLORS ORDERS**

1. CC#2022-017(Margiotta): Amend GCO Ch. 22, Sec. 22-270 "Parking prohibited at all times" and Sec. 22-291 "Tow-away zone" by ADDING "Hovey Street, southerly side beginning at its intersection with Summer Street in a westerly direction to its intersection with Babson Street"

(Refer O&A & TC)

2. CC#2022-018(O'Neil): Amend GCO Ch. 22, Sec. 22-284 "Service or loading zone" by ADDING "Prospect Street, southerly side, across from its intersection with Taylor Street one space (in front of the entrance of 133 Prospect Street)"

(Refer O&A & TC)

• **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

1. City Council Meeting: 5/24/2022

(Approve/File)

2. Special City Council Meeting: 5/26/2022

(Approve/File)

3. Special City Council Meeting: 6/7/2022

(Approve/File)

STANDING COMMITTEE REPORTS

ACTION

B&F 6/9/2022

- 1. Memorandum from Harbormaster and Supplemental Appropriation-Budgetary Request (#2022-SBT-3) in the amount of \$450
- 2. Memorandum from Fire Chief re: Fire Dept. Ambulance Service Billing & Collection Policy for FY23 budget
- 3. Memorandum from Veterans Services Director requesting acceptance of donations in the amount of \$40
- 4. Memorandum from Director of Elder Services requesting acceptance of donations in the amount of \$1,600

O&A 6/6/2022 (no items)

P&D 6/8/2022 (no items)

Individual items from committee reports may be consolidated into a consent agenda

SCHEDULED PUBLIC HEARINGS

- 1. PH2022-018: RZ2022-001: Amend GZO Sec. 5.11.3(1), 5.11.3(2), 5.11.4(1) and 5.11.4(2) re: Inclusionary Housing Requirements (TBC 6/28/22)
- 2. PH2022-019: RZ2022-002: Amend GZO by adding a new Sec. 5.32 "Temporary Zoning Relief to Businesses Recovering from COVID-19 Pandemic"

FOR COUNCIL VOTE

1. Adoption of FY23 Budget:

- Appropriate General Fund Free Cash for Subsequent Year Expenditures
- General Fund Appropriations by Department
- General Fund Estimated Revenues
- Community Preservation Fund Estimated Revenues & Appropriations
- Water Enterprise Estimated Revenues & Appropriations
- Water Rate
- Sewer Enterprise Estimated Revenues & Appropriations
- Sewer Rate
- Waterways Enterprise Estimated Revenues & Appropriations
- Talbot Rink Enterprise Estimated Revenues & Appropriations
- Revolving Funds MGL Ch. 44, Sec. 53E ½
- School Food Service Program Revolving Fund MGL Ch. 44, Sec. 53E

(FCV)

2. City Council discussion and vote to resume remote Zoom meetings and 6:00 p.m. start time for City Council meetings beginning at the July 12, 2022 City Council meeting

(FCV)

CONTINUED ORAL COMMUNICATIONS IF APPLICABLE

INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:

Update on the Waterways Board & Harbor Plan Committee by City Council Representative, Councilor Tony Gross

COUNCILLOR'S REQUESTS TO THE MAYOR

ROLL CALL – Councilor Tracy O'Neil



City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR CITY COUNCIL MEETING, June 28, 2022

Minutes filed in City Clerk's Office of other Boards and Commissions May 19, 2022 thru June 8, 2022

Board of Health 5/5/22; Community Preservation Committee 3/1/22, 3/15/22, 3/29/22, 4/19/22; Conservation Commission 1/19/22, 2/2/22, 2/16/22, 3/2/22, 3/16/22, 4/6/22, 4/20/22; Dogtown Preservation Committee 3/3/22; EDIC 1/18/22; Gloucester Contributory Retirement System 1/26/22, 2/23/22, 3/23/22; Gloucester Historic District Commission 1/11/22, 3/22/22, 4/12/22; Gloucester Housing Authority 5/11/22; Licensing Board 1/11/22, 2/8/22, 3/29/22, 5/2/22; Planning Board 2/3/22, 2/17/22, 3/3/22, 4/7/22, 4/21/22, 5/5/22; Sawyer Free Library 3/3/22, 3/7/22, 4/4/22, 4/20/22, 4/26/22, 4/28/22, 6/1/22, 5/2/22, 5/5/22, 5/13/22; SEAC 4/7/22, 5/5/22; Stage Fort Park Advisory Committee 1/6/22; ZBA 1/27/22, 2/10/22, 2/24/22, 3/10/22, 3/31/22, 4/21/22, 4/28/22, 5/19/22

NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

UPCOMING LEGALLY NOTICED PUBLIC HEARINGS:

June 28, 2022 (7:00 p.m.): Public Hearing on RZ2022-001 to amend GZO Sec. 5.11.3(1), 5.11.3(2), 5.11.4(1) and 5.11.4(2) re: Inclusionary Housing Requirements (GDT 6/1/22, 6/6/22)