



GLOUCESTER SCHOOL COMMITTEE REMOTE MEETING

WEDNESDAY, June 8, 2022

6:00 pm

Gloucester High School, 32 Leslie O. Johnson Road, Gloucester, MA 01930

Meetings are Recorded

Consistent with Chapter 20 of the Acts of 2021, this meeting will be conducted by remote participation. **The public may not physically attend this meeting**, but every effort will be made to allow the public to view and listen to the meeting in real-time and participate when necessary.

If you are calling in on a phone, you can press Star 9 (*9) to request to speak. If you are watching on a computer or device, there is a "raise hand" button that you can tap or press to request to speak. Please use either of these options during oral communications to be recognized to speak.

To attend the remote meeting, please click on the following Zoom link to join the webinar:

<https://gloucester-ma-gov.zoom.us/j/84430588820>

Join via Phone: +1 (312) 626-6799, Alternate: +1 (929) 205-6099

Webinar ID: 844 3058 8820

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

- I. CALL TO ORDER/STATEMENT OF MISSION/ROLL CALL
- II. SALUTE TO THE FLAG
- **III. ORAL COMMUNICATIONS
- IV. COMMENTS FROM THE CHAIRPERSON
- V. RECOGNITIONS
- VI. GHS STUDENT ADVISORY COUNCIL
- VII. CONSENT AGENDA
 - A. Approval of Meeting Minutes
 - *B. Approval of Warrants
 - C. Approval of Transfers
 - D. Referrals

2022 JUN -6 AM 8:59
CITY CLERK
GLOUCESTER, MA

VIII. DELIBERATIONS ON EDUCATION ISSUES/SUPERINTENDENT’S REPORT

- A. **CVTE Update – Gloucester High School** — James Cook, Principal
- B. **O’Maley Middle School – End-of-Year Student Learning Update** — Lynne Beattie, Principal
- C. **Update of Attendance/Catchment Areas**
- D. **Superintendent’s Report**

IX. SUB-COMMITTEE REPORTS (Items listed under X. ACTION may be brought forward with reports)

X. ACTION

- *A. **Approval of Policies**
 - 1. Second reading of revised Attendance Policy, File: JE

XI. DISCUSSION/OTHER COMMUNICATION/OLD AND NEW BUSINESS

- A. **East Gloucester/Veterans’ Memorial School Building Committee Update**

XII. ADJOURNMENT

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Action items may include motions that come out of sub-committees.

*Enclosures

**Oral Communication: The public shall have the opportunity at every regular School Committee meeting to be heard under Oral Communications. Oral Communications shall allow any resident who has a request or complaint of any nature relative to the School Committee business to appear before the School Committee, state their problem without debate, and the matter may be referred to the proper sub-committee.

For items that are on the agenda, members of the public may address the Committee with the permission of the Chair. Persons speaking under Oral Communications shall be limited to three (3) minutes each and shall submit a copy of their prepared communication to the Recording Secretary. The School Committee Chair shall not allow complaints as to individual performance or character.

Calendar of Meetings

School Committee — *Meetings are at 6:00 pm unless otherwise noted at the GHS Library, 32 Leslie O. Johnson Road (No public attendance)*

- Wednesday, June 22
- July (Summer Break/Hiatus)
- Wednesday, August 10 and 24
- Wednesday, September 14 and 28
- Wednesday, October 12 and 26
- Wednesday November 9 (2nd meeting of the month TBD)
- Wednesday, December 14 (2nd meeting of the month TBD)

Building & Finance Sub-Committee — *Meetings are at 5:00 pm unless otherwise noted at GHS Library, 32 Leslie O. Johnson Road (No public attendance)*

- Wednesday, June 15
- Wednesday, August 17
- Wednesday, September 21
- Wednesday, October 19
- Wednesday, November 16
- Wednesday, December 21

East Gloucester/Veterans' Memorial Building Committee — *Meetings are at 5:00 pm unless otherwise noted (Remote Meetings)*

Personnel Sub-Committee

- Thursday, June 23 – AFSCME A Negotiations in Executive Session at 4:30 pm
- Monday, June 27 – Regular Meeting in Executive Session - TBD

Program Sub-Committee — *Meetings are at 5:00 pm unless otherwise noted at GHS Library, 32 Leslie O. Johnson Road (No public attendance)*