

# GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS

TUESDAY, May 24, 2022

**7:00 P.M.**

**SAWYER FREE LIBRARY\***

**2 DALE AVENUE, GLOUCESTER MA**

**COUNCIL MEETING #2022-010**

**MEETINGS ARE RECORDED**

CITY CLERK  
GLOUCESTER, MA

2022 MAY 20 AM 8: 54



Consistent with chapter 20 of the Acts of 2021, this meeting will be conducted by remote participation. The public may not physically attend this meeting but every effort will be made to allow the public to view and listen to the meeting in real-time and participate when necessary.

**\*PLEASE NOTE: Only the City Council will be in person at this meeting. The meeting cannot be attended in person by the public at this time. To attend the meeting, please click the Zoom link to join the webinar.**

Join from Computer, Smart Device: <https://gloucester-ma-gov.zoom.us/j/82054382175>

Join via Phone: 1-301-715-8592 or 1-312-626-6799

Meeting ID: 820 5438 2175

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

## ORAL COMMUNICATIONS

### PRESENTATIONS/COMMENDATIONS

Director of Public Health, Max Schenk re: Presentation on Policy Changes from the State Reclamation and Mosquito Control Board

### CONFIRMATION OF NEW APPOINTMENTS

None

## CONSENT AGENDA

## ACTION

### • **CONFIRMATION OF REAPPOINTMENTS**

- |  |               |             |
|--|---------------|-------------|
| 1. Board of Commissioners of Trust Funds | Rick Ciolino  | TTE 2/14/25 |
| 2. Gloucester Housing Authority          | Andrew Nickas | TTE 5/28/27 |

### • **MAYOR'S REPORT**

- |   |             |
|---|-------------|
| 1. Appointment of Suzanne P. Egan as General Counsel  | (Refer O&A) |
| 2. Memorandum from Veterans Services Director requesting acceptance of donations in the amount of \$400   | (Refer B&F) |
| 3. Memorandum from Director of Veteran Services requesting acceptance of donations in the amount of \$1,600   | (Refer B&F) |
| 4. Memorandum from Harbormaster and Supplemental Appropriation-Budgetary Request (#2022-SBT-3) in the amount of \$450   | (Refer B&F) |
| 5. Memorandum from Fire Chief re: Fire Dept. Ambulance Service Billing & Collection Policy for FY23 budget  | (Refer B&F) |
| 6. Mayor's response to May 10, 2022 City Council oral communications  | (Info Only) |
| 7. Memorandum from Public Health Director re: Board of Health's recommendation to continue the use of BioBot Analytics to monitor levels of COVID-19 virus in the community | (Info Only) |

### • **COMMUNICATIONS/INVITATIONS**

### • **INFORMATION ONLY**

### • **APPLICATIONS/PETITIONS**

- |   |             |
|---|-------------|
| 1. PP#2022-003: Request by National Grid to install beginning at a point approx. 10' west of the centerline of the intersection of Windermere Road and continuing approx. 15' in a northwest direction. Installation of 15' of 2-3" concrete encased PVC conduit and all appurtenances From MH 392-1 to customer owned heavy duty handhole on Windermere Road | (Refer P&D) |
|---|-------------|

### • **COUNCILLORS ORDERS**

### • **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

- |  |                |
|--|----------------|
| 1. City Council Meeting: 5/10/2022   | (Approve/File) |
| 2. Special City Council Meeting: 5/17/2022 (under separate cover)                                  | (Approve/File) |
| 3. Standing Committee Meetings: B&F 5/19/2022 (under separate cover), O&A 5/16/2022, P&D 5/18/2022 | (Approve/File) |

## STANDING COMMITTEE REPORTS

## ACTION

### **B&F 5/19/2022**

1. Memorandum from the Economic Development Director requesting acceptance of a grant from the Massachusetts Office of Business Development – City of Gloucester Retail Commercial District Signage Program in the amount of \$100,000
2. Memorandum from the Economic Development Director requesting acceptance of a grant from the Massachusetts Office of Business Development – Retail Pop-Up Incubator Program in the amount of \$50,000

### **O&A 5/16/2022 (no items)**

### **P&D 5/18/2022 (no items)**

**Individual items from committee reports may be consolidated into a consent agenda**

**SCHEDULED PUBLIC HEARINGS**

None

**FOR COUNCIL VOTE**

**CONTINUED ORAL COMMUNICATIONS IF APPLICABLE**

**OTHER BUSINESS**

1. Ryan Knowles, IT Director re: Hybrid City Council meeting update and introduction of post meeting zoom public feedback surveying as City Council begins to transition back to in person meetings.

**INDIVIDUAL COUNCILLOR’S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:**

Update on the Council on Aging Board and the Dogtown Preservation Commission by City Council Representative, Councilor Val Gilman

**COUNCILLOR’S REQUESTS TO THE MAYOR**

**ROLL CALL** – Councilor Frank Margiotta



City Clerk

Meeting dates are subject to change. Check with City Clerk’s Office. ***\*PLEASE NOTE: City Council meetings will resume a start time of 7:00 p.m. beginning on 5/24/2022\****

**NEXT REGULAR CITY COUNCIL MEETING, June 14, 2022**

**UPCOMING CITY COUNCIL & SPECIAL CITY COUNCIL MEETINGS:**

June 7, 2022, 7:00 p.m. Special City Council Meeting – FY23 Budget Public Hearing

June 14, 2022, 7:00 p.m. Regular City Council Meeting – Passage of FY23 Budget

**UPCOMING FY23 BUDGET MEETINGS (B&F & City Council Committee of the Whole):**

May 25, 2022, 9:00 a.m. FY23 Budget Review Meeting #2 (City Departments)

May 26, 2022, 5:00 p.m. FY23 Budget Review Meeting #3 (School Department)

**Minutes filed in City Clerk’s Office of other Boards and Commissions May 5, 2022 thru May 18, 2022**

Board of Health 4/7/22; Clean Energy Commission 10/14/21, 11/10/21, 1/6/22; EDIC 4/19/22; Gloucester Housing Authority 4/25/22; Sawyer Free Library 4/1/22, 4/7/22

**NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.**

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**UPCOMING LEGALLY NOTICED PUBLIC HEARINGS**

**June 7, 2022 (7:00 p.m.): Public Hearing on FY23 Proposed Budget (GDT 5/9/22)**