

# GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS

TUESDAY, April 26, 2022

6:00 P.M.

REMOTE MEETING

COUNCIL MEETING #2022-008

MEETINGS ARE RECORDED

CITY CLERK  
GLOUCESTER, MA

2022 APR 21 PM 3:59



Consistent with chapter 20 of the Acts of 2021, this meeting will be conducted by remote participation. The public may not physically attend this meeting but every effort will be made to allow the public to view and listen to the meeting in real-time and participate when necessary.

Join from Computer, Smart Device: <https://gloucester-ma-gov.zoom.us/j/85200087968>

Join via Phone: 1 312 626 6799 or 1 929 205 6099

Meeting ID: 852 0008 7968

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

## ORAL COMMUNICATIONS

### PRESENTATIONS/COMMENDATIONS

### CONFIRMATION OF NEW APPOINTMENTS

None

## CONSENT AGENDA

## ACTION

- **CONFIRMATION OF REAPPOINTMENTS**

- **MAYOR'S REPORT**

### 1. Appointments/Reappointments

#### New Appointments

Stage Fort Park Advisory Committee      Adrienne Gilardi Sweet      TTE 2/14/25

(Refer O&A)

#### Reappointments

Board of Commissioners of Trust Funds      Barry Weiner      TTE 2/14/25

(Refer O&A)

### 2. Memorandum from Asst. DPW Director re: Changes to beach and Stage Fort Park regulations

### 3. Memorandum from Veterans Services Director requesting donations in the amount of \$766

(Refer O&A)

### 4. Memorandum from Public Health Director requesting acceptance of a MA Dept. of Public Health and MA Health Officers

Association COVID-19 response award in the amount of \$22,718

(Refer B&F)

### 5. Memorandum and #2022-SA-28 from the CFO regarding school building repairs/renovations, in the amount of \$500,000

(Refer B&F)

### 6. Memorandum from CFO re: Loan authorization request in the amount \$2.4 million for the purchase of Fire Dept. vehicles

(Refer B&F)

### 7. Memorandum from Public Health Director re: Seasonal installation of Greenhead control boxes in select areas of Gloucester

(Info Only)

### 8. Press release regarding the new online reservation system for non-resident beach parking

(Info Only)

- **COMMUNICATIONS/INVITATIONS**

- **INFORMATION ONLY**

### 1. Notification letters to voters of ward/precinct changes in accordance with the City of Gloucester 2020 Reprecincting Plan

(Info Only)

- **APPLICATIONS/PETITIONS**

### 1. PP#2022-002: National Grid: Crafts Road – National Grid to install beginning at a point approximately 300' west of the centerline of Biskie Head Point and continuing approx. 100' in a NW direction. Installation of 100' +/- 2, 3" concrete encased PVC conduit and all appurtenances from P#7719 continuing approx. 100' NW to DOT state owned heavy duty handhold

(Refer P&D)

- **COUNCILLORS ORDERS**

- **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

### 1. City Council Meeting: 4/12/2022

(Approve/File)

### 2. Standing Committee Meetings: B&F 4/21/2022 (under separate cover), O&A 4/18/2022 (no meeting), P&D 4/20/2022 (under separate cover)

(Approve/File)

## STANDING COMMITTEE REPORTS

## ACTION

### B&F 4/21/2022

### 1. Memorandum from Gloucester Public Schools CFO, and Special Budgetary Transfer Requests (#2022-SBT-1) in the amount of \$60,000 and (#2022-SBT-2) in the amount of \$420,452

### 2. Memorandum from Assistant DPW Director requesting a price increase for non-resident parking at Stage Fort Park

### 3. Memorandum from Interim Community Development Director requesting acceptance of a Seaport Economic Council Grant for St. Peter's Landing and HarborWalk improvements in the amount of \$100,000

O&A 4/18/2022 (no meeting)

P&D 4/20/2022 (no items)

**Individual items from committee reports may be consolidated into a consent agenda**

**SCHEDULED PUBLIC HEARINGS**

1. PH2022-010: RZ2021-003: Amend GZO Sec. 2.3.1 "Residential Uses"; Sec. 3.2.1 "Dimensional Requirements for Single, Two-Family and Three-Family Dwellings"; Amend Sec. 3.2.2 maximum building heights to 35' in zoning districts R-30, R-20, R-10 and R-5; Amend the maximum building height to 45' in zoning districts CCD and CB; Amend Sec. 3.2.2 "Dimensional Requirements for Multifamily Dwellings and their Accessory Uses (other than signs)"; Amend Sec. 3.1.6 "Special Permit for Building Heights in Excess of Section 3.2 Limits." All amendments as reflected in the draft proposal. (TBC 5/10/2022)
2. PH2022-011: Review of the "Open Air Parking Space Permit" issued to John Williams at Essex Avenue #74 pursuant to MGL Ch. 148, §56 and GCO Ch. 22-153
3. PH2022-012: Review of the "Open Air Parking Space Permit" issued to William Mondello at Commercial Street #44 pursuant to MGL Ch. 148, §56 and GCO Ch. 22-153
4. PH2022-008: SCP2022-002: Main Street #222, Map 13, Lot 17, GZO Secs. 2.3.1(8) "Conversion to or new multi-family or apartment dwelling, seven or more dwelling units" to convert from a three-family to a seven-family dwelling in the CB Central Business district (Cont. from 4/12/2022)
5. PH2021-032: RZ2021-003: In accordance with GZO Sec. 1.11.2(a), amend GZO Secs. 2.3.1 "Residential Uses"; 3.2 "Dimensional Table"; 3.2.2 "Dimensional Requirements for Multi-family Dwellings and Their Accessory Uses (other than signs)"; and 3.1.6(b) "Building Heights in Excess of 35 Feet" (Cont. from 4/12/2022)
6. PH2022-009: Amend GCO Ch. 21 "Streets, Sidewalks and Other Public Places," Sec. 21-19 "Removal of snow from sidewalks" and Sec. 21-20 "Removal or covering of ice on sidewalks" by DELETING Sec. 21-19 and Sec. 21-20 and ADDING Secs. 21-19-21-20. (Cont. from 4/12/2022)
7. PH2022-013: Amend GCO Ch. 22 "Traffic and Motor Vehicles" Sec. 22-270 "Parking prohibited at all times" and Sec. 22-291 "Tow-away Zones" by ADDING "Webster Street, easterly side, from a point 160' from its intersection with Sadler Street Extension, in a southerly direction for a distance of 45' (in front of number 27 Webster Street)"

**FOR COUNCIL VOTE**

1. City Council discussion and vote on resuming 7:00 p.m. start time beginning at the May 24, 2022 City Council hybrid meeting in accordance with City Council Rules of Procedure Rule #1: Meetings, Sec. A (FCV 5/10/2022)

**CONTINUED ORAL COMMUNICATIONS IF APPLICABLE**

**INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:**

None

**COUNCILLOR'S REQUESTS TO THE MAYOR**

**ROLL CALL** – Councilor Jeff Worthley

Meeting dates are subject to change. Check with City Clerk's Office

Special City Council Meeting May 3, 2022

NEXT REGULAR CITY COUNCIL MEETING, May 10, 2022



\_\_\_\_\_  
City Clerk

**Minutes filed in City Clerk's Office of other Boards and Commissions April 7, 2022 thru April 20, 2022**

Board of Health 3/3/22; Gloucester Housing Authority 3/9/22, 3/30/22; Human Rights Commission 2/28/22; 3/28/22;  
Sawyer Free Library 3/1/22, 3/17/22, 4/1/22

**NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.**

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**UPCOMING LEGALLY NOTICED PUBLIC HEARINGS**

**May 10, 2022:** RZ2021-003: Amend GZO Sec. 2.3.1 "Residential Uses"; Sec. 3.2.1 "Dimensional Requirements for Single, Two-Family and Three-Family Dwellings"; Amend Sec. 3.2.2 maximum building heights to 35' in zoning districts R-30, R-20, R-10 and R-5; Amend the maximum building height to 45' in zoning districts CCD and CB; Amend Sec. 3.2.2 "Dimensional Requirements for Multifamily Dwellings and their Accessory Uses (other than signs)"; Amend Sec. 3.1.6 "Special Permit for Building Heights in Excess of Section 3.2 Limits." All amendments as reflected in the draft proposal. (Cont. from 4/12/2022) (GDT 4/1/22, 4/8/22)

**May 10, 2022:** SCP2022-003: East Main Street #115, Map 59, Lot 77, GZO Sec. 2.3.4(9) "Restaurant, with outdoor seating or with takeout constituting more than 20% of total business, or both" and Sec. 5.18 "Marine Industrial District" for a restaurant with outdoor seating in the MI District (GDT 4/25/22, 5/2/22)