



**CITY OF GLOUCESTER**  
**Clean Energy Commission**  
**Thursday, April 14, 2022, 5:00 PM**  
**Conducted at:** <https://gloucester-ma-gov.zoom.us/j/85711995838>

CITY CLERK  
GLOUCESTER, MA  
2022 APR 12 AM 8:39

**Candace Wheeler, Chair**

*This meeting is recorded by video and audio in accordance with state Open Meeting law. Pursuant to Section 20 of Chapter 20 of the Acts of 2021, this meeting will be conducted by remote participation. Additionally, all votes taken by the Clean Energy Commission during this and future remote meetings will be by roll call vote.*

**Persons who wish to view are invited at:** <https://gloucester-ma-gov.zoom.us/j/85711995838>

**Or Join via Phone:** US: +1 301 715 8592 or +1 312 626 6799 Meeting ID: 85711995838

**General Discussion (15 minutes)**

1. Approve Meeting Minutes, if available: 10/14/21, 11/10/21, 1/6/22, 2/10/22, 3/10/22
2. Member reports on conferences, meetings, etc., if any.

**Staff and Member Topics/ Updates/ Discussions (75 minutes)**

- 1) Gloucester Climate Action and Resilience Plan (CARP): Van Du (MAPC) will provide update on the final CARP community workshop meeting on March 31, 2022, on evaluating and prioritizing strategies to meet the goals for Gloucester's climate action agenda. (CEC and Community Development Dept. are providing guidance and oversight of the CARP plan/process, which will set target amounts and dates for carbon footprint reduction, identify stakeholders to include in the planning process, and define methods and programs for meeting those targets for the City). Gregg Cademartori (Planning Director, Gloucester Community Development Dept.), and Gemma Wilkens (GCDD Staff Planner) will lead the discussion.
- 2) Further Discussion of Possibilities for Gloucester Transition to Electric School Buses. Update on any meetings with School Committee representatives about process for considering and initiating transition to electric buses.
- 3) Update on filling the vacancy on the CEC, if information on appointment by Mayor is available.
- 4) Update on any meetings of City departments relating to the TownGreen climate projects with the EPA and the Harvard Graduate School of Design.

**Wrap up: Review action items, next meeting date, and adjournment.**