

GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS

TUESDAY, April 12, 2022

6:00 P.M.

REMOTE MEETING

COUNCIL MEETING #2022-007

MEETINGS ARE RECORDED

CITY CLERK
GLOUCESTER, MA
2022 APR -8 AM 8:47



Consistent with chapter 20 of the Acts of 2021, this meeting will be conducted by remote participation. The public may not physically attend this meeting but every effort will be made to allow the public to view and listen to the meeting in real-time and participate when necessary.

Join from Computer, Smart Device: <https://protect-us.mimecast.com/s/ITipCIY8yKiXV4Vi12r12?domain=gloucester-ma-gov.zoom.us>

Join via Phone: 1-929-205-6099 or 1-301-715-8592

Meeting ID: 832 4466 9751

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

ORAL COMMUNICATIONS

PRESENTATIONS/COMMENDATIONS

Ryan Knowles, IT Director: Update on hybrid meeting logistics for City Council and Standing Committees

Mayor Greg Verga re: Introduction of Pam Tobey, Director of Communications & Constituent Services, and Melissa Gillis, Executive Assistant

CONFIRMATION OF NEW APPOINTMENTS

Board of Registrars

Craig Anderson

TTE 2/14/25

Community Preservation Committee

Harry Hoglander *(fulfilling unexpired term)*

TTE 2/14/24

CONSENT AGENDA

ACTION

• CONFIRMATION OF REAPPOINTMENTS

1. Magnolia Pier Advisory Committee Stephen Doe TTE 2/14/25

• MAYOR'S REPORT

1. New Appointments

Affordable Housing Trust	Christopher McCarthy	TTE 2/14/24	(Refer O&A)
Capital Improvement Advisory Board	Stephen Sacca	TTE 2/14/25	(Refer O&A)
Clean Energy Commission	Robert Myers	TTE 2/14/24	(Refer O&A)
Economic Development Industrial Corp.	Patty Knaggs	TTE 7/1/25	(Refer O&A)
Gloucester Cultural Council	Lynn Maguire, Tom Stein	TTE 2/14/25	(Refer O&A)

2. Memorandum from Gloucester Public Schools CFO, and Special Budgetary Transfer Requests (#2022-SBT-1) in the amount of \$60,000 and (#2022-SBT-2) in the amount of \$420,452 (Refer B&F)

3. Memorandum from Assistant DPW Director requesting a price increase for non-resident parking at Stage Fort Park (Refer B&F)

4. Memorandum from Interim Community Development Director requesting acceptance of a Seaport Economic Council Grant for St. Peter's Landing and HarborWalk improvements in the amount of \$100,000 (Refer B&F)

5. Mayor's response to oral communications made at the March 22, 2022 City Council Meeting (Info Only)

6. Copy of Mayor's letter to Secretary Michael Kennealy regarding feedback on the draft MBTA Guidelines for the new Sec. 3A of MGL Ch. 40A (Info Only)

• COMMUNICATIONS/INVITATIONS

• INFORMATION ONLY

• APPLICATIONS/PETITIONS

1. PP#2022-001: Request by National Grid to construct a line of underground conduit approximately 110 feet SW of the centerline of the intersection of Chestnut Street and continuing approximately 15 feet in a SW direction. Extension of 15 feet of 1-4" PVC conduit in front of Prospect Street #89 (Refer P&D)

2. Special Event Permit Application: Request for street closures for the Annisquam Sea Fair on July 30, 2022 (Refer P&D)

3. Special Event Permit Application: Request for street closures for the 63rd Sidewalk Bazaar on August 4-6, 2022 (Refer P&D)

4. SCP2022-003: East Main Street #115, Map 59, Lot 77, GZO Sec. 2.3.4(9) "Restaurant, with outdoor seating or with takeout constituting more than 20% of total business, or both" and Sec. 5.18 "Marine Industrial District" for a restaurant with outdoor seating in the MI District (Refer P&D)

5. Renewal of Special Permit pursuant to MGL Ch. 148, §56 and GCO Ch. 22 "Traffic and Motor Vehicles," Sec. 22-153 "Privately-owned open-air parking spaces" re: William Mondello outdoor parking permit at Commercial Street #44 (Refer P&D)

● **COUNCILLORS ORDERS**

1. CC#2022-012(Memhard/Gilman) Ordered that the FY23 Municipal Budget (process only) and a brief municipal finance review be referred to the Budget and Finance Committee's meeting of April 21, 2022 and that this meeting be also posted as a Committee of the Whole (Refer B&F)
 2. CC#2022-013(Gilman/Worthley) Amend GCO Ch. 22, Sec. 22-269 "Stop Intersections" by ADDING a stop sign at the intersection of Gee Avenue with Stanwood Street in front of 17 Gee Avenue for traffic heading in a northeasterly direction (Refer Traffic Commission)
 3. CC#2022-014(Gilman) Amend City Council Rules of Procedure by ADDING "Rule 19: Requests to seek information from City Staff" (Refer O&A)
- **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**
1. City Council Meeting 3/22/2022: (Approve/File)
 2. Standing Committee Meetings: B&F 4/7/2022 (under separate cover), O&A 4/4/2022, P&D 4/6/2022 (Approve/File)

STANDING COMMITTEE REPORTS

ACTION

B&F 4/7/2022

1. Memorandum from Veterans Services Director requesting acceptance of donations in the amount of \$350
2. Memorandum from Fire Chief requesting acceptance of updated award amounts to the FY22 School-Based and Senior SAFE Grants
3. Memorandum from Interim Community Development Director requesting acceptance of a 2021 Green Communities Competitive Grant in the amount of \$92,807
4. Memorandum from Shellfish Constable requesting acceptance of a Fishing for Energy grant from the National Fish & Wildlife Foundation in the amount of \$10,000
5. Memorandum from DPW Director requesting acceptance of a 2022 SHRAB Veteran's Heritage Grant in the amount of \$15,000
6. Memorandum from CFO requesting acceptance of the ARPA Coronavirus State & Local Fiscal Recovery Funds

O&A 4/4/2022

1. CC#2022-009 (Gilman/Nolan): Election of the City Clerk pursuant to City Charter Sec. 2-7(a)

P&D 4/6/2022 (no items)

Individual items from committee reports may be consolidated into a consent agenda

SCHEDULED PUBLIC HEARINGS

1. PH2021-032: RZ2021-003: In accordance with GZO Sec. 1.11.2(a), amend GZO Secs. 2.3.1 "Residential Uses"; 3.2 "Dimensional Table"; 1.2.2 "Dimensional Requirements for Multi-family Dwellings and Their Accessory Uses (other than signs)"; and 3.1.6(b) "Building Heights in Excess of 35 Feet" (Cont. from 3/22/22, TBC 4/26/2022)
2. PH2022-008: SCP2022-002: Main Street #222, Map 13, Lot 17, GZO Secs. 2.3.1(8) "Conversion to or new multi-family or apartment dwelling, seven or more dwelling units" to convert from a three-family to a seven-family dwelling in the CB Central Business district
3. PH2022-009: Amend GCO Ch. 21 "Streets, Sidewalks and Other Public Places," Sec. 21-19 "Removal of snow from sidewalks" and Sec. 21-20 "Removal or covering of ice on sidewalks" by DELETING Sec. 21-19 and Sec. 21-20 and ADDING "Secs. 21-19-21-20. Reserved"

FOR COUNCIL VOTE

UNFINISHED BUSINESS

OTHER BUSINESS

INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:

Update on the Human Rights Commission by City Council Representative, Councilor Jason Grow

COUNCILLOR'S REQUESTS TO THE MAYOR

ROLL CALL – Councilor Tracy O'Neil



City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR CITY COUNCIL MEETING, April 26, 2022

Minutes filed in City Clerk's Office of other Boards and Commissions March 17, 2022 through April 6, 2022

Board of Assessors 3/3/22, 3/17/22; Board of Registrars 11/15/21, 12/1/21; Clean Energy Commission 9/9/21; EDIC 2/15/22; Licensing Commission 2/3/22; Sawyer Free Library 3/4/22, 3/10/22, 3/25/22; Traffic Commission 1/27/22; 3/31/22

NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

UPCOMING LEGALLY NOTICED PUBLIC HEARINGS

April 26, 2022: RZ2021-003: Amend GZO Sec. 2.3.1 "Residential Uses"; Sec. 3.2.1 "Dimensional Requirements for Single, Two-Family and Three-Family Dwellings"; Amend Sec. 3.2.2 maximum building heights to 35' in zoning districts R-30, R-20, R-10 and R-5; Amend the maximum building height to 45' in zoning districts CCD and CB; Amend Sec. 3.2.2 "Dimensional Requirements for Multifamily Dwelling sand their Accessory Uses (other than signs)"; Amend Sec. 3.1.6 "Special Permit for Building Heights in Excess of Section 3.2 Limits." All amendments as reflected in the draft proposal.

April 26, 2022: Renewal of Special Permit pursuant to MGL Ch. 148, §56 and GCO Ch. 22 "Traffic and Motor Vehicles," Sec. 22-153 "Privately owned open-air parking spaces" re: Minuteman Cinemas Inc. d/b/a Gloucester Cinema outdoor parking permit at Essex Avenue #74

April 26, 2022: CC#2022-011 (O'Neil): Amend GCO Ch. 22 "Traffic and Motor Vehicles," Sec. 22-270 "Parking Prohibited at all Times" and Sec. 22-291 "Tow-Away Zones" by ADDING "Webster Street, easterly side, from a point 160' from its intersection with Sadler Street Extension, in a southerly direction for a distance of 45'." (In front of 27 Webster Street)