

GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS

TUESDAY, March 22, 2022

6:00 P.M.

REMOTE MEETING

COUNCIL MEETING #2022-006

MEETINGS ARE RECORDED

CITY CLERK
GLOUCESTER, MA

2022 MAR 17 PM 4:58



Consistent with chapter 20 of the Acts of 2021, this meeting will be conducted by remote participation. The public may not physically attend this meeting but every effort will be made to allow the public to view and listen to the meeting in real-time and participate when necessary.

Join from Computer, Smart Device: <https://protect-us.mimecast.com/s/VFeyC2kGpnc8O98tnGAXi?domain=gloucester-ma-gov.zoom.us>

Join via Phone: 1-312-626-6799 or 1-929-205-6099

Meeting ID: 878 8898 7863

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

ORAL COMMUNICATIONS

PRESENTATIONS/COMMENDATIONS

Mike Hale, DPW Director re: Private road repair and the process of accepting private roads as public ways

CONFIRMATION OF NEW APPOINTMENTS

Archives Committee	Dani Hodge Stotzer	TTE 2/15/25
Capital Improvements Advisory Board	Kelly Brancalone	TTE 2/14/25
City Hall Restoration Commission	Kellie Verga	TTE 2/14/25
Council on Aging	Elizabeth "Betty" Munroe	TTE 2/14/25
Fisheries Commission	Tessa Brown, Maria Carpenter	TTE 2/14/25
Gloucester Cultural Council	Tricia O'Neill	TTE 2/14/25

CONSENT AGENDA

ACTION

• CONFIRMATION OF REAPPOINTMENTS

1. Magnolia Pier Advisory Committee Noreen Gillis TTE 2/14/25

• MAYOR'S REPORT

1. Appointments & Reappointments

New Appointments

Board of Registrars Craig Anderson TTE 2/14/25

Community Preservation Committee Harry Hoglander (fulfilling unexpired term) TTE 2/14/24

Reappointments

Magnolia Pier Advisory Committee Stephen Doe TTE 2/14/25

2. Memorandum from Veterans Services Director requesting acceptance of donations in the amount of \$350

3. Memorandum from Fire Chief requesting acceptance of updated award amounts to the FY22 School-Based and Senior SAFE Grants

4. Memorandum from Interim Community Development Director requesting acceptance of a 2021 Green Communities Competitive Grant in the amount \$92,807

5. Memorandum from Shellfish Constable requesting acceptance of a Fishing for Energy grant from the National Fish & Wildlife Foundation in the amount of \$10,000

6. Memorandum from DPW Director requesting acceptance of a 2022 SHRAB Veteran's Heritage Grant in the amount of \$15,000

7. Memorandum from CFO requesting acceptance of the ARPA Coronavirus State & Local Fiscal Recovery Funds

8. Mayor's response to the March 8, 2022 City Council oral communications

• COMMUNICATIONS/INVITATIONS

• INFORMATION ONLY

• APPLICATIONS/PETITIONS

1. Renewal of Special Permit pursuant to MGL Ch. 148, §56 and GCO Ch. 22 "Traffic and Motor Vehicles," Sec. 22-153 "Privately owned open-air space" re: Minuteman Cinemas Inc. d/b/a Gloucester Cinema Outdoor Parking Permit at Essex Avenue #74

2. Special Event Application: Request for street closures re: Community Safety Day on September 17, 2022

3. Special Event Application: Request for street closures re: Lone Gull 10K Road Race on September 25, 2022

• COUNCILLORS ORDERS

1. CC#2022-011(O'Neil): Amend GCO Ch. 22 "Traffic and Motor Vehicles" Sec. 22-270 "Parking Prohibited at all times" and Sec. 22-291 "Tow-away zones" by ADDING Webster Street #27

(Refer O&A &TC)

(Refer O&A)

(Refer O&A)

(Refer O&A)

(Refer B&F)

(Refer B&F)

(Refer B&F)

(Refer B&F)

(Refer B&F)

(Refer B&F)

(Info Only)

(Refer P&D)

(Refer P&D)

(Refer P&D)

● **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

- 1. City Council Meeting: 3/8/2022
- 2. Joint City Council & Planning Board Meeting: 3/9/2022
- 3. Standing Committee Meetings: B&F 3/17/2022 (under separate cover), O&A 3/14/2022, P&D 3/16/2022

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STANDING COMMITTEE REPORTS

ACTION

B&F 3/17/2022

- 1. Memorandum and Supplemental Appropriations-Budgetary Requests (#2022-SA-15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25) from the Harbormaster requesting approval to use Retained Earnings (free cash) from the Waterways Enterprise funds for Harbormaster Department repairs and equipment, totaling \$65,700
- 2. Memorandum from the Harbormaster requesting acceptance of an annual Clean Vessel Act Grant in the amount of \$14,500
- 3. Supplemental Appropriation-Budgetary Request (#2022-SA-26) from the City Clerk in the amount of \$1,538.90
- 4. Memorandum from Director of Elder Affairs requesting acceptance of donations in the amount of \$6,145
- 5. Memorandum from Director of Elder Affairs requesting acceptance of a FY22 Title III-B Older American Services Provider Grant in the amount of \$9,841.08
- 6. Supplemental Appropriation-Budgetary Request (#2022-SA-27) from the DPW in the amount of \$50,000
- 7. Memorandum from the Public Health Director requesting acceptance of a 2022 BH/AGH Community Collaborative Grant in the amount of \$16,200
- 8. CC#2022-010 (Memhard): Election of the City Auditor pursuant to City Charter Sec. 2-7(a)

O&A 3/14/2022

- 1. CC#2022-003(O'Hara): Amend GCO Ch. 21 "Streets, Sidewalks and Other Public Places," Sec. 21-19 "Removal of snow from sidewalks" and Sec. 21-20 "Removal or covering of ice from sidewalks" by ADDING "Homeowners above the age of 60 years old shall be exempt"

P&D 3/16/2022 (no items)

Individual items from committee reports may be consolidated into a consent agenda

SCHEDULED PUBLIC HEARINGS

- 1. PH2022-007: Amend GCO Ch. 25 "Vehicles for Hire" Div. 4 "Taxicab Fares," Secs. 25-75(a)(1) and (1)(4) "Prescribed" re: taxi fares
- 2. PH2021-032: RZ2021-003: In accordance with GZO Sec. 1.11.2(a), amend GZO Secs. 2.3.1 "Residential Uses"; 3.2 "Dimensional Table"; 3.2.2 "Dimensional Requirements for Multi-family Dwellings and Their Accessory Uses (other than signs)"; and 3.1.6(b) "Building Heights in Excess of 35 Feet"

(Cont. from 3/8/2022)

FOR COUNCIL VOTE

- 1. Decision to Adopt: SCP2022-001: Beacon Street #32, Map 16, Lot 53, GZO Secs. 2.3.1(7) "Conversion to or new multi-family or apartment dwelling, four to six dwelling units" and 3.1.6(b) "Building heights in excess of 35 feet" in the R-5 High Density Residential District
- 2. City Council Response to the MBTA Community Guidelines

(FCV)
(FCV)

CONTINUED ORAL COMMUNICATIONS IF APPLICABLE

OTHER BUSINESS

INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:

None

COUNCILLOR'S REQUESTS TO THE MAYOR

ROLL CALL – Councilor Jamie O'Hara



City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR CITY COUNCIL MEETING, April 12, 2022

Minutes filed in City Clerk's Office of other Boards and Commissions March 3, 2022 thru March 16, 2022

Board of Health 2/3/22, 2/11/22, 2/18/22; Gloucester Housing Authority 2/9/22; Human Rights Commission 12/20/21, 1/24/22; Sawyer Free Library 2/7/22, 2/9/22, 2/10/22, 2/25/22

NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.