

GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS

TUESDAY, February 22, 2022

6:00 P.M.

REMOTE MEETING

COUNCIL MEETING #2022-004

MEETINGS ARE RECORDED

CITY CLERK
GLOUCESTER, MA

2022 FEB 18 AM 9:12

2nd REVISION



Consistent with chapter 20 of the Acts of 2021, this meeting will be conducted by remote participation. The public may not physically attend this meeting but every effort will be made to allow the public to view and listen to the meeting in real-time and participate when necessary.

Join from Computer, Smart Device: <https://protect-us.mimecast.com/s/vOq6CERKqNs6YDWCNYw4a?domain=gloucester-ma-gov.zoom.us>

Join via Phone: 1-312-626-6799 or 1-929-205-6099

Meeting ID: 858 6453 7160

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

ORAL COMMUNICATIONS

PRESENTATIONS/COMMENDATIONS

CONFIRMATION OF NEW APPOINTMENTS

Affordable Housing Trust	Deanna Fay, Heather Dagle	TTE 2/14/24
Community Preservation Committee	Mark Poulin (<i>Open Space & Recreation Cmte. Rep.</i>)	TTE 2/14/25
Fisheries Commission	Sam Parisi	TTE 2/14/25
Shellfish Advisory Commission	Anthony Murawski	TTE 2/14/25
Waterways Board	Peter Feinstein	TTE 2/14/25
	John Harvey (<i>fulfilling unexpired term</i>)	TTE 2/14/23
Zoning Board of Appeals	Rob Russell (<i>alternate member</i>)	TTE 2/14/24

CONSENT AGENDA

ACTION

• CONFIRMATION OF REAPPOINTMENTS

1. Archives Committee	Susan Roberts-Wright	TTE 2/15/25
Board of Health	Joe Rosa	TTE 2/14/25
City-Owned Cemeteries Advisory Committee	Augustave M. Sabia	TTE 2/14/25
Clean Energy Commission	Debra Darby, Candace Wheeler	TTE 2/14/24
Community Preservation Committee	William Cuff	TTE 2/15/25
Council on Aging	Rosalie Nicaastro	TTE 2/14/25
Dogtown Preservation Commission	Richard Quateman	TTE 2/14/25
Fisheries Commission	Capt. Salvatore Novello	TTE 2/14/25
Gloucester Cultural Council	Karen Koretsky, Elizabeth Neumeier	TTE 2/14/25
Historic District Commission	Barbara Lambert (<i>alternate member</i>)	TTE 2/14/25
Human Rights Commission	Michea McCaffrey	TTE 2/14/25
Shellfish Advisory Commission	Ann-Jo Jackson (<i>Conservation Comm. Rep.</i>), Francena Monell-Simard	TTE 2/14/25

• MAYOR'S REPORT

1. Appointments & Reappointments

New Appointments

Board of Health	Kelley Hiland (<i>fulfilling unexpired term</i>)	TTE 2/14/23	(Refer O&A)
Capital Improvements Advisory Board	Kelly Brancaleone, Joe McKechnie	TTE 2/14/25	(Refer O&A)
Community Preservation Committee	Robert Gulla (<i>Conservation Commission Rep.</i>)	TTE 2/14/25	(Refer O&A)
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Reappointments

Affordable Housing Trust	Joe Bertolino	TTE 2/14/24	(Refer O&A)
City Hall Restoration Commission	Mark Cole	TTE 2/14/25	(Refer O&A)
Stage Fort Park Advisory Committee	William Fonvielle	TTE 2/14/25	(Refer O&A)

2. Memorandum and Supplemental Appropriation-Budgetary Request (#2022-SA-14) from the CFO in the amount of \$50,828.06 (Refer B&F)

3. Supplemental Appropriation-Budgetary Request (#2022-SA-13) from the DPW in the amount of \$253,353 (Refer B&F)

4. Memorandum from CAO requesting acceptance of a Mass Cultural Council Grant for FY22 in the amount of \$12,000 (Refer B&F)

5. Mayor's response to oral communications made at the February 8, 2022 City Council meeting (Info Only)

• **ADDENDUM TO THE MAYOR'S REPORT**

1. **Fact Sheet: Multi-family Zoning Requirement for MBTA Communities**

(Info Only)

• **COMMUNICATIONS/INVITATIONS**

1. Communication from Gloucester Taxi & Livery Co. re: fare increase and amendment to GCO Ch. 25 "Vehicles for Hire"

(Refer O&A)

• **INFORMATION ONLY**

• **APPLICATIONS/PETITIONS**

1. SCP2022-002: Main Street #222, Map 13, Lot 17, GZO Secs. 2.3.1(8) "Conversion to or new multi-family or apartment dwelling, seven or more dwelling units" to convert from a three-family to a seven-family dwelling in the CB Central Business district

(Refer P&D)

• **COUNCILLORS ORDERS**

1. CC#2022-005(O'Hara): Amend City Council Rules of Procedure 2021, Rule #2 "Oral Communications"

(Refer O&A)

2. CC#2022-006(Memhard/Nolan/Gilman): Request a management review of the HR Department per City Charter Sec. 7-13(a)-(d)

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3. CC#2022-007(Gilman): Amend City Council Rules of Procedure 2021, Rule #1 "Meetings," Rule #2 "Oral Communications," Rule #3 "Agenda Procedure," Rule #4 "Public Hearings," Rule #8 "Committees," Rule #11 "Vacancies in Positions of City Clerk & City Auditor," Rule 12 "Special Permits" and Rule 17 "Civility Resolution"

(Refer O&A)

4. CC#2022-008(O'Hara/O'Neil): Amend GCO Ch. 21 "Streets, Sidewalks, and other Public Places" by DELETING Sec. 21-19 "Removal of snow from sidewalks" and Sec. 21-20 "Removal or covering of ice on sidewalks"

(Refer O&A)

• **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

1. City Council Meeting: 2/8/2022

(Approve/File)

2. Standing Committee Meetings: B&F 2/17/2022 (under separate cover), O&A 2/14/2022, P&D 2/16/2022 (under separate cover)

(Approve/File)

STANDING COMMITTEE REPORTS

ACTION

Budget & Finance 2/17/2022

1. **Memorandum from Director of Elder Services regarding Title III-B funding provided by Senior Care in the amount of \$1,467**

2. Memorandum from Public Health Director requesting approval to accept a 2022 Community Health Inclusion Index Mini Grant in the amount of \$10,000

3. Memorandum from Veterans Services Director requesting acceptance of donations in the amount of \$2,250

4. Memorandum from Interim Community Development Director requesting acceptance of FY22 Mass Cultural Council Grants for Gloucester Downtown "Harbortown" Cultural District & Rocky Neck Cultural District in the amount of \$7,500 per district

5. Memorandum from CFO & Supplemental Appropriation-Budgetary Request (#2022-SA-12) in the amount of \$120,000

6. Memorandum from Interim Community Development Director requesting acceptance of a National Grid/MassSave sponsored Community First Partnership Grant in the amount of \$40,000

Ordinances & Administration 2/14/2022 (no items under this heading)

Planning & Development 2/16/2022

1. Memorandum from Sawyer Free Library Director re: Construction Manager at Risk procurement delivery method for the library's renovation and expansion project

Individual items from committee reports may be consolidated into a consent agenda

SCHEDULED PUBLIC HEARINGS

1. PH2021-032: RZ2021-003: In accordance with GZO Sec. 1.11.2(a), amend GZO Secs. 2.3.1 "Residential Uses"; 3.2 "Dimensional Table"; 3.2.2 "Dimensional Requirements for Multi-family Dwellings and Their Accessory Uses (other than signs)"; and 3.1.6(b) "Building Heights in Excess of 35 Feet" (Cont. from 1/25/22, TBC 3/8/22)

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3. PH2022-005: SCP2022-001: Beacon Street #32, Map 16, Lot 53, GZO Secs. 2.3.1(7) "Conversion to or new multi-family or apartment dwelling, four to six dwelling units" and 3.1.6(b) "Building heights in excess of 35 feet" in the R-5 High Density Residential District

4. PH2022-006: Amend GCO Ch. 22 "Traffic and Motor Vehicles," Sec. 22-289 "Parking meter zones – on street" and Sec. 22-284 "Service or Loading Zones" re: Middle Street

FOR COUNCIL VOTE

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(FCV)

2. CC#2022-002(Gilman): City Council resolution requesting MA Legislature consider bills to extend provisions of the Executive Order expiring on April 1, 2022 regarding the permanent use of hybrid meetings

(FCV)

UNFINISHED BUSINESS


OTHER BUSINESS

INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:

Update on the Council on Aging Board and the Dogtown Advisory Committee by City council Representative, Councilor Val Gilman

COUNCILLOR'S REQUESTS TO THE MAYOR

ROLL CALL – Councilor Scott Memhard



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- 4. PH2022-006: Amend GCO Ch. 22 "Traffic and Motor Vehicles," Sec. 22-289 "Parking meter zones – on street" and Sec. 22-284 "Service or Loading Zones" re: Middle Street

FOR COUNCIL VOTE

- 1. CC#2022-001(Gross): Ordered that the Council as a whole shall join Senator Bruce Tarr in a letter of support for NOAA's 2022 Marine Debris Removal Grant opportunity (FCV)
- 2. CC#2022-002(Gilman): City Council resolution requesting MA Legislature consider bills to extend provisions of the Executive Order expiring on April 1, 2022 regarding the permanent use of hybrid meetings (FCV)

UNFINISHED BUSINESS

OTHER BUSINESS

INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:

Update on the Council on Aging Board and the Dogtown Advisory Committee by City council Representative, Councilor Val Gilman

COUNCILLOR'S REQUESTS TO THE MAYOR

ROLL CALL – Councilor Scott Memhard

Joanne M. Seneci

City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR CITY COUNCIL MEETING, March 8, 2022
Joint Meeting of Planning Board & City Council, March 9, 2022

Minutes filed in City Clerk's Office of other Boards and Commissions February 3, 2022 thru February 16, 2022

Board of Health 12/2/21, 12/14/21, 12/29/21, 1/6/22; Cape Ann Transportation Advisory Board 1/26/21, 5/4/21, 7/15/21;
Cemeteries Advisory Committee 11/9/21; Dogtown Preservation Commission 11/18/21; Gloucester Contributory Retirement System
Board 11/29/21, 12/29/21; Gloucester Housing Authority 1/12/22; Licensing Board 10/20/21, 11/9/21, 12/6/21; Licensing Commission 11/29/21;
Sawyer Free Library 2/3/22, 2/4/22; Special Events Advisory Committee 1/6/22

NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.