

# GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS

TUESDAY, February 8, 2022

6:00 P.M.

REMOTE MEETING

COUNCIL MEETING #2022-003

MEETINGS ARE RECORDED

CITY CLERK  
GLOUCESTER, MA

2022 FEB -3 PM 4:31



Consistent with chapter 20 of the Acts of 2021, this meeting will be conducted by remote participation. The public may not physically attend this meeting but every effort will be made to allow the public to view and listen to the meeting in real-time and participate when necessary.

Join from Computer, Smart Device: <https://protect-us.mimecast.com/s/gMlBCwpmNYh0jEph1KJQB?domain=gloucester-ma-gov.zoom.us>

Join via Phone: 1-312-626-6799 or 1-929-205-6099

Meeting ID: 892 0463 4605

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

## ORAL COMMUNICATIONS

### PRESENTATIONS/COMMENDATIONS

#### CONFIRMATION OF NEW APPOINTMENTS

Capital Improvements Advisory Board	Joel Favazza, John McCarthy	TTE 2/14/25
Conservation Commission	Robert Sherman	TTE 2/14/25
Shellfish Advisory Commission	Anthony Murawski	TTE 2/14/25
Waterways Board	Donna Crocker, Bob Alves	TTE 2/14/25
	Steve LeBlanc ( <i>fulfilling unexpired term</i> )	TTE 2/14/23
Zoning Board of Appeals	Leonard Gyllenhaall ( <i>alternate member</i> )	TTE 2/14/24
	Rob Russell ( <i>alternate member</i> )	TTE 2/14/24

## CONSENT AGENDA

## ACTION

### • CONFIRMATION OF REAPPOINTMENTS

Affordable Housing Trust	Mary John Boylan	TTE 2/14/24
City Hall Restoration Commission	Janis Bell	TTE 2/14/25
Dogtown Preservation Commission	Leslie Nicholson	TTE 2/14/25
Historic District Commission	Arley Pett	TTE 2/14/25
Historical Commission	Suzanne Morreale	TTE 2/14/25
Human Rights Commission	Toni Borge, Sarah Mitchel Peck	TTE 2/14/25
Planning Board	Rick Noonan	TTE 2/14/27
Traffic Commission	Anthony Bertolino, Michael Mulcahey, Robert B. Ryan	TTE 2/14/25
Waterways Board	Phil Cusamano	TTE 2/14/25

### • MAYOR'S REPORT

#### 1. Appointments & Reappointments

##### New Appointments

Affordable Housing Trust	Heather Dagle	TTE 2/14/24	(Refer O&A)
Community Preservation Committee	Mark Poulin ( <i>Open Space &amp; Recreation Cmt. Rep.</i> )	TTE 2/14/25	(Refer O&A)
Fisheries Commission	Sam Parisi	TTE 2/14/25	(Refer O&A)
Waterways Board	Peter Feinstein	TTE 2/14/25	(Refer O&A)
	John Harvey ( <i>fulfilling unexpired term</i> )	TTE 2/14/23	(Refer O&A)
ZBA	James Gigliotti	TTE 2/14/25	(Refer O&A)

##### Reappointments

Archives Committee	Susan Roberts-Wright	TTE 2/15/25	(Refer O&A)
Board of Health	Joe Rosa	TTE 2/14/25	(Refer O&A)
City-Owned Cemeteries Advisory Committee	Augustave M. Sabia	TTE 2/14/25	(Refer O&A)
Clean Energy Commission	Debra Darby, Candace Wheeler	TTE 2/14/24	(Refer O&A)
Community Preservation Committee	William Cuff	TTE 2/15/25	(Refer O&A)
Council on Aging	Rosalie Nicastro	TTE 2/14/25	(Refer O&A)
Dogtown Preservation Commission	Richard Quateman	TTE 2/14/25	(Refer O&A)
Gloucester Cultural Council	Karen Koretsky, Elizabeth Neumeier	TTE 2/14/25	(Refer O&A)
Historic District Commission	Barbara Lambert ( <i>alternate member</i> )	TTE 2/14/25	(Refer O&A)
Human Rights Commission	Michea McCaffrey	TTE 2/14/25	(Refer O&A)

2. Memorandum from Director of Elder Services regarding Title III-B funding provided by Senior Care in the amount of \$1,467
3. Memorandum from Public Health Director requesting approval to accept a 2022 Community Health Inclusion Index Mini Grant in the amount of \$10,000
4. Memorandum from Veterans Services Director requesting acceptance of donations in the amount of \$2,250
5. Memorandum from Interim Community Development Director requesting acceptance of FY22 Mass Cultural Council Grants for Gloucester Downtown "Harbortown" Cultural District & Rocky Neck Cultural District in the amount of \$7,500 per district
6. Memorandum from CFO & Supplemental Appropriation-Budgetary Request (#2022-SA-12) in the amount of \$120,000
7. Memorandum from Sawyer Free Library Director re: Construction Manager at Risk procurement delivery method for the library's renovation and expansion project
8. Memorandum from CAO re: Snow & Ice Budget
9. Mayor's response to the Oral Communications made at the January 25, 2022 City Council meeting
10. February 26, 2022 COVID-19 Vaccine Clinic flyer

(Refer O&amp;A)

(Refer B&amp;F)

(Refer B&amp;F)

(Refer B&amp;F)

(Refer B&amp;F)

(Refer B&amp;F)

(Refer P&amp;D)

(Info Only)

(Info Only)

(Info Only)

- **COMMUNICATIONS/INVITATIONS**

- **INFORMATION ONLY**

- **APPLICATIONS/PETITIONS**

1. Special Event Application: Request for street closures re: Fiesta 5K Road Race on June 23, 2022
2. Special Event Application: Request for street closures re: Magnolia Community Farmers Market on Sundays, June 5, 2022 thru October 2, 2022

(Refer P&amp;D)

(Refer P&amp;D)

- **COUNCILLORS ORDERS**

- **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

1. City Council Meeting: 1/25/2022

(Approve/Fil)

2. Standing Committee Meetings: B&F 2/3/2022 (under separate cover), O&A 1/31/2022, P&D 2/2/2022 (under separate cover)

(Approve/Fil)

## STANDING COMMITTEE REPORTS

## ACTION

### Budget & Finance 2/3/2022

1. Memorandum from CFO regarding Free Cash, distribution memo, and Supplemental Appropriation-Budgetary Requests (#2022-SA-7, #2022-SA-8, #2022-SA-9, #2022-SA-10)
2. Memorandum & Supplemental Appropriation-Budgetary Request (#2022-SA-11) from Fire Chief requesting acceptance of a FY22 MA DFS Firefighter Safety Equipment Grant in the amount of \$10,244.79
3. Memorandum from Fire Chief requesting acceptance of donated equipment from CATA

### Ordinances & Administration 1/31/2022 (no items under this heading)

### Planning & Development 2/2/2022 (no items under this heading)

### Individual items from committee reports may be consolidated into a consent agenda

## SCHEDULED PUBLIC HEARINGS

1. PH2022-003: Application of Island's End Realty Trust for the storage of propane at 132 Coles Island Road, Assessors Map 259, Lot 7
2. PH2022-001: RZ2021-004: Concord Street #44R & #44, Map 229, Lot 2, from R-20 (Low/Medium Residential) to EB (Extensive Business) (Cont. from 1/25/22)
3. PH2021-033: Amend GCO Ch. 22 "Traffic and Motor Vehicles," Sec. 22-270 "Parking prohibited at all times" and Sec. 22-291 "Tow-away zones" by ADDING "Farrington Avenue, northerly side, from its intersection with Eastern Point Boulevard in an easterly direction to its intersection with St. Louis Avenue" (Referred back to O&A from the 12/14/21 City Council meeting)

## FOR COUNCIL VOTE

## UNFINISHED BUSINESS

## OTHER BUSINESS

## INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:

None

## COUNCILLOR'S REQUESTS TO THE MAYOR

## ROLL CALL – Councilor Frank Margiotta



City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR CITY COUNCIL MEETING, February 22, 2022

**Minutes filed in City Clerk's Office of other Boards and Commissions January 19, 2022 thru February 2, 2022**

Bd. of Assessors 1/6/22; Community Preservation Committee 12/21/21; Conservation Commission 6/2/21, 8/15/21, 9/15/21, 10/20/21, 11/17/21, 12/1/21, 12/15/21, 1/5/22; EDIC 10/12/21, 11/16/21; SFL 12/9/21, 12/14/21, 1/5/22, 1/6/22; Tourism Commission 10/21/19; Traffic Commission 10/28/21; Waterways Board 12/2/19, 11/22/21, 12/2/21

**NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.**

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.