

GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS

TUESDAY, January 25, 2022

6:00 P.M.

REMOTE MEETING

COUNCIL MEETING #2022-002

MEETINGS ARE RECORDED

CITY CLERK
GLOUCESTER, MA

2022 JAN 20 PM 4:34



Consistent with chapter 20 of the Acts of 2021, this meeting will be conducted by remote participation. The public may not physically attend this meeting but every effort will be made to allow the public to view and listen to the meeting in real-time and participate when necessary.

Join from Computer, Smart Device: <https://gloucester-ma-gov.zoom.us/j/85153186479>

Join via Phone: 1-301-715-8592 or 1-312-626-6799

Meeting ID: 851 5318 6479

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

ORAL COMMUNICATIONS

PRESENTATIONS/COMMENDATIONS

Max Schenk, Public Health Director re: COVID-19 Update

CONFIRMATION OF NEW APPOINTMENTS

Chief Administrative Officer

Jill Cahill

TTE 2/14/24

CONSENT AGENDA

ACTION

• CONFIRMATION OF REAPPOINTMENTS

1. Management Reappointments

Chief Financial Officer	John Dunn	TTE 2/14/24
Assessor	Nancy Papows	TTE 2/14/25
Harbormaster	T.J. Ciarametaro	TTE 2/14/25

Boards, Committees & Commissions Reappointments

Archives	Lois Hamilton, Sandy Williams	TTE 2/14/25
Capital Improvements Advisory Board	Paul Romary	TTE 2/14/25
Cemeteries Advisory Committee	Sandy Barry, Christine Maney	TTE 2/14/25
City Hall Restoration Commission	Richard Luecke, Bill Sanborn, David "J.J." Bell, Margaret "Maggie" Rosa	TTE 2/14/25

Clean City Commission	Matt DiGiovanni	TTE 2/14/25
Clean Energy Commission	Linda Stout-Saunders	TTE 2/14/24
Conservation Commission	William Cook, Ann Jo Jackson, Dave Sargent	TTE 2/14/25
Planning Board	Shawn Henry, Douglas Cook, David Rosen	TTE 2/14/27

• MAYOR'S REPORT

1. Appointments & Reappointments

New Appointments

Affordable Housing Trust	Deanna Fay	TTE 2/14/24	(Refer O&A)
Capital Improvements Advisory Board	Joel Favazza, John McCarthy	TTE 2/14/25	(Refer O&A)
Conservation Commission	Robert Sherman	TTE 2/14/25	(Refer O&A)
Shellfish Advisory Commission	Anthony Murawski	TTE 2/14/25	(Refer O&A)
Waterways Board	Donna Crocker, Bob Alves, Steve LeBlanc	TTE 2/14/25	(Refer O&A)
Zoning Board of Appeals	Leonard Gyllenhaall (<i>alternate member</i>) Rob Russell	TTE 2/14/24 TTE 2/14/25	(Refer O&A) (Refer O&A)

Reappointments

Dogtown Preservation Commission	Leslie Nicholson	TTE 2/14/25	(Refer O&A)
Fisheries Commission	Capt. Salvatore Novello	TTE 2/14/25	(Refer O&A)
Historic District Commission	Arley Pett	TTE 2/14/25	(Refer O&A)
Historical Commission	Suzanne Morreale	TTE 2/14/25	(Refer O&A)
Human Rights Commission	Toni Borge, Sarah Mitchel Peck	TTE 2/14/25	(Refer O&A)
Traffic Commission	Anthony Bertolino, Michael Mulcahey, Robert B. Ryan	TTE 2/14/25	(Refer O&A)

2. Memorandum from CFO regarding Free Cash, distribution memo, and Supplemental Appropriation-Budgetary Requests (#2022-SA-7, #2022-SA-8, #2022-SA-9, #2022-SA-10) (Refer B&F)
3. Memorandum & Supplemental Appropriation-Budgetary Request (#2022-SA-11) from Fire Chief requesting acceptance of a FY22 MA DFS Firefighter Safety Equipment Grant in the amount of \$10,244.79 (Refer B&F)
4. Memorandum from Fire Chief requesting acceptance of donated equipment from CATA (Refer B&F)
5. Memorandum from Acting Community Development Director re: Community Preservation Committee's recommendation of an off-cycle application to support Action Inc.'s Tenant Based Rental/Mortgage Assistance Program (Refer B&F)
6. Memorandum from City Auditor re: Notification of Free Cash approval (Info Only)
7. Flyer for upcoming Pediatric COVID-19 Vaccine Clinic and COVID-19 and Flu Vaccine Clinic (Info Only)
 - **COMMUNICATIONS/INVITATIONS**
 - 1. Letter from the Commonwealth of Massachusetts Local Election Districts Review Commission re: approval of re-precincting plan (Info Only)
 - **INFORMATION ONLY**
 - 1. Gloucester Times article regarding new State requirement to increase multifamily units for MBTA communities (Info Only)
 - **APPLICATIONS/PETITIONS**
 - 1. SCP2022-001: Beacon Street #32, Map 16, Lot 53, GZO Secs. 2.3.1(7) "Conversion to or new multi-family or apartment dwelling, four to six dwelling units" and 3.1.6(b) "Building heights in excess of 35 feet" in the R-5 High Density Residential District (Refer P&D)
 - 2. Letter from St. Peter's Fiesta Committee requesting permission to use St. Peter's Park and Rogers Street on June 22-26, 2022 (Refer P&D)
 - **COUNCILLORS ORDERS**
 - 1. CC#2022-001(Gross): Ordered that the Council as a whole shall join Senator Bruce Tarr in a letter of support for NOAA's 2022 Marine Debris Removal Grant opportunity (FCV 2/8/22)
 - 2. CC#2022-002(Gilman): City Council resolution requesting MA Legislature consider bills to extend provisions of the Executive Order expiring on April 1, 2022 regarding the permanent use of hybrid meetings (FCV 2/8/22)
 - **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**
 - 1. City Council Meeting: 1/11/2022 (Approve/File)
 - 2. Standing Committee Meetings: B&F 1/20/2022 (under separate cover), O&A 1/17/2022 (holiday), Special O&A 1/18/2022, P&D 1/19/2022 (under separate cover) (Approve/File)

STANDING COMMITTEE REPORTS

ACTION

B&F 1/20/2022 (no items)
 O&A 1/17/2022 (holiday)
 Special O&A 1/18/2022 (no items under this heading)
 P&D 1/19/2022 (no items under this heading)

Individual items from committee reports may be consolidated into a consent agenda

SCHEDULED PUBLIC HEARINGS

1. PH2021-032: RZ2021-003: In accordance with GZO Sec. 1.11.2(a), amend GZO Secs. 2.3.1 "Residential Uses"; 3.2 "Dimensional Table"; 3.2.2 "Dimensional Requirements for Multi-family Dwellings and Their Accessory Uses (other than signs)"; and 3.1.6(b) "Building Heights in Excess of 35 Feet" (Cont. from 12/14/21, TBC 2/22/22)
2. PH2022-001: RZ2021-004: Concord Street #44R & #44, Map 229, Lot 2, from R-20 (Low/Medium Residential) to EB (Extensive Business) (TBC 2/8/22)
3. PH2022-002: Loan Order 2022-001: loan authorization request in the amount of \$1,400,000 for the purchase of water and sewer meters
4. PH2022-003: Recommendations from the Community Preservation Committee Round 12, FY21

FOR COUNCIL VOTE

1. City Council Civility Resolution (FCV)
2. City Council Code of Conduct (FCV)

UNFINISHED BUSINESS


OTHER BUSINESS

INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:

None

COUNCILLOR'S REQUESTS TO THE MAYOR

ROLL CALL – Councilor Jason Grow



 City Clerk

Meeting dates are subject to change. Check with City Clerk's Office
 NEXT REGULAR CITY COUNCIL MEETING, February 8, 2022

Minutes filed in City Clerk's Office of other Boards and Commissions January 6, 2022 thru January 19, 2022

Board of Assessors 11/18/21; Board of Health 11/4/21; Community Preservation Committee 7/6/19, 8/20/19, 9/17/19, 10/1/19, 12/16/19, 1/21/20, 12/18/20, 5/19/20, 6/16/20; Conservation Commission 12/4/19, 12/18/19, 1/22/20, 2/19/20, 3/18/20, 4/1/20, 4/15/20, 5/6/20, 5/20/20, 6/3/20, 6/17/20, 7/15/20, 8/5/20, 8/19/20, 9/2/20, 9/16/20, 10/7/20, 10/21/20, 11/4/20, 11/15/20, 12/2/20, 12/16/20; EDIC 10/12/21, 11/16/21; Gloucester Cultural Council 12/8/21; Gloucester Historical Commission 1/28/19, 2/25/19, 3/25/19, 4/8/19, 4/29/19, 6/17/19, 7/29/19, 8/26/19; Gloucester Housing Authority 12/8/21; Gloucester Retirement Board 11/25/19, 12/30/19; Harbormaster Building Committee 12/23/19, 1/27/20; Historic District Commission 5/7/19, 6/25/19, 8/13/19, 1/21/20, 2/11/20, 9/23/20, 10/6/20, 10/29/20; Licensing Board 12/19/19, 10/13/20, 11/17/20, 12/8/20, 12/14/20, 12/15/20, 1/12/21, 3/9/21, 3/30/21, 4/13/21, 4/20/21, 5/18/21; 6/8/21; 6/15/21; 7/13/21, 8/10/21; Sawyer Free Library 10/7/21; School Committee 8/22/20, 8/26/20, 8/28/20; Special Events Advisory Committee 12/2/21; Waterways Board 12/2/19, 9/7/21, 9/21/21; ZBA 10/29/20, 11/5/20, 11/12/20, 11/23/20, 12/17/20, 12/21/20, 1/4/21, 1/28/21, 2/11/21, 2/25/21, 3/11/21, 3/25/21, 4/15/21, 4/29/21, 5/13/21, 6/10/21, 6/17/21, 6/24/21, 6/26/21, 7/8/21, 7/29/21, 8/12/21, 8/26/21, 9/9/21

NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.