



# GLOUCESTER SCHOOL COMMITTEE REMOTE MEETING

WEDNESDAY, January 12, 2022

7:00 pm

Gloucester High School, 32 Leslie O. Johnson Road, Gloucester, MA 01930

Meetings are Recorded

Consistent with Chapter 20 of the Acts of 2021, this meeting will be conducted by remote participation. **The public may not physically attend this meeting**, but every effort will be made to allow the public to view and listen to the meeting in real-time and participate when necessary.

If you are calling in on a phone, you can press Star 9 (\*9) to request to speak. If you are watching on a computer or device, there is a “raise hand” button that you can tap or press to request to speak. Please use either of these options during oral communications to be recognized to speak.

To attend the remote meeting, please click on the following Zoom link to join the webinar:

<https://gloucester-ma-gov.zoom.us/j/87279511458>

Join via Phone: +1 (301) 715-8592, Alternate: +1 (312) 626-6799

Webinar ID: 872 7951 1458

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

2022 JAN -6 AM 10:44  
CITY CLERK  
GLOUCESTER, MA

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## AGENDA

- I. CALL TO ORDER/STATEMENT OF MISSION/ROLL CALL
- II. SALUTE TO THE FLAG
- \*\*III. ORAL COMMUNICATIONS
- IV. COMMENTS FROM THE CHAIRPERSON
- V. RECOGNITIONS
- VI. GHS STUDENT ADVISORY COUNCIL (*Bailey Saputo, Andrew Coelho, Jenna Smith, and Nate Oaks*)
- VII. CONSENT AGENDA
  - \*A. Approval of Meeting Minutes
    - 1. School Committee of August 25, 2021
  - \*B. Approval of Warrants

- C. **Approval Transfers**
- D. **Referrals**
- \*E. **Acceptance of Donation**
  - 1. Lueders Environmental, Inc. in the amount \$75.00
  - 2. James & Karen Harrison in the amount of \$150 to the O'Maley Academy Drama Club
- \*F. **Approval of Out of State Field Trip Requests**
  - 1. Jr. ROTC to Clayton, Delaware from Friday, February 18, 2022 to Saturday, February 19, 2022
  - 2. Jr. ROTC to Daytona Beach, Florida from Wednesday, April 13 to Sunday, April 17, 2022
- \*G. **Approval of Scholarship**
  - 1. GHS Tracie Gilliss Santos Memorial Scholarship – Two scholarships in the amount of \$500 each

**VIII. DELIBERATIONS ON EDUCATIONAL ISSUES/SUPERINTENDENT'S REPORT**

- A. **Superintendent's Report**
- B. **Update on FY23 Budget Development**
- C. **Update on Gloucester Public Schools' Plan for Ongoing Improvement**

**IX. SUB-COMMITTEE REPORTS** (Items listed under X. ACTION may be brought forward with reports)

- A. **Special Building & Finance Sub-Committee Meeting of January 6, 2022** —  
Chairperson Melissa Joy Teixeira Prince  
*Agenda: Department and School Budget Priorities Presentation – Preschool, Transportation, Food Service, and Professional Development*

**X. ACTION**

- \*A. **Approval of Sub-Committee Assignments**

**\*B. Approval of Grant**

1. Gloucester Education Foundation Grant in the amount of \$2,500 for the Plum Cove 4<sup>th</sup>/5<sup>th</sup> Grade Play

**XI. DISCUSSION/OTHER COMMUNICATION/OLD AND NEW BUSINESS**

**A. East Gloucester/Veterans' Memorial School Building Committee Update**

**\*B. Consideration of Support on House Bill No. 926**

**XII. ADJOURNMENT**

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Action items may include motions that come out of sub-committees.

\*Enclosures

\*\*Oral Communication: The public shall have the opportunity at every regular School Committee meeting to be heard under Oral Communications. Oral Communications shall allow any resident who has a request or complaint of any nature relative to the School Committee business to appear before the School Committee, state their problem without debate, and the matter may be referred to the proper sub-committee.

For items that are on the agenda, members of the public may address the Committee with the permission of the Chair. Persons speaking under Oral Communications shall be limited to three (3) minutes each and shall submit a copy of their prepared communication to the Recording Secretary. The School Committee Chair shall not allow complaints as to individual performance or character.

**NEXT REGULAR SCHOOL COMMITTEE MEETING, January 26**

**Note: Meeting dates are subject to change**

## Calendar of Meetings

**School Committee** — *Meetings are at 7:00 pm unless otherwise noted at the GHS Library, 32 Leslie O. Johnson Road (No public attendance)*

**Please Note: When Executive Session is scheduled, the School Committee will meet at 6:00 pm**

Wednesday, January 26  
Wednesday, February 9 (2<sup>nd</sup> meeting of the month TBD)  
Wednesday, March 9 and 23  
Wednesday, April 13 and 27  
Wednesday, May 11 and 25  
Wednesday, June 8 and 22  
July (Summer Break/Hiatus)  
Wednesday, August 10 and 24  
Wednesday, September 14 and 28  
Wednesday, October 12 and 26  
Wednesday November 9 (2<sup>nd</sup> meeting of the month TBD)  
Wednesday, December 14 (2<sup>nd</sup> meeting of the month TBD)

**Building & Finance Sub-Committee** — *Meetings are at 5:00 pm unless otherwise noted at GHS Library, 32 Leslie O. Johnson Road (No public attendance)*

Tuesday, January 11 – **Special Meeting** – Budget Review (Elementary Schools, Special Education, and English Learners)  
Thursday, January 13 – **Special Meeting** – Budget Review (GHS, O'Maley, and IT)  
Wednesday, February 16  
Wednesday, March 16  
April Meeting TBD  
Wednesday, May 18  
Wednesday, June 15  
Wednesday, August 17  
Wednesday, September 21  
Wednesday, October 19  
Wednesday, November 16  
Wednesday, December 21

**East Gloucester/Veterans' Memorial Building Committee** — *Meetings are at 5:00 pm unless otherwise noted*

**Personnel Sub-Committee**

**Program Sub-Committee**