

# GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS

TUESDAY, December 14, 2021

6:00 P.M.

REMOTE MEETING

COUNCIL MEETING #2021-023

MEETINGS ARE RECORDED

CITY CLERK  
GLOUCESTER, MA

2021 DEC 14 AM 8:30  
REVISED 12/14/21



Consistent with chapter 20 of the Acts of 2021, this meeting will be conducted by remote participation. The public may not physically attend this meeting but every effort will be made to allow the public to view and listen to the meeting in real-time and participate when necessary.

Join from Computer, Smart Device: <https://protect-us.mimecast.com/s/31bGC31YqoHmQCglzoW?domain=gloucester-ma-gov.zoom.us>

Join via Phone: 1-929-205-6099 or 1-301-715-8592

Meeting ID: 886 2127 1206

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

## ORAL COMMUNICATIONS

### PRESENTATIONS/COMMENDATIONS

Citations to outgoing City Councilors

Update from the Administration on downtown parking meters and kiosks

### CONFIRMATION OF NEW APPOINTMENTS

None

## CONSENT AGENDA

## ACTION

### • **CONFIRMATION OF REAPPOINTMENTS**

### • **MAYOR'S REPORT**

1. Memorandum from Veterans Services Director requesting accepting donations in the amount of \$500
2. Memorandum and Grant Application from Fire Chief for a SAFE/Senior SAFE Grant in the amount of \$6,100
3. Memorandum from Police Chief requesting approval of a FY22 State 911 Training Grant in the amount of \$91,791.11
4. Memorandum from DPW Director requesting acceptance of a donation for Langsford Street Cemetery in the amount of \$500
5. Memorandum from Director of Elder Services requesting acceptance of a donations in the amount of \$3,148
6. Memorandum from CFO: loan authorization request in the amount of \$1,400,000 for the purchase of water and sewer meters
7. Mayor's response to November 23, 2021 City Council oral communications
8. Report of the Committee on Assisted Living

(Refer B&F)

(Refer B&F)

(Refer B&F)

(Refer B&F)

(Refer B&F)

(Refer B&F)

(Info Only)

(Info Only)

### • **COMMUNICATIONS/INVITATIONS**

### • **INFORMATION ONLY**

### • **APPLICATIONS/PETITIONS**

1. Application of Islands End Realty Trust for the storage of propane at 132 Coles Island Road, Assessors Map 259, Lot 7

(Refer P&D)

### • **COUNCILLORS ORDERS**

1. CC#2021-022(O'Hara/Pett): Amend GCO Ch. 22, Sec. 22-289 "Parking meter zones – on street," Sec. 22-284 "Service or loading zones" and Sec. 22-270.1 "Resident sticker parking only" re: 67 Middle Street

(Refer O&A & TC)

### • **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

1. City Council Meeting: 11/23/2021
2. Standing Committee Meetings: B&F 12/9/2021 (under separate cover), O&A 12/6/2021, P&D 12/8/2021 (no meeting)

(Approve/File)

(Approve/File)

## STANDING COMMITTEE REPORTS

## ACTION

### **B&F 12/9/2021**

1. Memorandum, Grant Application & Checklist from the Shellfish Constable re: Sea Grant COVID-19 Response Funding for Municipal Shellfish Programs
2. Memorandum from the Economic Development Director re: TIF Process Modification Proposal
3. Memorandum from the Archives Committee requesting the acceptance of a donation in the amount of \$500
4. Memorandum from the Veterans Services Director requesting acceptance of donations in the amount of \$759

### **O&A 12/6/2021 (no items)**

### **P&D 12/8/2021 (no meeting)**

**Individual items from committee reports may be consolidated into a consent agenda**

## SCHEDULED PUBLIC HEARINGS

1. PH2021-032: RZ2021-003: In accordance with GZO Sec. 1.11.2(a), amend GZO Secs. 2.3.1 "Residential Uses"; 3.2 "Dimensional Table"; 3.2.2 "Dimensional Requirements for Multi-family Dwellings and Their Accessory Uses (other than signs)"; and 3.1.6(b) "Building Heights in Excess of 35 Feet"

(TBC 1/25/2022)

2. PH2021-033: Amend GCO Ch. 22 "Traffic and Motor Vehicles," Sec. 22-270 "Parking prohibited at all times" and Sec. 22-291 "Tow-away zones" by ADDING "Farrington Avenue, northerly side, from its intersection with Eastern Point Boulevard in an easterly direction to its intersection with St. Louis Avenue"
3. PH2021-027: Loan Order 2021-004: loan authorization request in the amount of \$410,000 for the purchase of a new Harbormaster patrol boat (Cont. from 11/9/2021)
4. PH2021-034: Loan Order 2021-006: loan authorization request in the amount of \$3.5 million dollars for the renovation/repair of the modular buildings located at the Beeman and Plum Cove elementary schools
5. PH2021-035: Loan Order 2019-009: loan authorization amendment for the Concord Street Bridge over Walkers Creek in the amount of \$1.2 million from \$1.0 million
6. PH2021-036: Loan Order 2020-005: loan authorization amendment for security upgrades at Gloucester High School and O'Maley Innovation Middle School in the amount of \$2.0 million from \$1.6 million

**FOR COUNCIL VOTE**

1. Decision to Adopt: SCP2021-004: Essex Avenue #65-73, Map 217, Lots 20 & 22, GZO Secs. 5.5.2 for a Lowlands Requirements exception and 5.31.4 "Use Allowance and Special Permit Procedures" for a marijuana establishment in the EB district (FCV)
2. Decision to Adopt: SCP2021-005: SCP2021-005: Whistlestop Way #9, Map 24, Lot 51, GZO Secs. 2.2, 2.3 and 5.31 to construct a retail marijuana establishment, in the EB district (FCV)
3. *City Council acceptance of the Tax Increment Financing (TIF) process modification* (FCV)

**UNFINISHED BUSINESS**

**OTHER BUSINESS**

**INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:**

None

**COUNCILLOR'S REQUESTS TO THE MAYOR**

**ROLL CALL** – Councilor Jen Holmgren



\_\_\_\_\_  
City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR CITY COUNCIL MEETING, January 11, 2022

**Minutes filed in City Clerk's Office of other Boards and Commissions November 18, 2021 thru December 8, 2021**

Bd. of Assessors 9/16/21; Dogtown Preservation Commission 10/28/21; Licensing Commission 11/8/21; Sawyer Free Library 5/14/19, 10/20/21, 10/21/21, 11/8/21; Special Events Advisory Committee 10/7/21

**NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.**

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

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- **INFORMATION ONLY**
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