

**GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS**

**TUESDAY, November 9, 2021**

**6:00 P.M.**

**REMOTE MEETING**

**COUNCIL MEETING #2021-021**

**MEETINGS ARE RECORDED**



CITY CLERK  
GLOUCESTER, MA

2021 NOV -4 PM 5:56

Consistent with chapter 20 of the Acts of 2021, this meeting will be conducted by remote participation. The public may not physically attend this meeting but every effort will be made to allow the public to view and listen to the meeting in real-time and participate when necessary.

Join from Computer, Smart Device: <https://protect-us.mimecast.com/s/0nLtCW6WEgl5ENzu6lglb?domain=gloucester-ma-gov.zoom.us>

Join via Phone: 1-312-626-6799 or 1-929-205-6099

Meeting ID: 813 0103 1660

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

**ORAL COMMUNICATIONS**

**PRESENTATIONS/COMMENDATIONS**

**CONFIRMATION OF NEW APPOINTMENTS**

Board of Health Eric Kaplan (*fulfilling an unexpired term*) TTE 2/14/24

**CONSENT AGENDA**

**ACTION**

- **CONFIRMATION OF REAPPOINTMENTS**
- **MAYOR'S REPORT**

1. New Appointment

Open Space & Recreation Committee Richard K. Quateman (*fulfilling an unexpired term*) TTE 2/14/23

(Refer O&A)

2. Memorandum from Police Chief requesting acceptance of a FY21 Bullet Proof Vest Grant in the amount of \$40,392

(Refer B&F)

3. Memorandum from Police Chief requesting acceptance of a FY22 Municipal Road Safety Grant in the amount of \$35,000

(Refer B&F)

4. Memorandum and Supplemental Appropriation-Budgetary Request (#2022-SA-6) from the CFO in the amount of \$100,000

(Refer B&F)

5. Memorandum from Dogtown Preservation Commission Chair requesting acceptance of funds being held by the Gloucester Fund in the amount of \$6,531.14

(Refer B&F)

6. Memorandum from Police Chief recommending the Construction Manager at Risk Procurement delivery method for the Police Station/Courthouse Reconstruction Project

(Refer P&D)

- **COMMUNICATIONS/INVITATIONS**

- **INFORMATION ONLY**

- **APPLICATIONS/PETITIONS**

- **COUNCILLORS ORDERS**

- **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

1. City Council Meeting: 10/26/2021

(Approve/File)

2. Special B&F Meeting: 11/1/2021

(Approve/File)

3. Special B&F Meeting: 11/9/2021 (under separate cover)

(Approve/File)

4. Standing Committee Meetings: B&F 11/4/2021 (under separate cover), O&A 11/1/2021, P&D 11/3/2021

(Approve/File)

**STANDING COMMITTEE REPORTS**

**ACTION**

**B&F 11/4/2021**

1. Memorandum from Police Chief requesting acceptance of a FY22 State 911 Support & Incentive Grant in the amount of \$102,983

2. Memorandum from Police Chief requesting acceptance of a FY22 State 911 EMD Grant in the amount of \$45,250.23

3. Memorandum from Veterans Services Director requesting acceptance of donations in the amount of \$600

4. Memorandum from Archives Committee requesting acceptance of a donation in the amount of \$100

**Special B&F 11/1/2021 (no items)**

**O&A 11/1/2021 (no items)**

**P&D 11/3/2021 (no items)**

**Individual items from committee reports may be consolidated into a consent agenda**

**SCHEDULED PUBLIC HEARINGS**

1. PH2021-027: Loan Order 2021-003: loan authorization request in the amount of \$410,000 for the purchase of a new Harbormaster patrol boat

(Cont. from 9/28/21)

2. PH2021-030: SCP2021-005: Whistlestop Way #9, Map 24, Lot 51, GZO Secs. 2.2, 2.3 and 5.31 to construct a retail marijuana establishment, in the EB district

3. PH2021-031: Tax Classification in accordance with MGL c. 40, §5 and GCO Ch. 2, Sec. 2-26 to determine the percentage of the local tax levy for the Fiscal Year 2022 to be borne by each class of real and personal property

**FOR COUNCIL VOTE**

**UNFINISHED BUSINESS**

1. Discussion Only: City Council discussion regarding resuming in-person meetings

(Cont. from 9/15/21)

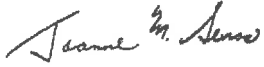
**OTHER BUSINESS**

**INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:**

None

**COUNCILLOR'S REQUESTS TO THE MAYOR**

**ROLL CALL** – Councilor Melissa Cox



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City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR CITY COUNCIL MEETING, November 23, 2021

**Minutes filed in City Clerk's Office of other Boards and Commissions October 21, 2021 thru November 3, 2021**

Board of Health 8/26/2021; Cemeteries Advisory Committee 9/14/2021; Dogtown Preservation Committee 9/23/2021; Sawyer Free Library 8/12/2021, 9/9/2021; Traffic Commission 9/23/2021

**NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.**

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.