

**GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS**

**TUESDAY, October 26, 2021**

**6:00 P.M.**

**REMOTE MEETING**

**COUNCIL MEETING #2021-020**

**MEETINGS ARE RECORDED**



CITY CLERK  
GLOUCESTER, MA

2021 OCT 22 PM 12: 22  
REVISED

Consistent with chapter 20 of the Acts of 2021, this meeting will be conducted by remote participation. The public may not physically attend this meeting but every effort will be made to allow the public to view and listen to the meeting in real-time and participate when necessary.

Join from Computer, Smart Device: <https://protect-us.mimecast.com/s/j5pvCAD8LJhNgx6SGQEiW?domain=gloucester-ma-gov.zoom.us>

Join via Phone: 1-929-205-6099 or 1-301-715-8592

Meeting ID: 843 5153 6281

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

**ORAL COMMUNICATIONS**

**PRESENTATIONS/COMMENDATIONS**

**CONFIRMATION OF NEW APPOINTMENTS**

None

**CONSENT AGENDA**

**ACTION**

- **CONFIRMATION OF REAPPOINTMENTS**
- **MAYOR'S REPORT**

1. New Appointment

Board of Health Eric Kaplan (*fulfilling unexpired term*) TTE 2/14/24

(Refer O&A)

2. Memorandum from Police Chief requesting acceptance of a FY22 State 911 Support & Incentive Grant in the amount of \$102,983

(Refer B&F)

3. Memorandum from Police Chief requesting acceptance of a FY22 State 911 EMD Grant in the amount of \$45,250.23

(Refer B&F)

4. Memorandum from Veterans Services Director requesting acceptance of donations in the amount of \$600

(Refer B&F)

5. Memorandum from Archives Committee requesting acceptance of a donation in the amount of \$100

(Refer B&F)

- **COMMUNICATIONS/INVITATIONS**
- **INFORMATION ONLY**
- **APPLICATIONS/PETITIONS**

1. RZ2021-003: In accordance with GZO Sec. 1.11.2(a), amend GZO Secs. 2.3.1 "Residential Uses"; 3.2 "Dimensional Table"; 3.2.2 "Dimensional Requirements for Multi-family Dwellings and Their Accessory Uses (other than signs)"; and 3.1.6(b) "Building Heights in Excess of 35 Feet"

(Refer P&D & PB)

- **COUNCILLORS ORDERS**
- **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

1. City Council Meeting: 10/12/2021

(Approve/File)

2. Special City Council Meeting: 10/19/2021

(Approve/File)

3. Standing Committee Meetings: B&F 10/21/2021 (under separate cover), O&A 10/18/2021 (no meeting), P&D 10/20/2021 (under separate cover)

(Approve/File)

**STANDING COMMITTEE REPORTS**

**ACTION**

**B&F 10/21/2021**

1. Memorandum from Police Chief requesting funds for moving the Community Impact Unit (Cont. from 10/07/21)

2. Memorandum from Fire Chief requesting acceptance of a FY22 MA DFS Equipment Grant in the amount of \$40,000

3. Memorandum from Shellfish Constable requesting acceptance of a FY22 Great Marsh Green Crab Trapping Grant in the amount of \$10,000

**O&A 10/18/2021 (no meeting)**

**P&D 10/20/2021 (no items under this heading)**

**Individual items from committee reports may be consolidated into a consent agenda**

**SCHEDULED PUBLIC HEARINGS**

1. PH2021-029: Loan Order 2021-005: loan authorization request in the amount of \$260,000 for the Squam Rock Lane and Squam Rock Road paving betterment

2. PH2021-026: Amend GCO Ch. 22, Sec. 22-270 "Parking prohibited at all times" and Sec. 22-291 "Tow-away zones" re: Prospect Square

(Cont. from 10/12/21)

3. PH2021-028: SCP2021-004: Essex Avenue #65-73, Map 217, Lots 20 & 22, GZO Sec. 5.5.2 "Lowland Requirements" and Sec. 5.31.4

"Use Allowance and Special Permit Procedures" in the EB district

(Cont. from 10/12/21)

**FOR COUNCIL VOTE**

1. Request from B&F Committee to request the Board of Health come before the B&F Committee pursuant to City Charter Sec. 2-6 "Council Access to Information"

(FCV)

**UNFINISHED BUSINESS**

**OTHER BUSINESS**

**INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:**

None

**COUNCILLOR'S REQUESTS TO THE MAYOR**

**ROLL CALL** – Councilor Barry Pett



\_\_\_\_\_  
City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

**NEXT REGULAR CITY COUNCIL MEETING, November 9, 2021**

**Minutes filed in City Clerk's Office of other Boards and Commissions October 7, 2021 thru October 20, 2021**

Board of Health 9/2/21; Dogtown Advisory Committee 8/21/19; Dogtown Preservation Committee 8/26/21; EDIC 9/14/21; Gloucester Housing Authority 9/8/21; Licensing Commission 8/31/21; Sawyer Free Library 9/2/21, 9/13/21, 9/15/21, 9/23/21; Special Events Advisory Committee 9/2/21

**NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.**

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

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### PRESENTATIONS/COMMENDATIONS

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## CONSENT AGENDA

## ACTION

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**UNFINISHED BUSINESS**  
**OTHER BUSINESS**

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