

GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS

TUESDAY, June 22, 2021

6:00 P.M.

REMOTE MEETING

COUNCIL MEETING #2021-012

MEETINGS ARE RECORDED

CITY CLERK
GLOUCESTER, MA
2021 JUN 17 PM 4:03



Consistent with chapter 20 of the Acts of 2021, this meeting will be conducted by remote participation. The public may not physically attend this meeting but every effort will be made to allow the public to view and listen to the meeting in real-time and participate when necessary.

Join from Computer, Smart Device: <https://gloucester-ma-gov.zoom.us/j/88404876303>

Join via Phone: 1-301-715-8592 or 1-312-626-6799

Meeting ID: 884 0487 6303

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

ORAL COMMUNICATIONS

PRESENTATIONS/COMMENDATIONS

CONFIRMATION OF NEW APPOINTMENTS

Human Rights Commission	Michea McCaffrey	TTE 2/14/22
Licensing Board	John Orlando (fulfilling unexpired term)	TTE 5/31/26

CONSENT AGENDA

ACTION

- **CONFIRMATION OF REAPPOINTMENTS**
- **MAYOR'S REPORT**

1. Memorandum from Public Health Director requesting acceptance of a one-year grant extension for the Mass in Motion Grant in the amount of \$40,000 for FY22

(Refer B&F)

2. Memorandum from Planning Director requesting a Conservation Restriction from the Essex County Greenbelt Association for Concord Street #286

(Refer P&D)

3. Mayor's Response to Oral Communications from the June 8, 2021 City Council meeting

(Info Only)

- **COMMUNICATIONS/INVITATIONS**
- **INFORMATION ONLY**
- **APPLICATIONS/PETITIONS**

1. Special Events Application: Request for street closures re: Harbor Loop Summer Concert Series, Thursdays, July 8, 2021 thru August 26, 2021

(Refer P&D)

2. Special Events Application: Request for street closures re: Fish Box Derby on September 19, 2021

(Refer P&D)

3. PP#2021-006: Request by National Grid to construct a line of underground electrical conduits to install a single phase junction box at the intersection of Atlantic Road and Bass Rocks Road

(Refer P&D)

4. Application of Seaside Legal Solutions on behalf of Nicholas Giacalone, for an open-air parking permit at Long Beach Road #2, Map 180, Lot 1, pursuant to GCO Ch. 22, Sec. 22-153 and MGL Ch. 148, Sec. 56

(Refer P&D)

- **COUNCILLORS ORDERS**
- **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

1. City Council Meeting: 6/8/2021

(Approve/File)

2. Special City Council Meeting: 6/15/2021

(Approve/File)

3. Standing Committee Meetings: B&F 6/17/2021 (under separate cover), O&A 6/14/2021, P&D 6/16/2021 (under separate cover)

(Approve/File)

STANDING COMMITTEE REPORTS

ACTION

B&F 6/17/2021

1. Memorandum from Police Chief and #2021-SBT-10 in the amount of \$5,500

2. Memorandum from Police Chief and #2021-SBT-11 in the amount of \$32,000

3. Memorandum from Police Chief and #2021-SBT-12 in the amount of \$7,600

4. Memorandum from Public Health Director requesting acceptance of Public Health Excellence Grant for Shared Services in the amount of \$223,561.82

5. Memorandum from Director of Elder Services re: FY21 Title III-B Older Americans Provider Services Grant Contract Amendment

O&A 6/14/2021

1. CC#2021-006 (Gilman/Cox/McCarthy/O'Hara/Memhard): City of Gloucester Code of Conduct Resolution

P&D 6/16/2021 (no items under this heading)

Individual items from committee reports may be consolidated into a consent agenda

SCHEDULED PUBLIC HEARINGS

1. PH2021-021: SCP2021-003: Rogers Street #9, Map 7, Lot 15, GZO Secs. 2.3.4(9) "Restaurant, with outdoor seating or with takeout constituting more than 20% of total business", 1.2.1 "Purpose" and 5.18 "Marine Industrial District"

FOR COUNCIL VOTE

UNFINISHED BUSINESS


OTHER BUSINESS

INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:

None

COUNCILLOR'S REQUESTS TO THE MAYOR

ROLL CALL – Councilor Sean Nolan



City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR CITY COUNCIL MEETING, July 13, 2021

Minutes filed in City Clerk's Office of other Boards and Commissions June 4, 2021 thru June 16, 2021

Board of Health 5/6/21, 5/13/21; Cemeteries Advisory Committee 2/16/21; EDIC 5/11/21; Licensing Commission 4/6/21;
Sawyer Free Library 5/4/21, 5/6/21, 5/10/21;

NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.