

GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS

TUESDAY, April 13, 2021

6:00 P.M.

REMOTE MEETING

COUNCIL MEETING #2021-007

MEETINGS ARE RECORDED

CITY CLERK
GLOUCESTER, MA

2021 APR 12 PM 12:10



2nd REVISION

Consistent with the Governor's orders suspending certain provisions of the Open Meeting Law and banning gatherings of more than 10 people, this meeting will be conducted by remote participation to the greatest extent possible. The public may not physically attend this meeting but every effort will be made to allow the public to view and listen to the meeting in real-time.

Join from Computer, Smart Device: <https://gloucester-ma-gov.zoom.us/j/82964827810>

Join via Phone: 1-929-205-6099 or 1-301-715-8592

Meeting ID: 829 6482 7810

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ORAL COMMUNICATIONS

PRESENTATIONS/COMMENDATIONS

1. Gregg, Cademartori, Planning Director and representatives from Good Energy, LP re: update on municipal energy aggregation in Gloucester
2. Jenny Benedict, Library Director re: new "Gloucester Connection" portal on library website

CONFIRMATION OF NEW APPOINTMENTS

None

CONSENT AGENDA

ACTION

• CONFIRMATION OF REAPPOINTMENTS

1. Clean City Commission Jamie L. Mathison TTE 2/14/24

• MAYOR'S REPORT

1. New Appointment:
City-Owned Cemeteries Advisory Committee Augustave M. Sabia, Jr (*fulfilling an unexpired term*) TTE 2/14/22 (Refer O&A)
2. Memorandum from General Counsel re: proposed amendment to the Code of Ordinances re: closing the West Gloucester Firing Range (Refer O&A)
3. Memorandum from the Planning Director requesting a Conservation Restriction from the Essex County Greenbelt Association for 109R Leonard Street (Refer P&D)
4. Memorandum from the Cape Ann Veterans Services Director requesting acceptance of a donation in the amount of \$200 (Refer B&F)
5. Memorandum from the Cape Ann Veterans Services Director requesting acceptance of donations in the amount of \$45 (Refer B&F)
6. Memorandum from the Public Health Director requesting acceptance of a COVID-19 Response award in the amount of \$14,705.88 (Refer B&F)
7. Memorandum from the Community Development Director requesting acceptance of two Mass Cultural Council Grants: Rocky Neck Cultural District in the amount of \$7,500, and Downtown "Harbortown" Cultural District in the amount of \$7,500 (Refer B&F)
8. Memorandum from the Stage Fort Park Advisory Committee Chair re: Fort area restoration and Lucy Davis Pathway extension funding (Info Only)
9. Notice that the Public Health Director will provide a COVID-19 update to the City Council on April 27, 2021 (Info Only)

• COMMUNICATIONS/INVITATIONS

• INFORMATION ONLY

1. 2021 Yearly Operational Plan from Keolis Commuter Services re: herbicide application (Info Only)

• APPLICATIONS/PETITIONS

• COUNCILLORS ORDERS

1. CC#2021-004(Cox/O'Hara/LeBlanc): Amend GCO Ch. 21, "Art. V – West Gloucester Firing Range", Sec. 21-87 "– West Gloucester Firing Range" by DELETING "Art. V – West Gloucester Firing Range", Sec. 21-87 "– West Gloucester Firing Range" in its entirety and ADDING "Article V. – Sec. 21-87. – Reserved." (Refer O&A)
2. CC#2021-005(LeBlanc): Amend GCO Ch. 22, Art. VI "Traffic Schedules," Sec. 22-280 "Fifteen-minute parking" by ADDING "Grove Street, westerly side, beginning at a point 20' from its intersection with Washington Street in a northerly direction for a distance of 22'" (Refer O&A)
3. CC#2021-006(Gilman/Cox/McCarthy/O'Hara/Memhard/LeBlanc): City of Gloucester Code of Conduct Resolution (Refer O&A)
4. CC#2021-007(Cox): Request that the Board of Health and Conservation Commission recommend whether the City should opt-out of spraying activities conducted by the Reclamation and Mosquito Control Board pursuant to MGL Ch. 252, Sec. 2A (Refer Mayor, Bd. of Health & Conservation Commission)

● **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

1. City Council Meeting: 3/23/2021

(Approve/File)

2. Standing Committee Meetings: B&F 4/8/2021 (under separate cover), O&A 4/5/2021, P&D 4/7/2021 (cancelled)

(Approve/File)

STANDING COMMITTEE REPORTS

ACTION

B&F 4/8/2021

1. Memorandum from the Police Chief, and #2021-SA-16 in the amount of \$70,000

O&A 4/5/2021 (no items under this heading)

P&D 4/7/2021 (cancelled)

Individual items from committee reports may be consolidated into a consent agenda

SCHEDULED PUBLIC HEARINGS

- 1. PH2021-009: Loan Order 2021-002: loan authorization request in the amount of \$1,200,000 for Water Capital Projects
- 2. PH2021-010: Loan Order 2021-003: loan authorization request in the amount of \$3,225,000 for Sewer Capital Projects
- 3. PH2021-011: Amend GCO Ch. 22 "Traffic and Motor Vehicles," Art. V "Stopping, standing and parking," Sec. 22-176(a) "Penalties for parking violations" by DELETING \$15 and ADDING \$25 for "Improper Angle Parking" and by ADDING a new code and violation for "Resident only sticker, non-beach zone" with a \$50 fine

FOR COUNCIL VOTE

- 1. Decision to Adopt: SCP2020-006: Modification of SCP2017-012: School House Road #2-4, Map 262, Lots 37 & 38, GZO Secs. 4.3 "Sign Regulations," 5.17 "Drive-Through Facilities," 5.29.3.3 "Additional Uses," 5.29.6.1 "Off-Street Parking Requirements," 5.29.8 "Drive-Through Facilities," and 5.29.10 "Relief by Special Permit" in the R-10/Mixed Use Overlay District (FCV)
- 2. Council action to amend Certificate of Vote #2021-034 re: Off-cycle funding to Action, Inc. Tenant Based Rental/Mortgage Assistance Program (FCV)
- 3. B&F minutes 3/4/2021 and City Council minutes 3/9/2021 re: Council action to amend minutes and motion re: Vote for off-cycle funding to Action, Inc. Tenant Based Rental/Mortgage Assistance Program (FCV)

UNFINISHED BUSINESS

OTHER BUSINESS

1. City Council discussion re: 2020 Civility Resolution

INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:

None

COUNCILLOR'S REQUESTS TO THE MAYOR

ROLL CALL – Barry Pett



City Clerk

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NOTE: The Council President may rearrange the Order of Business in the interest of public convenience. The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

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PRESENTATIONS/COMMENDATIONS

1. Gregg, Cademartori, Planning Director and representatives from Good Energy, LP re: update on municipal energy aggregation in Gloucester
2. Jenny Benedict, Library Director re: new "Gloucester Connection" portal on library website

CONFIRMATION OF NEW APPOINTMENTS

None

CONSENT AGENDA

ACTION

- **CONFIRMATION OF REAPPOINTMENTS**
 1. Clean City Commission Jamie L. Mathison TTE 2/14/24
- **MAYOR'S REPORT**
 1. New Appointment:
City-Owned Cemeteries Advisory Committee Augustave M. Sabia, Jr (*fulfilling an unexpired term*) TTE 2/14/22 (Refer O&A)
 2. Memorandum from General Counsel re: proposed amendment to the Code of Ordinances re: closing the West Gloucester Firing Range (Refer O&A)
 3. Memorandum from the Planning Director requesting a Conservation Restriction from the Essex County Greenbelt Association for 109R Leonard Street (Refer P&D)
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 5. Memorandum from the Cape Ann Veterans Services Director requesting acceptance of donations in the amount of \$45 (Refer B&F)
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 7. Memorandum from the Community Development Director requesting acceptance of two Mass Cultural Council Grants: Rocky Neck Cultural District in the amount of \$7,500, and Downtown "Harbortown" Cultural District in the amount of \$7,500 (Refer B&F)
 8. Memorandum from the Stage Fort Park Advisory Committee Chair re: Fort area restoration and Lucy Davis Pathway extension funding (Info Only)
 9. Notice that the Public Health Director will provide a COVID-19 update to the City Council on April 27, 2021 (Info Only)
- **COMMUNICATIONS/INVITATIONS**
- **INFORMATION ONLY**
 1. 2021 Yearly Operational Plan from Keolis Commuter Services re: herbicide application (Info Only)
- **APPLICATIONS/PETITIONS**
- **COUNCILLORS ORDERS**
 1. CC#2021-004(Cox/O'Hara/LeBlanc): Amend GCO Ch. 21, "Art. V – West Gloucester Firing Range", Sec. 21-87 "– West Gloucester Firing Range" by DELETING "Art. V – West Gloucester Firing Range", Sec. 21-87 "– West Gloucester Firing Range" in its entirety and ADDING "Article V. – Sec. 21-87. – Reserved." (Refer O&A)
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 3. CC#2021-006(Gilman/Cox/McCarthy/O'Hara/Memhard/LeBlanc): City of Gloucester Code of Conduct Resolution (Refer O&A)
 - **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**
 1. City Council Meeting: 3/23/2021 (Approve/File)
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STANDING COMMITTEE REPORTS

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B&F 4/8/2021

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FOR COUNCIL VOTE

- 1. Decision to Adopt: SCP2020-006: Modification of SCP2017-012: School House Road #2-4, Map 262, Lots 37 & 38, GZO Secs. 4.3 "Sign Regulations," 5.17 "Drive-Through Facilities," 5.29.3.3 "Additional Uses," 5.29.6.1 "Off-Street Parking Requirements," 5.29.8 "Drive-Through Facilities," and 5.29.10 "Relief by Special Permit" in the R-10/Mixed Use Overlay District

(FCV)

UNFINISHED BUSINESS

OTHER BUSINESS

- 1. City Council discussion re: 2020 Civility Resolution

INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:

None

COUNCILLOR'S REQUESTS TO THE MAYOR

ROLL CALL – Barry Pett



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(Refer O&A)

2. Memorandum from General Counsel re: proposed amendment to the Code of Ordinances re: closing the West Gloucester Firing Range

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3. Memorandum from the Planning Director requesting a Conservation Restriction from the Essex County Greenbelt Association for 109R Leonard Street

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4. Memorandum from the Cape Ann Veterans Services Director requesting acceptance of a donation in the amount of \$200

(Refer B&F)

5. Memorandum from the Cape Ann Veterans Services Director requesting acceptance of donations in the amount of \$45

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Rocky Neck Cultural District in the amount of \$7,500, and Downtown "Harbortown" Cultural District in the amount of \$7,500

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8. Memorandum from the Stage Fort Park Advisory Committee Chair re: Fort area restoration and Lucy Davis Pathway extension funding

(Info Only)

9. Notice that the Public Health Director will provide a COVID-19 update to the City Council on April 27, 2021

(Info Only)

• **COMMUNICATIONS/INVITATIONS**

• **INFORMATION ONLY**

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(Info Only)

• **APPLICATIONS/PETITIONS**

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(Approve/File)

STANDING COMMITTEE REPORTS

ACTION

B&F 4/8/2021

1. Memorandum from the Community Development Director re: CPC Off Cycle recommendation for City Hall restoration
2. Memorandum from the Police Chief, and #2021-SA-16 in the amount of \$70,000
3. Memorandum from the DPW Director, and #2021-SBT-3 in the amount of \$6,842.82

O&A 4/5/2021 (no items under this heading)

P&D 4/7/2021 (cancelled)

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SCHEDULED PUBLIC HEARINGS

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(FCV)

UNFINISHED BUSINESS

OTHER BUSINESS

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INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:

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