

GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS

TUESDAY, November 24, 2020

6:00 P.M.

REMOTE MEETING

COUNCIL MEETING #2020-022

MEETINGS ARE RECORDED

CITY CLERK
GLOUCESTER, MA

2020 NOV 19 PM 4:44



Consistent with the Governor's orders suspending certain provisions of the Open Meeting Law and banning gatherings of more than 10 people, this meeting will be conducted by remote participation to the greatest extent possible. The public may not physically attend this meeting but every effort will be made to allow the public to view and listen to the meeting in real-time.

Join from Computer, Smart Device: <https://gloucester-ma-gov.zoom.us/j/85819185374>

Join via Phone: 1-312-626-6799 or 1-929-205-6099

Meeting ID: 858 1918 5374

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

ORAL COMMUNICATIONS

PRESENTATIONS/COMMENDATIONS

CONFIRMATION OF NEW APPOINTMENTS

IT Director	Ryan Knowles (<i>fulfilling an unexpired term</i>)	TTE 2/14/21
Gloucester Cultural Council	Lucas Cotterman (<i>fulfilling an unexpired term</i>)	TTE 2/14/21

CONSENT AGENDA

ACTION

- **CONFIRMATION OF REAPPOINTMENTS**
- **MAYOR'S REPORT**

1. Memorandum from General Counsel re: proposed amendments to Article 97 Home Rule legislation related to East Gloucester/Veterans Memorial Elementary School Combined School project (Refer P&D)
2. Memorandum from CFO re: Loan Authorization request in the amount of \$66,700,000 to support the design, site work, construction and outfitting of the new East Gloucester/Veterans Memorial Elementary School (Refer B&F)
3. Supplemental Appropriation Budgetary Request (#2021-SA-2) from the CFO (Refer B&F)
4. Memorandum from Assistant DPW Director requesting disposition of real property for the Good Harbor/Wingaersheek Beach Concession lease (Refer B&F)
5. Flyer from the Massachusetts Department of Public Health with tips for a safe Thanksgiving (Info Only)
6. Flyer from the Gloucester Health Department re: creating a COVID-19 Plan (Info Only)
7. Flyer from the State of Massachusetts re: steps following a COVID-19 test (Info Only)
8. Memorandum of notification re: Gloucester Fire Department Apparatus Repair Facility lease agreement (Info Only)
9. Update on the CARES Act Coronavirus Relief Fund (Info Only)

- **COMMUNICATIONS/INVITATIONS**
- **INFORMATION ONLY**
- **APPLICATIONS/PETITIONS**

1. Group Petition under City Charter Sec. 9-1 "Free Petition" Subsection (b) "Group Petition" re: use of public land for a Gloucester Police Shooting Range (Refer City Council)
2. SCP2020-006: School House Road #2-4, Map 262, Lots 37 & 38, modification of SCP2017-012 pursuant to GZO Secs. 5.29.3.3 "Additional Uses," 5.29.6.1 "Off-Street Parking Requirements," 5.29.10 "Relief by Special Permit," 5.17 and 5.29.8 "Drive-through Facilities," and 4.3 "Sign Regulations," to allocate parking spaces, obtain a new drive-through permit, and relief from signage requirements in the R-10/Mixed Use Overlay District (Refer P&D)

- **COUNCILLORS ORDERS**
- **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

1. City Council Meeting: 11/10/2020 (under separate cover) (Approve/File)
2. Standing Committee Meetings: B&F 11/19/2020 (under separate cover), O&A 11/16/2020, P&D 11/18/2020 (under separate cover) (Approve/File)

STANDING COMMITTEE REPORTS

ACTION

B&F 11/19/2020

1. Memorandum, Grant Application & Checklist from the Public Health Director requesting acceptance of an award from the Metropolitan Area Planning Council for 2020 flu season support, in the amount of \$3,090.10
2. Memorandum, Grant Application & Checklist from the Police Chief requesting acceptance of an FY21 State 911 Emergency Medical Dispatch Grant in the amount of \$45,149.79

3. Memorandum from Police Chief requesting acceptance of a gift of tangible goods with an estimated value of \$16,000 from the Doug Flutie, Jr. Foundation for Autism
4. Memorandum, Grant Application & Checklist from the Community Development Director requesting acceptance of \$240,000 from the MA Seaport Economic Council
5. Memorandum, Grant Application & Checklist from the Community Development Director requesting acceptance of \$170,000 from the MA Seaport Economic Council

O&A 11/16/2020 (no items under this heading)

P&D 11/18/2020 (no items under this heading)

Individual items from committee reports may be consolidated into a consent agenda

SCHEDULED PUBLIC HEARINGS

1. PH2020-032: Tax Classification in accordance with MGL c. 40, §5 and GCO Ch. 2, Sec. 2-26 to determine the percentage of the local tax levy for the Fiscal Year 2021 to be borne by each class of real and personal property TBC 12/8/2020
2. PH2020-033: Amend GZO Sec. 5.33 "Temporary Zoning Relief to Businesses during COVID-19 Pandemic" TBC 12/8/2020
3. PH2020-030: SCP2020-005: Rocky Neck Avenue #37, Map 130, Lot 4A, GZO Secs. 2.3.1.7 "Conversion to or new multi-family or apartment dwelling, four to six dwelling units," and 3.2 "Dimensional Tables," reduction in minimum lot area and open space per dwelling unit to create a fourth unit, in the NB zone (Cont. from 11/10/2020)

FOR COUNCIL VOTE

1. City Council's consideration of the Land Court Judgement, Miscellaneous Case No. 19 MISC 000516 (HPS), regarding SCP2019-006, East Main Street #116 (FCV)
2. Decision to Adopt: SCP2020-001: Wingaersheek Road #105, Map 261, Lot 31, GZO Secs. 1.8.3 "Standard to be Applied" and 3.1.6(b) "Building Heights in Excess of 35 Feet" in the R-20 Low/Medium Density Residential District (FCV)
3. Decision to Adopt: SCP2020-003: Atlantic Road #163 (formerly part of #171), Map 73, Lot 41 (a portion of former Map 73, Lot 26), GZO Secs. 1.8.3 "Standard to be Applied," 3.1.6(b) "Building Heights in Excess of 35 Feet," 3.2.2 fn.(e) "Dimensional Requirements for Multi-family Dwellings and Their Accessory Uses (other than signs) – reduction in distance between buildings," 2.3.1(8) "Conversion to or new multi-family or apartment dwelling, seven or more dwelling units," 5.7.5 "Special Permit Criteria" for Major Project and 1.10.1(a)(1)(2) "Jurisdiction of the City Council" in the R-20 Low/Medium Density Residential district (FCV)
4. Decision to Adopt: SCP2020-004: Folly Point Road #1, Map 146, Lot 28, GZO Sec. 3.1.6(b) "Building Heights in Excess of 35 Feet" in the R-20 District (FCV)

UNFINISHED BUSINESS

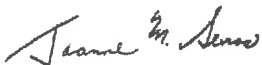
OTHER BUSINESS

INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:

None

COUNCILLOR'S REQUESTS TO THE MAYOR

ROLL CALL – James O'Hara



City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR CITY COUNCIL MEETING, December 8, 2020

Minutes filed in City Clerk's Office of other Boards and Commissions November 5, 2020 thru November 19, 2020

EDIC 10/13/2020; Gloucester Cultural Council 10/21/2020; Gloucester Housing Authority 10/14/2020

NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.