

GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS

TUESDAY, November 10, 2020

6:00 P.M.

REMOTE MEETING

COUNCIL MEETING #2020-021

MEETINGS ARE RECORDED

CITY CLERK
GLOUCESTER, MA

2020 NOV -6 AM 8:36

REVISED



Consistent with the Governor's orders suspending certain provisions of the Open Meeting Law and banning gatherings of more than 10 people, this meeting will be conducted by remote participation to the greatest extent possible. The public may not physically attend this meeting but every effort will be made to allow the public to view and listen to the meeting in real-time.

Join from Computer, Smart Device: <https://gloucester-ma-gov.zoom.us/j/85031746045>

Join via Phone: 1-929-205-6099 or 1-301-715-8592

Meeting ID: 850 3174 6045

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

ORAL COMMUNICATIONS

PRESENTATIONS/COMMENDATIONS

CONFIRMATION OF NEW APPOINTMENTS

None

CONSENT AGENDA

ACTION

- **CONFIRMATION OF REAPPOINTMENTS**
- **MAYOR'S REPORT**

1. New Appointment:

Lucas Cotterman (*fulfilling an unexpired term*) TTE 2/14/21 Gloucester Cultural Council

(Refer O&A)

2. Memorandum, Grant Application & Checklist from the Public Health Director requesting acceptance of an award from the Metropolitan Area Planning Council for 2020 flu season support, in the amount of \$3,090.10

(Refer B&F)

3. Memorandum, Grant Application & Checklist from the Police Chief requesting acceptance of an FY21 State 911 Emergency Medical Dispatch Grant in the amount of \$45,149.79

(Refer B&F)

4. Memorandum, Grant Application & Checklist from the Community Development Director requesting acceptance of U.S. Department of Commerce's Economic Development Administration Grant in the amount of \$3,000,000

(Refer B&F)

5. Memorandum from Police Chief requesting acceptance of \$16,000 from the Doug Flutie, Jr. Foundation for Autism

(Refer B&F)

6. Flyer from the Massachusetts Department of Public Health with tips for a safe Thanksgiving

(Info Only)

- **COMMUNICATIONS/INVITATIONS**
- **INFORMATION ONLY**
- **APPLICATIONS/PETITIONS**
- **COUNCILLORS ORDERS**
- **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

1. City Council Meeting: 10/27/2020

(Approve/File)

2. Standing Committee Meetings: B&F 11/5/2020 (under separate cover), O&A 11/2/2020 (cancelled), P&D 11/4/2020 (under separate cover)

(Approve/File)

STANDING COMMITTEE REPORTS

ACTION

B&F 11/5/2020

1. Memorandum from Veterans Services Director requesting acceptance of donations totaling \$350

2. Memorandum from Archives Committee requesting acceptance of donations in the amount of \$100

3. Memorandum, Grant Application & Checklist from Police Chief requesting acceptance of the FY20 Bullet Proof Vest Grant in the amount of \$13,524

4. Memorandum from Community Development Director requesting acceptance of Round 3 CARES Act CDBG-CV funding in the amount of \$291,230

5. Supplemental Appropriation Budgetary Request (#2021-SA-1) from the CFO

O&A 11/2/2020 (no meeting)

P&D 11/4/2020

1. Motion for Reconsideration (Gilman): P&D vote of 11/4/2020 re: Rocky Neck Avenue #37, Map 130, Lot 4A, GZO Secs. 2.3.1.7 "Conversion to or new multi-family or apartment dwelling, four to six dwelling units," and 3.2 "Dimensional Tables," reduction in minimum lot area and open space per dwelling unit to create a fourth unit, in the NB zone

Individual items from committee reports may be consolidated into a consent agenda

SCHEDULED PUBLIC HEARINGS

1. PH2020-010: SCP2020-002: Essex Avenue #99A, Map 216, Lot 126, GZO Sec. 3.1.6(b) "Building Heights in Excess of 35 Feet," Sec. 2.3.4(13) "Marine related service, storage or repair, limited primarily in the MI District to commercial fishing vessels," Sec. 5.5 "Lowland Requirements," Sec. 5.5.2 and Sec. 5.5.3 in the EB District (Cont. from 10/27/2020, TBC 1/12/2021)
2. PH2020-030: SCP2020-005: Rocky Neck Avenue #37, Map 130, Lot 4A, GZO Secs. 2.3.1.7 "Conversion to or new multi-family or apartment dwelling, four to six dwelling units," and 3.2 "Dimensional Tables," reduction in minimum lot area and open space per dwelling unit to create a fourth unit, in the NB zone
3. PH2020-031: CPC off-cycle recommendation to appropriate \$74,500 for the purpose of the Stage Fort Park Advisory Committee and Gloucester Public Works Department to support the landscape construction design project

FOR COUNCIL VOTE

1. Waive notice to abutters under GZO Sec. 1.11.2(e) pursuant to the Initiation of Zoning Amendments, through a Memorandum of the **Community Development Director**, requesting temporary extension of temporary zoning relief to businesses during COVID-19 through December 30, 2021, set the public hearing for that matter as November 24, 2020, and refer to the Planning Board (FCV)

UNFINISHED BUSINESS

OTHER BUSINESS

INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:

None

COUNCILLOR'S REQUESTS TO THE MAYOR

ROLL CALL – Councillor Scott Memhard



City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR CITY COUNCIL MEETING, November 24, 2020

Minutes filed in City Clerk's Office of other Boards and Commissions October 23, 2020 – November 4, 2020

None

NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS

TUESDAY, November 10, 2020

6:00 P.M.

REMOTE MEETING

COUNCIL MEETING #2020-021

MEETINGS ARE RECORDED

CITY CLERK
GLOUCESTER, MA

2020 NOV -5 PM 6: 04



Consistent with the Governor's orders suspending certain provisions of the Open Meeting Law and banning gatherings of more than 10 people, this meeting will be conducted by remote participation to the greatest extent possible. The public may not physically attend this meeting but every effort will be made to allow the public to view and listen to the meeting in real-time.

Join from Computer, Smart Device: <https://gloucester-ma-gov.zoom.us/j/85031746045>

Join via Phone: 1-929-205-6099 or 1-301-715-8592

Meeting ID: 850 3174 6045

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

ORAL COMMUNICATIONS

PRESENTATIONS/COMMENDATIONS

CONFIRMATION OF NEW APPOINTMENTS

None

CONSENT AGENDA

ACTION

- **CONFIRMATION OF REAPPOINTMENTS**
- **MAYOR'S REPORT**

1. New Appointment:

Lucas Cotterman (*fulfilling an unexpired term*) TTE 2/14/21 Gloucester Cultural Council

(Refer O&A)

2. Memorandum, Grant Application & Checklist from the Public Health Director requesting acceptance of an award from the Metropolitan Area Planning Council for 2020 flu season support, in the amount of \$3,090.10

(Refer B&F)

3. Memorandum, Grant Application & Checklist from the Police Chief requesting acceptance of an FY21 State 911 Emergency Medical Dispatch Grant in the amount of \$45,149.79

(Refer B&F)

4. Memorandum, Grant Application & Checklist from the Community Development Director requesting acceptance of U.S. Department of Commerce's Economic Development Administration Grant in the amount of \$3,000,000

(Refer B&F)

5. Memorandum from Police Chief requesting acceptance of \$16,000 from the Doug Flutie, Jr. Foundation for Autism

(Refer B&F)

6. Flyer from the Massachusetts Department of Public Health with tips for a safe Thanksgiving

(Info Only)

- **COMMUNICATIONS/INVITATIONS**
- **INFORMATION ONLY**
- **APPLICATIONS/PETITIONS**
- **COUNCILLORS ORDERS**
- **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

1. City Council Meeting: 10/27/2020

(Approve/File)

2. Standing Committee Meetings: B&F 11/5/2020 (under separate cover), O&A 11/2/2020 (cancelled), P&D 11/4/2020 (under separate cover)

(Approve/File)

STANDING COMMITTEE REPORTS

ACTION

B&F 11/5/2020

1. Memorandum from Veterans Services Director requesting acceptance of donations totaling \$350

2. Memorandum from Archives Committee requesting acceptance of donations in the amount of \$100

3. Memorandum, Grant Application & Checklist from Police Chief requesting acceptance of the FY20 Bullet Proof Vest Grant in the amount of \$13,524

4. Memorandum from Community Development Director requesting acceptance of Round 3 CARES Act CDBG-CV funding in the amount of \$291,230

5. Supplemental Appropriation Budgetary Request (#2021-SA-1) from the CFO

O&A 11/2/2020 (no meeting)

P&D 11/4/2020

1. Motion for Reconsideration (Gilman): P&D vote of 11/4/2020 re: Rocky Neck Avenue #37, Map 130, Lot 4A, GZO Secs. 2.3.1.7 "Conversion to or new multi-family or apartment dwelling, four to six dwelling units," and 3.2 "Dimensional Tables," reduction in minimum lot area and open space per dwelling unit to create a fourth unit, in the NB zone

Individual items from committee reports may be consolidated into a consent agenda

SCHEDULED PUBLIC HEARINGS

1. PH2020-010: SCP2020-002: Essex Avenue #99A, Map 216, Lot 126, GZO Sec. 3.1.6(b) "Building Heights in Excess of 35 Feet," Sec. 2.3.4(13) "Marine related service, storage or repair, limited primarily in the MI District to commercial fishing vessels," Sec. 5.5 "Lowland Requirements," Sec. 5.5.2 and Sec. 5.5.3 in the EB District (Cont. from 10/27/2020, TBC 1/12/2021)
2. PH2020-030: SCP2020-005: Rocky Neck Avenue #37, Map 130, Lot 4A, GZO Secs. 2.3.1.7 "Conversion to or new multi-family or apartment dwelling, four to six dwelling units," and 3.2 "Dimensional Tables," reduction in minimum lot area and open space per dwelling unit to create a fourth unit, in the NB zone
3. PH2020-031: CPC off-cycle recommendation to appropriate \$74,500 for the purpose of the Stage Fort Park Advisory Committee and Gloucester Public Works Department to support the landscape construction design project

FOR COUNCIL VOTE

1. Waive notice to abutters under GZO Sec. 1.11.2(e) pursuant to the Initiation of Zoning Amendments, through a Memorandum of the Planning Board, requesting temporary extension of temporary zoning relief to businesses during COVID-19 through December 30, 2021, set the public hearing for that matter as November 24, 2020, and refer to the Planning Board (FCV)

UNFINISHED BUSINESS

OTHER BUSINESS

INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:

None

COUNCILLOR'S REQUESTS TO THE MAYOR

ROLL CALL – Councillor Scott Memhard



City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR CITY COUNCIL MEETING, November 24, 2020

Minutes filed in City Clerk's Office of other Boards and Commissions October 23, 2020 – November 4, 2020

None

NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.