

# GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS

TUESDAY, October 27, 2020

6:00 P.M.

REMOTE MEETING

COUNCIL MEETING #2020-020

MEETINGS ARE RECORDED

CITY CLERK  
GLOUCESTER, MA  
REVISED AGENDA  
2020 OCT 26 AM 10:33



Consistent with the Governor's orders suspending certain provisions of the Open Meeting Law and banning gatherings of more than 25 people, this meeting will be conducted by remote participation to the greatest extent possible. The public may not physically attend this meeting but every effort will be made to allow the public to view and listen to the meeting in real-time.

Join from Computer, Smart Device: <https://gloucester-ma-gov.zoom.us/j/86979439624>

Join via Phone: 1-929-205-6099 or 1-301-715-8592

Meeting ID: 869 7943 9624

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

## ORAL COMMUNICATIONS

### PRESENTATIONS/COMMENDATIONS

Karin Carroll, Public Health Director re: update on COVID-19 and other related matters

### CONFIRMATION OF NEW APPOINTMENTS

None

## CONSENT AGENDA

## ACTION

- **CONFIRMATION OF REAPPOINTMENTS**
  - **MAYOR'S REPORT**
1. New Appointment:  
Ryan Knowles      TTE 2/14/21      IT Director (fulfilling an unexpired term) (Refer O&A)
  2. Memorandum from Community Development Director requesting extension of temporary zoning relief to businesses during COVID-19 through December 30, 2021 (Refer P&D)
  3. Memorandum from Veterans Services Director requesting acceptance of donations totaling \$350 (Refer B&F)
  4. Memorandum from Archives Committee requesting acceptance of donations in the amount of \$100 (Refer B&F)
  5. Memorandum, Grant Application & Checklist from Police Chief requesting acceptance of the FY20 Bullet Proof Vest Grant in the amount of \$13,524 (Refer B&F)
  6. Memorandum from Community Development Director requesting acceptance of Round 3 CARES Act CDBG-CV funding in the amount of \$291,230 (Refer B&F)
  7. Supplemental Appropriation Budgetary Request (#2021-SA-1) from the CFO (Refer B&F)
  8. Health Department flyer about quarantining (Info Only)
    - **ADDENDUM TO MAYOR'S REPORT**
  1. **Memorandum from Principal Assessor re: FY21 Tax Classification** (Refer B&F)
    - **COMMUNICATIONS/INVITATIONS**
    - **INFORMATION ONLY**
    - **APPLICATIONS/PETITIONS**
  1. PP2020-008: Application by Comcast to install new underground conduit on Elm Street starting at Utility Pole #4977 excavating to place (1) 3" PVC Conduit 75' +/- to 206 Main Street (Refer P&D)
    - **COUNCILLORS ORDERS**
  1. CC#2020-013 (Nolan): Amendments to GCO Ch. 10 "Waterways Administration", Article V "Other Waterway Regulations", Sec. 10-87 "Harbormaster Patrol Details" (Refer O&A)
  2. CC#2020-014 (Nolan): Request that the State Legislators file a Home Rule Petition regarding raising parking fines pursuant to Sec. 20A ½ of Chapter 90 of the General Laws (Refer O&A)
  3. CC#2020-015 (Nolan): Amend GCO Ch. 22 "Traffic and Motor Vehicles", Article VI "Traffic Schedules", Sec. 22-270.1 "Resident Parking Only" by ADDING Fenley Road and Cedarwood Road (Refer O&A)
    - **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**
  1. City Council Meeting: 10/13/2020 (Approve/File)
  2. Standing Committee Meetings: B&F 10/22/2020 (under separate cover), O&A 10/19/2020 (no meeting), P&D 10/21/2020 (under separate cover) (Approve/File)

**STANDING COMMITTEE REPORTS**

**ACTION**

**B&F 10/22/2020**

1. Memorandum from Grants Administrator re: request to accept Affordable Housing Trust's recommendation to fund \$200,000 to the YMCA of the North Shore for an affordable housing development project at Middle Street #71
2. Memorandum from Veterans Services Director re: request acceptance of donations totaling \$2,100
3. Memorandum, Grant Application & Checklist from the Public Health Director re: request acceptance of a 9-month extension on the Substance Abuse Prevention Collaborative Grant in the amount of \$75,000
4. Memorandum, Grant Application & Checklist from the Public Health Director re: request acceptance of a 9-month extension on the Massachusetts Opiate Abuse Prevention Collaborative Grant in the amount of \$75,000
5. Special Budgetary Transfer Request (#2021-SBT-1) from the Fire Department
6. Special Budgetary Transfer Request (#2021-SBT-2) from the Mayor
7. Memorandum, Grant Application & Checklist from the Police Chief re: request acceptance of the FY21 State 911 Support & Incentive Grant in the amount of \$102,983

**O&A 10/19/2020** (no meeting)

**P&D 10/21/2020** (no items under this heading)

**Individual items from committee reports may be consolidated into a consent agenda**

**SCHEDULED PUBLIC HEARINGS**

1. PH2020-010: SCP2020-002: Essex Avenue #99A, Map 216, Lot 126, GZO Sec. 3.1.6(b) "Building Heights in Excess of 35 Feet," Sec. 2.3.4(13) "Marine related service, storage or repair, limited primarily in the MI District to commercial fishing vessels," Sec. 5.5 "Lowland Requirements," Sec. 5.5.2 and Sec. 5.5.3 in the EB District (Cont. from 9/8/2020 **TBC 11/10/2020**)
2. PH2020-029: Amend GCO Ch. 8 "Fire Prevention and Protection," Art. II, Sec. 21 "Qualifications and appointment of firefighters," subsection (d) regarding training and certification requirements

**FOR COUNCIL VOTE**

**UNFINISHED BUSINESS**

**OTHER BUSINESS**

**INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:**

None

**COUNCILLOR'S REQUESTS TO THE MAYOR**

**ROLL CALL** – Councillor John McCarthy



\_\_\_\_\_  
City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR CITY COUNCIL MEETING, November 10, 2020

**Minutes filed in City Clerk's Office of other Boards and Commissions October 9, 2020 thru October 22, 2020**

None

**NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.**

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

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