

**GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS**

**TUESDAY, October 13, 2020**

**6:00 P.M.**

**REMOTE MEETING**

**COUNCIL MEETING #2020-019**

**MEETINGS ARE RECORDED**



CITY CLERK  
GLOUCESTER, MA  
2<sup>nd</sup> REVISED AGENDA  
2020 OCT 13 AM 8:43

Consistent with the Governor's orders suspending certain provisions of the Open Meeting Law and banning gatherings of more than 25 people, this meeting will be conducted by remote participation to the greatest extent possible. The public may not physically attend this meeting but every effort will be made to allow the public to view and listen to the meeting in real-time.

Join from Computer, Smart Device: <https://gloucester-ma-gov.zoom.us/j/82694809302>

Join via Phone: 1 301 715 8592 or +1 312 626 6799

Meeting ID: 826 9480 9302

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

**ORAL COMMUNICATIONS**

**PRESENTATIONS/COMMENDATIONS**

**CONFIRMATION OF NEW APPOINTMENTS**

Human Rights Commission Hannah Kimberley TTE 2/14/23

**CONSENT AGENDA**

**ACTION**

- **CONFIRMATION OF REAPPOINTMENTS**
- **MAYOR'S REPORT**

1. Memorandum from Veterans Services Director re: request acceptance of donations totaling \$2,100 (Refer B&F)
2. Memorandum, Grant Application & Checklist from the Public Health Director re: request acceptance of a 9-month extension on the Substance Abuse Prevention Collaborative Grant in the amount of \$75,000 (Refer B&F)
3. Memorandum, Grant Application & Checklist from the Public Health Director re: request acceptance of a 9-month extension on the Massachusetts Opiate Abuse Prevention Collaborative Grant in the amount of \$75,000 (Refer B&F)
4. Special Budgetary Transfer Request (#2021-SBT-1) from the Fire Department (Refer B&F)
5. Special Budgetary Transfer Request (#2021-SBT-2) from the Mayor (Refer B&F)
6. Memorandum from Community Development Director re: Community Preservation Committee off-cycle funding recommendation of \$80,000 to support the Stage Fort Park Advisory Committee's landscape construction design project (Refer B&F)
7. Memorandum, Grant Application & Checklist from the Police Chief re: request acceptance of the FY21 State 911 Support & Incentive Grant in the amount of \$102,983 (Refer B&F)
8. Health Department Flyer with tips for a safer Halloween (Info Only)

- **COMMUNICATIONS/INVITATIONS**
- **INFORMATION ONLY**
- **APPLICATIONS/PETITIONS**

1. PP2020-007: Request by National Grid to install 1 JO pole and all appurtenances on Lawrence Mountain Road beginning at a point approximately 1,300 feet northwest of the centerline of the intersection of Essex Avenue (Refer P&D)

- **COUNCILLORS ORDERS**
- **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

1. City Council Meeting: 9/22/2020 (Approve/File)
2. Special City Council Meeting: 9/29/2020 (under separate cover) (Approve/File)
3. Standing Committee Meetings: B&F 10/8/2020 (under separate cover), O&A 10/5/2020, P&D 10/7/2020 (Approve/File)

**STANDING COMMITTEE REPORTS**

**ACTION**

**B&F 10/8/2020**

1. Memorandum from Veteran Services Director re: request acceptance of donations in the amount of \$1,295
- ~~2. Memorandum from Grants Administrator re: request to accept Affordable Housing Trust's recommendation to fund \$200,000 to the YMCA of the North Shore for an affordable housing development project at Middle Street #71~~
3. Memorandum from Police Chief re: request, in accordance with GCO Sec. 2-52, to commit a 5-year obligation and payment schedule for Tasers
4. Memorandum from the City Clerk re: request acceptance of a grant from the Center for Tech and Civic Life in the amount of \$11,767.50  
O&A 10/5/2020 (no items under this heading)

**P&D 10/7/2020**

1. Special Events Permit Application: Request to hold the Halloween Walk Thru on October 29, 2020

**Individual items from committee reports may be consolidated into a consent agenda**

**SCHEDULED PUBLIC HEARINGS**

- 1. PH2020-011: SCP2020-003: Atlantic Road #163 (formerly part of #171), Map 73, Lot 41 (a portion of former Map 73, Lot 26), GZO Secs. 3.1.6(b) "Building Heights in Excess of 35 Feet," 3.2.2 fn.(e) "Dimensional Requirements for Multi-family Dwellings and Their Accessory Uses (other than signs) – reduction in distance between buildings," 2.3.1(8) "Conversion to or new multi-family or apartment dwelling, seven or more dwelling units," 5.7.5 "Special Permit Criteria" for Major Project and 1.10.1(a)(1)(2) "Jurisdiction of the City Council" in the R-20 Low/Medium Density Residential district (Cont. from 9/22/2020)
- 2. PH2020-010: SCP2020-002: Essex Avenue #99A, Map 216, Lot 126, GZO Sec. 1.8.3 "Standard to be applied," Sec. 3.1.6(b) "Building Heights in Excess of 35 Feet," Sec. 2.3.4(13) "Marine related service, storage or repair, limited primarily in the MI District to commercial fishing vessels," Sec. 5.5 "Lowland Requirements," Sec. 5.5.2 and Sec. 5.5.3 in the EB District (Cont. from 9/8/2020, TBC 10/27/2020)

**FOR COUNCIL VOTE**

- 1. CC2020-012 (Pett/Cox/LeBlanc): Ordered that the City Council request that the State Legislators file a Home Rule Petition; and based on said Petition, the General Court enact a Special Act re: seasonal alcoholic licenses (FCV)
- 2. Warrant for November 3, 2020 State Election (FCV)

**UNFINISHED BUSINESS**

**OTHER BUSINESS**

**INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:**

None

**COUNCILLOR'S REQUESTS TO THE MAYOR**

**ROLL CALL** – Councillor Steve LeBlanc



\_\_\_\_\_  
City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

**NEXT REGULAR CITY COUNCIL MEETING, October 27, 2020**

**Minutes filed in City Clerk's Office of other Boards and Commissions September 17, 2020 thru October 8, 2020**

Bd. of Assessors 8/27/2020

**NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.**

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

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GLOUCESTER, MA  
REVISED AGENDA  
2020 OCT -8 PM 3: 26**



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Human Rights Commission Hannah Kimberley TTE 2/14/23

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