

City Hall Annex  
Three Pond Road  
Gloucester, MA 01930



ADRIENNE LENNON  
Conservation Agent  
tel 978-325-5233  
[alennon@gloucester-ma.gov](mailto:alennon@gloucester-ma.gov)

**Community Development Department  
Open Space Committee  
MEETING NOTICE and AGENDA**

<https://gloucester-ma-gov.zoom.us/j/89137865480>

**WEDNESDAY, September 23, 2020 – 4:00 pm**

**Chairman Charlie Crowley**

(Posted in accordance with the provisions of MGL Ch. 39, Sec. 23A, as amended)

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Consistent with the Governor's orders suspending certain provisions of the Open Meeting Law and banning gatherings of more than 25 people, this meeting will be conducted by remote participation to the greatest extent possible.

The public may not physically attend this meeting but every effort will be made to allow the public to view and listen to the meeting in real-time.

Persons who wish to do so are invited to view the meeting at <https://gloucester-ma-gov.zoom.us/j/89137865480>

In the event that a live transmission proves unworkable for any reason, an audio or video recording, transcript or other comprehensive record of the meeting will be made available on the City's website as soon as possible.

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Items may be heard out of listed order.

**I. ADMINISTRATIVE BRIEFING**

**Roll Call Confirmation of Membership**

Charlie Crowley  
Noel Mann  
Heidi Wakeman  
Dan Morris  
Dave Sargent

**Status of Liaison Positions to other Municipal Boards and Committees**

Community Preservation Committee – Heidi Wakeman  
Conservation Commission – N/A

**Meeting Schedule through December 2020**

Dates Proposed:

October 28, 2020 – 4:00 pm  
November 25, 2020 – 4:00 pm (Thanksgiving is on November 26<sup>th</sup>)  
December 23, 2020 – 4:00 pm (Christmas Eve)  
Consider 2<sup>nd</sup> Wednesdays

**II. PUBLIC COMMENT**

**III. MINUTES REVIEW AND APPROVAL**

March 28, 2019  
August 28, 2019  
November 21, 2019  
June 22, 2020

2020 SEP 21 PM 12:33  
CITY CLERK  
GLOUCESTER, MA

**IV. BUSINESS**

**Open Space and Recreation Plan Update**

Approve Revised Meeting Dates for City-Wide and Ward-Specific Public Meetings

Review Schedule/Task Chart

Review 'Inventory of Lands of Conservation and Recreation Interest' Map(s)

Discussion of "Green Path Bicycle Network" as Theme of the Plan

**ECGB Parcel Prioritization Presentation**

Discussion of ECGB Presentation as Theme of the Plan

**Municipal Land Use - Considerations by Member**

*Member – Parcel Address*

**V. OTHER**

Matters not Reasonably Anticipated within 48 Hours of the scheduled meeting.

**VI. ADJOURN**