

# GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS

TUESDAY, July 28, 2020

6:00 P.M.

REMOTE MEETING

COUNCIL MEETING #2020-014

MEETINGS ARE RECORDED

CITY CLERK  
GLOUCESTER, MA

2020 JUL 24 AM 9:27



Consistent with the Governor's orders suspending certain provisions of the Open Meeting Law and banning gatherings of more than 25 people, this meeting will be conducted by remote participation to the greatest extent possible. The public may not physically attend this meeting but every effort will be made to allow the public to view and listen to the meeting in real-time.

Join from Computer, Smart Device: <https://us02web.zoom.us/j/88451059706>

Join via Phone: 1-312-626-6799 or 1-929-205-6099

Meeting ID: 884 5105 9706

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

## ORAL COMMUNICATIONS

### PRESENTATIONS/COMMENDATIONS

#### CONFIRMATION OF NEW APPOINTMENTS

City-Owned Cemeteries Advisory Committee	Christine Maney ( <i>alternate to full member; fulfilling unexpired term</i> )	TTE 2/14/22
Human Rights Commission	Jennifer Beloff, Paul Wasserman	TTE 2/14/23
Open Space & Recreation Committee	Daniel Morris	TTE 2/14/23

## CONSENT AGENDA

## ACTION

### • **CONFIRMATION OF REAPPOINTMENTS**

1. Conservation Commission Robert Gulla TTE 2/14/23

### • **MAYOR'S REPORT**

1. Memorandum from Police Chief re: request acceptance of donations to the Community Impact Unit in the amount of \$5,000 (Refer B&F)
2. Memorandum, Grant Application & Checklist from the Public Health Director re: request approval of a 5-year grant from Massachusetts Community Health and Healthy Aging Funds in the amount of \$343,631.20 (Refer B&F)
3. Memorandum from Community Development Director re: request authorization to negotiate a TIF with Hefring Engineering (Refer B&F)
4. Updated Cape Ann Seniors on the GO summer schedule (Info Only)
5. Response from Mayor's Office to oral communications from the June 23 and July 14, 2020 City Council meetings (Info Only)

### • **COMMUNICATIONS/INVITATIONS**

### • **INFORMATION ONLY**

### • **APPLICATIONS/PETITIONS**

### • **COUNCILLORS ORDERS**

### • **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

1. City Council Meeting: 7/14/2020 (Approve/File)
2. Standing Committee Meetings: B&F 7/23/2020 (no meeting), O&A 7/20/2020 (under separate cover), P&D 7/22/2020 (under separate cover) (Approve/File)

## STANDING COMMITTEE REPORTS

## ACTION

**B&F 7/23/2020 (no meeting)**

**O&A 6/15/2020**

1. Application of Sarah Valencik for a Permit for Scientific Research in the Coastal Waters & Tidal Flats of the City of Gloucester pursuant to GCO Ch. 20, Sec. 20-27 "Permits for Scientific Works in coastal waters and flats of city" (Cont. from 7/14/20)

**O&A 7/20/2020**

1. CC#2020-009(Gilman): Pursuant to MGL c.54, §24, request City Council vote to move the Ward 4, Precinct 2 polling location from the Lanesville Community Center, 8 Vulcan Street to the Plum Cove School, 15 Hickory Street, to become effective with the September 1, 2020 State Primary and the November 3, 2020 General Election due to the inability to practice social distancing in the current Ward 4-2 polling location; AND pursuant to State Election Laws, that the City Council evaluate and make a public report on the impacts of such change

**P&D 7/22/2020**

1. Special Event Permit Applications:
  - Request to hold the Fishbox Derby on September 20, 2020

**Individual items from committee reports may be consolidated into a consent agenda**

## **SCHEDULED PUBLIC HEARINGS**

1. PH2020-021: Application of EIP Dory Road LLC for the storage of ethanol at 11 Dory Road, Assessors Map 262, Lot 16 per MGL Ch. 148, §13, and GCO Ch. 8, Sec. 8-1 "License for storing inflammables" (Cont. from 7/14/20)
2. PH2020-022: City Council Vote of August 22, 2017 re: COV2017-166 re: GZO Sec. 5.30.1 "Purpose" regarding the sunset clause (TBC 8/25/20)
3. PH2020-009: SCP2020-001: Wingaersheek Road #105, Map 261, Lot 31, GZO Secs. 1.8.3 "Standard to be Applied" and 3.1.6(b) "Building Heights in Excess of 35 Feet" in the R-20 Low/Medium Density Residential District (Cont. from 6/23/20; TBC)
4. PH2020-010: SCP2020-002: Essex Avenue #99A, Map 216, Lot 126, GZO Sec. 1.8.3 "Standard to be applied," Sec. 3.1.6(b) "Building Heights in Excess of 35 Feet," Sec. 2.3.4(13) "Marine related service, storage or repair, limited primarily in the MI District to commercial fishing vessels;" Sec. 5.5 "Lowland Requirements;" Sec. 5.5.2 and Sec. 5.5.3 in the EB District (Cont. from 7/14/20; TBC)

## **FOR COUNCIL VOTE**

## **UNFINISHED BUSINESS**

## **OTHER BUSINESS**

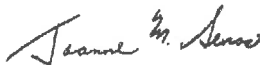
1. Discussion Only: City Council discussion on resuming public hearings for Special Council Permits

## **INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:**

Update on the Fisheries Commission by City Council Representative, Councillor Barry Pett

## **COUNCILLOR'S REQUESTS TO THE MAYOR**

**ROLL CALL** – Councillor John McCarthy



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City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR CITY COUNCIL MEETING, August 11, 2020

## **Minutes filed in City Clerk's Office of other Boards and Commissions July 10, 2020 – July 23, 2020**

EDIC 6/9/20; School Committee 1/29/20, 1/30/20

**NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.**

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.