

GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS

TUESDAY, July 14, 2020

6:00 P.M.

REMOTE MEETING

COUNCIL MEETING #2020-013

MEETINGS ARE RECORDED

CITY CLERK
GLOUCESTER, MA

2020 JUL 10 AM 9:13



Consistent with the Governor's orders suspending certain provisions of the Open Meeting Law and banning gatherings of more than 25 people, this meeting will be conducted by remote participation to the greatest extent possible. The public may not physically attend this meeting but every effort will be made to allow the public to view and listen to the meeting in real-time.

Join from Computer, Smart Device: <https://us02web.zoom.us/j/84429445653>

Join via Phone: 1-301-715-8592 or 1-312-626-6799

Meeting ID: 844 2944 5653

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

ORAL COMMUNICATIONS

PRESENTATIONS/COMMENDATIONS

Karin Carroll, Public Health Director re: update on COVID-19 and other related matters

CONFIRMATION OF NEW APPOINTMENTS

None

CONSENT AGENDA

ACTION

- **CONFIRMATION OF REAPPOINTMENTS**
- **MAYOR'S REPORT**

1. Appointments:

<i>New Appointments:</i>	Jennifer Beloff, Paul Wasserman	TTE 2/14/23	Human Rights Commission	(Refer O&A)
	Daniel Morris	TTE 2/14/23	Open Space & Recreation Committee	(Refer O&A)
<i>Reappointments:</i>	Robert Gulla	TTE 2/14/23	Conservation Commission	(Refer O&A)

2. Memorandum, Grant Application & Checklist from the Public Health Director re: request acceptance of Healthy Summer Youth Jobs Grant in the amount of \$2,692.80 (Refer B&F)

3. Memoranda from the Veterans' Services Director re: acceptance of donations totaling \$403 (Refer B&F)

4. Gloucester Health Department budget projections for COVID-19 (Info Only)

5. Cape Ann Seniors on the GO summer schedule (Info Only)

- **COMMUNICATIONS/INVITATIONS**
- **INFORMATION ONLY**

1. Letter from Essex Tech. Superintendent of Schools re: Interim 1/12th Budget for FY21 (Info Only)

- **APPLICATIONS/PETITIONS**
- **COUNCILLORS ORDERS**

1. CC#2020-009 (Gilman): Pursuant to MGL c.54 §24, request City Council vote to move the Ward 4, Precinct 2 polling location from the Lanesville Community Center, 8 Vulcan Street to the Plum Cove School, 15 Hickory Street, to become effective with the September 1, 2020 State Primary and the November 3, 2020 General Election due to the inability to practice social distancing in the current Ward 4-2 polling location (Refer O&A)

- **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

1. City Council Meeting: 6/23/2020 (Approve/File)

2. Special City Council Meeting: 6/24/2020 (Approve/File)

3. Special P&D Meeting: 7/13/2020 (under separate cover) (Approve/File)

4. Standing Committee Meetings: B&F 7/9/2020 (under separate cover), O&A 7/6/2020 (no meeting), P&D 7/8/2020 (Approve/File)

STANDING COMMITTEE REPORTS

ACTION

B&F 7/9/2020

1. Memorandum, Grant Application & Checklist from the Police Chief re: request acceptance of Bike & Pedestrian Safety Grant in the amount of \$6,000

2. Memorandum, Grant Application & Checklist from the Public Health Director re: request acceptance of a one-year Mass in Motion grant extension in the amount of \$40,000

3. Memorandum, Grant Application & Checklist from the Public Health Director re: request acceptance of a three-month Substance Abuse Prevention Collaborative grant extension in the amount of \$25,000
4. Memorandum, Grant Application & Checklist from the Public Health Director re: request acceptance of a three-month Massachusetts Opiate Abuse Prevention Collaborative grant extension in the amount of \$25,000
5. Memorandum, Grant Application & Checklist from the Harbormaster re: request acceptance of a Clean Vessel Grant in the amount of \$11,000
6. Memorandum from CFO & Purchasing Agent re: request permission to issue a RFP to lease water tower space for cell phone equipment

O&A 6/15/2020

1. Application of Sarah Valencik for a Permit for Scientific Research in the Coastal Waters & Tidal Flats of the City of Gloucester pursuant to GCO Ch. 20, Sec. 20-27 "Permits for Scientific Works in coastal waters and flats of city" (Cont. from 6/23/20)

O&A 7/6/2020 (no meeting)

P&D 7/8/2020 (no items)

Individual items from committee reports may be consolidated into a consent agenda

SCHEDULED PUBLIC HEARINGS

1. PH2020-020: RZ2020-002: Temporary amendment to the GZO pursuant to MGL Ch. 40A, Sec. 5, and GZO Sec. 1.11.2(e) to amend GZO by ADDING a new Sec. 5.33 "Temporary Zoning Relief to Businesses During COVID-19 Pandemic" (Cont. from 6/23/20)
2. PH2020-021: Application of EIP Dory Road LLC for the storage of ethanol at 11 Dory Road, Assessors Map 262, Lot 16 per MGL Ch. 148, §13, and GCO Ch. 8, Sec. 8-1 "License for storing inflammables" (TBC 7/28/2020)
3. PH2020-010: SCP2020-002: Essex Avenue #99A, Map 216, Lot 126, GZO Sec. 1.8.3 "Standard to be applied," Sec. 3.1.6(b) "Building Heights in Excess of 35 Feet;" Sec. 2.3.4(13) "Marine related service, storage or repair, limited primarily in the MI District to commercial fishing vessels;" Sec. 5.5 "Lowland Requirements;" Sec. 5.5.2 and Sec. 5.5.3 in the EB District (Cont. from 6/9/20; TBC)
4. PH2020-011: SCP2020-003: Atlantic Road #163 (formerly part of #171), Map 73, Lot 41 (a portion of former Map 73, Lot 26), GZO Secs. 1.8.3 "Standard to be Applied," 3.1.6(b) "Building Heights in Excess of 35 Feet," 3.2.2 fn.(e) "Dimensional Requirements for Multi-family Dwellings and Their Accessory Uses (other than signs) – reduction in distance between buildings," 2.3.1(8) "Conversion to or new multi-family or apartment dwelling, seven or more dwelling units," 5.7.5 "Special Permit Criteria" for Major Project and 1.10.1(a)(1)(2) "Jurisdiction of the City Council" in the R-20 Low/Medium Density Residential district (Cont. from 6/9/20; TBC)

FOR COUNCIL VOTE

UNFINISHED BUSINESS

OTHER BUSINESS

1. City Council Discussion re: CC#2019-034: parking at all times of motor vehicles and RV's on Western Avenue from the County Way Landing to the Avis R. Murray Tennis Courts (Cont. from 6/23/20)

INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:

Update on the Magnolia Woods Oversight & Advisory Committee by City Council Representative, Councillor Sean Nolan

COUNCILLOR'S REQUESTS TO THE MAYOR

ROLL CALL – Councillor Steve LeBlanc



City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR CITY COUNCIL MEETING, July 28, 2020

Minutes filed in City Clerk's Office of other Boards and Commissions June 19, 2020 – July 9, 2020

School Committee 1/22/20, 1/23/20, 1/28/20; Gloucester Housing Authority 6/10/20

NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.