

GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS

TUESDAY, April 14, 2020

REVISED

7:00 P.M.

REMOTE MEETING

COUNCIL MEETING #2020-007

MEETINGS ARE RECORDED



CITY CLERK
GLOUCESTER, MA
2020 APR 10 PM 12:17

Consistent with the Governor's orders suspending certain provisions of the Open Meeting Law and banning gatherings of more than 10 people, this meeting will be conducted by remote participation to the greatest extent possible.

The public may not physically attend this meeting but every effort will be made to allow the public to view and listen to the meeting in real-time.

Persons who wish to do so are invited to view the meeting at:

Join from Computer, Smart Device: <https://zoom.us/j/962715388>

Join via Phone: +1 (312) 626-6799, Alternate: +1 (346) 248-7799

Meeting ID: 962 715 388

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

FLAG SALUTE & MOMENT OF SILENCE

ORAL COMMUNICATIONS

PRESENTATIONS/COMMENDATIONS

1. Update from General Counsel re: new law granting relief from the requirements of special permit and variance applications
2. Presentation by the East Gloucester/Veterans School Building Committee re: update on project design and traffic study
3. Presentation by Heidi Riccio, Superintendent-Director re: Essex North Shore Agricultural and Technical School FY21 Budget Presentation

CONFIRMATION OF NEW APPOINTMENTS

None

CONSENT AGENDA

ACTION

- **CONFIRMATION OF REAPPOINTMENTS**
- **MAYOR'S REPORT**

1. Reappointment: Fire Chief Eric Smith (Refer O&A)
2. Special Budgetary Transfer Request (#2020-SBT-12) in the amount of \$3,945.21 from the Police Dept. (Refer B&F)
3. Special Budgetary Transfer Request (#2020-SBT-13) in the amount of \$8,620.53 from the Harbormaster's Office (Refer B&F)
4. Information and Guidance from the CDC on the use of cloth face coverings as well as sew and no-sew method tutorials (Info Only)
5. Memorandum from Shellfish Constable re: COVID-19 Emergency Plan for the renewal of Commercial Shellfish Permits (Info Only)

- **COMMUNICATIONS/INVITATIONS**
- **INFORMATION ONLY**
- **APPLICATIONS/PETITIONS**

1. SCP2020-004: Folly Point Road #1, Map 146, Lot 28, GZO Sec. 3.1.6(b) "Building Heights in Excess of 35 Feet" in the R-20 District (Refer P&D)
2. Special Events Permit Application: request to hold the Magnolia Community Farmers Market on Sundays, May 31-October 4, 2020 (Refer P&D)
3. Special Events Permit Application: request to hold the DES & GFC Club Religious Procession on June 7, 2020 (Refer P&D)
4. Special Events Permit Application: request to hold the Cars, Cops and Cruisers Car Show on June 7, 2020 (Refer P&D)

- **COUNCILLORS ORDERS**
- **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

1. City Council Meeting: 3/24/2020 (Approve/File)
2. Special B&F Meeting: 3/24/2020 (Approve/File)
3. Standing Committee Meetings: B&F 4/9/2020 (under separate cover), O&A 4/6/2020 (under separate cover), P&D 4/8/2020 (under separate cover) (Approve/File)

STANDING COMMITTEE REPORTS

ACTION

B&F 4/9/2020

1. Memorandum from Veterans Services Director re: request acceptance of donations to support Cape Ann Veterans Services in the amount of \$275
2. Memorandum from Asst. Fire Chief re: request acceptance of additional funding for a FFY20 Washer-Extractor Grant in the amount of \$6,448.94
3. Memorandum from Police Chief re: request acceptance of the Addison Gilbert Hospital Community Grant in the amount of \$13,000
4. Memorandum, Grant Application & Checklist from Police Chief re: request acceptance of the FY20 MED-Project Grant in the amount of \$1,300

5. CC#2020-005(Cox): Election of City Auditor pursuant to City Charter Sec. 2-7(a)
6. Memorandum, Grant Application & Checklist from the Public Health Director re: request acceptance of \$25,000 from the Metropolitan Area Planning Council for its use in responding to the COVID-19 outbreak
7. Supplemental Appropriation-Budgetary Requests (#2020-SA-30, -31) from the CFO

O&A 4/6/2020

1. Election of City Clerk pursuant to City Charter Sec. 2-7(a)

P&D 4/8/2020 (no items under this heading)

Individual items from committee reports may be consolidated into a consent agenda

SCHEDULED PUBLIC HEARINGS

1. PH2020-010: SCP2020-002: Essex Avenue #99A, Map 216, Lot 126, GZO Sec. 3.1.6(b) "Building Heights in Excess of 35 Feet;" Sec. 2.3.4(13) "Marine related service, storage or repair, limited primarily in the MI District to commercial fishing vessels;" Sec. 5.5 "Lowland Requirements;" Sec. 5.5.2 and Sec. 5.5.3 in the EB District (Cont. from 3/24/2020, TBC 5/12/2020)
2. PH2020-011: SCP2020-003: Atlantic Road #163 (formerly part of #171), Map 73, Lot 41 (a portion of former Map 73, Lot 26), GZO Sec. 1.8.3 "Standard to be Applied," 1.10.1(a) "Jurisdiction of the City and Zoning Board of Appeals – City Council," 2.3.1(8) "Conversion to or new multi-family or apartment dwelling, seven or more dwelling units," 3.1.6(b) "Building Heights in Excess of 35 Feet," 3.2.2 "Dimensional Requirements for Multi-Family Dwellings and Their Accessory Uses (other than signs)" and 5.7.5 "Special Permit Criteria" in the R-20 Low/Medium Density Residential District (Cont. from 3/24/2020, TBC 5/26/2020)
3. PH2020-009: SCP2020-001: Wingersheek Road #105, Map 261, Lot 31, GZO Sec. 3.1.6(b) "Building Heights in Excess of 35 Feet" in the R-20 Low/Medium Density Residential District (TBC 4/28/2020)

FOR COUNCIL VOTE

1. Motion for Reconsideration (O'Hara): City Council vote of 3/24/2020 re: Construction Manager at Risk (CMAR) under MGL c149A as a public construction alternative to the Design-Bid-Build method under MGL c.149A for the East Gloucester/Veterans Memorial Consolidated Elementary School (FCV)

UNFINISHED BUSINESS

OTHER BUSINESS

1. Discussion on Standing Committee and City Clerk priorities during COVID-19 emergency order

INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:

Update on the Tourism Commission by City Council Representative, Councillor Melissa Cox

COUNCILLOR'S REQUESTS TO THE MAYOR

ROLL CALL – Councillor Melissa Cox



City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR CITY COUNCIL MEETING, April 28, 2020

Minutes filed in City Clerk's Office of other Boards and Commissions March 20 thru April 8, 2020

None

NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

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