

**GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS**

**TUESDAY, March 24, 2020**

**7:00 P.M.**

**REMOTE PARTICIPATION INFORMATION COMING**

**COUNCIL MEETING #2020-006**

**MEETINGS ARE RECORDED**



CITY CLERK  
GLOUCESTER, MA

2020 MAR 23 AM 11:24

**REVISED**

*Consistent with the Governor's orders suspending certain provisions of the Open Meeting Law and banning gatherings of more than 25 people, this meeting will be conducted by remote participation to the greatest extent possible.*

*The public may not physically attend this meeting but every effort will be made to allow the public to view and listen to the meeting in real-time.*

**Persons who wish to do so are invited to view the meeting at:**

Join from Computer, Smart Device: <https://zoom.us/j/844094167>

Join via Phone: +1 (312) 626-6799, Alternate: +1 (929) 205-6099

Meeting ID: 844 094 167

*In the event that a live transmission proves unworkable for any reason, an audio or video recording, transcript or other comprehensive record of the meeting will be made available on the City's website as soon as possible.*

**FLAG SALUTE & MOMENT OF SILENCE**

**ORAL COMMUNICATIONS**

**PRESENTATIONS/COMMENDATIONS**

**CONFIRMATION OF NEW APPOINTMENTS**

None

**CONSENT AGENDA**

**ACTION**

- **CONFIRMATION OF REAPPOINTMENTS**
- **MAYOR'S REPORT**

1. Memorandum from CFO re: loan authorization request in the amount of \$2,500,000 for downtown paving and parking meters (Refer B&F)
2. City of Gloucester State of Emergency Declaration (Info Only)
3. Printable poster for raising awareness about stopping the spread of germs (Info Only)
4. Memorandum from Fire Chief re: two grant applications for FEMA Assistance to Firefighter Grant Program FFY2019: one for the purchase of a replacement pumper in the amount of approx. \$800,000 and one for training of officers and acting officers in the amount of approx. \$600,000 (Info Only)

- **COMMUNICATIONS/INVITATIONS**
- **INFORMATION ONLY**
- **APPLICATIONS/PETITIONS**
- **COUNCILLORS ORDERS**
- **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

1. City Council Meeting: 3/10/2020 (Approve/File)
2. Special B&F Meeting: 3/24/2020 (under separate cover) (Approve/File)
3. Standing Committee Meetings: B&F 3/19/2020 (cancelled), O&A 3/16/2020 (cancelled), P&D 3/18/2020 (cancelled) (Approve/File)

**STANDING COMMITTEE REPORTS**

**ACTION**

**B&F 3/19/2020** (cancelled)

**Special B&F 3/24/2020:**

1. Memorandum from CFO re: request acceptance of a Construction Manager at Risk Procurement Method for the East Gloucester/Veterans Memorial Consolidated Elementary School
2. Supplemental Appropriation-Budgetary Request 2020-SA-28 & -29 from the CFO

**O&A 3/16/2020** (cancelled)

**P&D 3/18/2020** (cancelled)

**Individual items from committee reports may be consolidated into a consent agenda**

**SCHEDULED PUBLIC HEARINGS**

- 1. PH2020-009: SCP2020-001: Wingersheek Road #105, Map 261, Lot 31, GZO Sec. 3.1.6(b) "Building Heights in Excess of 35 Feet" in the R-20 Low/Medium Density Residential District (TBC 4/14/2020)
- 2. PH2020-010: SCP2020-002: Essex Avenue #99A, Map 216, Lot 126, GZO Sec. 3.1.6(b) "Building Heights in Excess of 35 Feet;" Sec. 2.3.4(13) "Marine related service, storage or repair, limited primarily in the MI District to commercial fishing vessels;" Sec. 5.5 "Lowland Requirements;" Sec. 5.5.2 and Sec. 5.5.3 in the EB District (TBC 4/14/2020)

**FOR COUNCIL VOTE**

**UNFINISHED BUSINESS**

**INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:**

Update on the Fisheries Commission by City Council Representative, Councillor Barry Pett

**COUNCILLOR'S REQUESTS TO THE MAYOR**

**ROLL CALL** – Councillor Barry Pett



\_\_\_\_\_  
City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR CITY COUNCIL MEETING, April 14, 2020

**Minutes filed in City Clerk's Office of other Boards and Commissions March 6, 2020 thru March 19, 2020**

Bd. of Assessors 2/27/20; Bd. of Health 2/6/20; Clean City Commission 3/10/20; EDIC 2/11/20; Licensing Bd. 1/14/20, 2/11/20; School Committee 10/23/19, 10/30/19 (2), 11/12/20; Stage Fort Park Advisory Committee 2/6/20

**NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.**

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

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CITY CLERK  
 GLOUCESTER, MA  
 2020 MAR 20 PM 1:01

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**PRESENTATIONS/COMMENDATIONS**  
**CONFIRMATION OF NEW APPOINTMENTS**  
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