

CITY CLERK  
GLOUCESTER, MA

2019 NOV 12 AM 8:02

**ANIMAL ADVISORY COMMITTEE**  
**November 14, 2019 6:30-7:45pm**  
**1<sup>st</sup> Floor Council Conference Room City Hall**  
**9 Dale Avenue, Gloucester, MA**

## **AGENDA**

1. Call Meeting to Order
2. Approval of meeting minutes from August 29<sup>th</sup> and September 12<sup>th</sup>
3. Rodenticide Education
  - o Plan date for event
4. Farm/livestock animal ordinances
  - o Discuss ordinance changes to include livestock
5. Adjournment

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.