

GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS

TUESDAY, September 10, 2019

7:00 P.M.

KYROUZ AUDITORIUM, CITY HALL

COUNCIL MEETING #2019-017

MEETINGS ARE RECORDED

CITY CLERK
GLOUCESTER, MA

2019 SEP -6 AM 9:45



FLAG SALUTE & MOMENT OF SILENCE

ORAL COMMUNICATIONS

PRESENTATIONS/COMMENDATIONS

City Council Citation to former Council President Paul McGeary and Catherine McGeary

CONFIRMATION OF NEW APPOINTMENTS

None

CONSENT AGENDA

ACTION

• **CONFIRMATION OF REAPPOINTMENTS**

• **MAYOR'S REPORT**

1. New Appointments:

Community Preservation Committee (TTE 2/14/20) Robert Whitmarsh, Historical Commission Rep., *fulfilling an unexpired term* (Refer O&A)

2. Memorandum, Grant Application & Checklist from the Fire Chief re: request acceptance of a State Legislative Exempt Grant in the amount of \$50,000 (Refer B&F)

3. Memorandum, Grant Application & Checklist from the Public Health Director re: request acceptance of a 5-year Substance Abuse and Mental Health Services Administration Grant (SAMHSA) in the amount of \$1,261,615 (Refer B&F)

4. Memorandum from Veterans Services Director re: request acceptance of donations to support Cape Ann Veteran's Services in the amount of \$1,248 (Refer B&F)

5. Memorandum from Community Development Director re: request approval of an off-cycle recommendation for the Stage Fort Park Advisory Committee – Landscape Design (Refer B&F)

6. Response from Mayor's Office to Oral Communications of August 13, 2019 (Info Only)

• **ADDENDUM TO THE MAYOR'S REPORT**

1. Memorandum from Planning Director re: request acceptance of an award from the Department of Energy Resources (DOER) Green Communities Division for the Gloucester High School Energy Projects in the amount of \$112,852 (Refer B&F)

• **INFORMATION ONLY**

• **COMMUNICATIONS/INVITATIONS**

1. City Council Vote of 04/26/2019: to make permanent the amendments to GCO Ch. 4 "Animals" Sec. 4-16a "Dogs allowed on public beaches at certain times" (FCV 9/24/2019)

• **APPLICATIONS/PETITIONS**

• **COUNCILLORS ORDERS**

1. CC#2019-034(LeBlanc/Nolan): request O&A and the Traffic Commission review the parking at all times of motor vehicles and RVs on Western Avenue from the County Way Landing to the Avis R. Murray Tennis Courts (Refer O&A & TC)

2. CC#2019-035(LeBlanc): amend GCO Ch. 9 "Trash, Recycling and Litter," Sec. 9-8 "Littering Prohibited" by ADDING subsection (f) re: prohibition of putting items on curbs on days not scheduled for trash collection or scheduled to be picked up by a licensed hauler or donation facility (Refer O&A)

• **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

1. City Council Meeting: 8/27/2019 (Approve/File)

2. Standing Committee Meetings: B&F 9/5/2019 (under separate cover), O&A 9/2/2019 (no meeting), P&D 9/4/2019 (Approve/File)

STANDING COMMITTEE REPORTS

ACTION

B&F 9/5/2019, O&A 9/2/2019 (no meeting), P&D 9/4/2019

Individual items from committee reports may be consolidated into a consent agenda

SCHEDULED PUBLIC HEARINGS

1. PH2019-040: Amend GCO Ch. 11, Sec. 11-10(f) "Special Events; transient vendors; parades" by ADDING the following sentence: "Further, the Special Events Advisory Committee and/or Licensing Commission shall refer all special events/parades requests that involve the use of Stacy Boulevard or Stage Fort park to the City Council for final approval" (TBC 9/24/2019)

2. PH2019-048: Loan Order 2019-011: Loan Authorization Request for the permanent repairs and paving of Saville Road in the amount of \$55,000

3. PH2019-049: Application of NSDJ Real Estate LLC to amend the license granted June 12, 2018 for the storage of ammonia, gas and oil at 159 East Main Street, Map 63, Lot 26, MGL Ch. 148, Sec. 13 and GCO Ch. 8, Sec. 8.1 "License for storing inflammables"

4. PH2019-042: Amend GCO Ch. 11, Sec. 11-10(a) "Special events; transient vendors; parades" by ADDING the following sentence: "The committee shall also include a member of the City Council appointed by the City Council President or another Council designee"

(Cont. from 8/27/19)

FOR COUNCIL VOTE

1. CC#2019-031(Gilman/LeBlanc): request City Council, based on a Traffic Commission Speed Study, petition the MassDOT to reduce the speed limit on Poplar Street from 30 MPH to 25 MPH

(FCV)

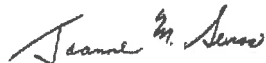
UNFINISHED BUSINESS

INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:

Update of the Tourism Commission by City Council Representative, Councillor Ken Hecht

COUNCILLOR'S REQUESTS TO THE MAYOR

ROLL CALL – Councillor Ken Hecht



City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR CITY COUNCIL MEETING, September 24, 2019

Minutes filed in City Clerk's Office of other Boards and Commissions August 23, 2019 thru September 5, 2019

Animal Advisory Committee 5/23/19; Council on Aging 6/4/19, 7/2/19, 8/6/19; Dogtown Advisory Committee 6/19/19;

Planning Bd. 5/16/19, 6/6/19, 6/20/19, 7/18/19, 8/1/19; School Committee 6/20/19, 8/22/19

NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.