

GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS

TUESDAY, August 27, 2019

7:00 P.M.

KYROUZ AUDITORIUM, CITY HALL

COUNCIL MEETING #2019-016

MEETINGS ARE RECORDED

CITY CLERK
GLOUCESTER, MA

2019 AUG 23 AM 8:55



FLAG SALUTE & MOMENT OF SILENCE

ORAL COMMUNICATIONS

PRESENTATIONS/COMMENDATIONS

CONFIRMATION OF NEW APPOINTMENTS

Gloucester Housing Authority	Irene Frontiero	TTE 5/28/24
Historical Commission	Sandy Barry	TTE 2/14/20

CONSENT AGENDA

ACTION

• **CONFIRMATION OF REAPPOINTMENTS**

- 1. Historic District Commission William C.S. Remsen TTE 2/14/22

• **MAYOR'S REPORT**

- 1. Memorandum from the Auditor re: request acceptance of donations related to the restoration of the Avis R. Murray Boulevard Tennis Courts in the amount of \$89,734.03 (Refer B&F)
- 2. Memorandum from the Auditor re: request from Community Development Department to pay FY19 invoice with FY20 funds (Refer B&F)
- 3. Memorandum from the CFO re: request to pay FY18 invoices with FY20 funds (Refer B&F)
- 4. Memorandum from the Assistant DPW Director re: request to pay FY19 invoices with FY20 funds (Refer B&F)
- 5. Memorandum, Grant Application and Checklist from the Police Chief re: request acceptance of a FY20 State 911 Support and Incentive Grant in the amount of \$86,795 from the Executive Office of Public Safety and Security (Refer B&F)
- 6. Letter from Gloucester Housing Authority Executive Director re: vote of the GHA Board of Commissions to designate member Jennifer-Lee Levitz Aronson as the GHA's member to the Community Preservation Committee (Info Only)

• **INFORMATION ONLY**

• **APPLICATIONS/PETITIONS**

- 1. Application of NSDJ Real Estate LLC to amend the license granted June 12, 2018 for the storage of ammonia, gas and oil at 159 East Main Street, Map 63, Lot 26, MGL Ch. 148 Sec. 13 and GCO Ch. 8, Sec. 8.1 "License for storing inflammables" (Refer P&D)

• **COUNCILLORS ORDERS**

- 1. CC#2019-029(Gilman): amend GCO Ch. 2 "Administration," Article IV, "Boards, Commissions, Councils and Committees," Div. 4 "Council on Aging" by amending Sec. 2-440, "Established; composition; appointment and terms of members" and Sec. 2-442, "Designation of officers" (Refer O&A)
- 2. CC#2019-030(LeBlanc): amend GCO Ch. 22 "Traffic and Motor Vehicles", Sec. 22-284 "Service or loading zones" by DELETING "Commercial Street, from a point 20 feet from its intersection with Washington Street for a distance of 22 feet." (Refer O&A)
- 3. CC#2019-031(Gilman/LeBlanc): request City Council, based on a Traffic Commission Speed Study, petition the MassDOT to reduce the speed limit on Poplar Street from 30 MPH to 25 MPH. (FCV 9/10/2019)
- 4. CC#2019-032(Gilman/Holmgren): request City Council adopt MGL Ch. 90, Sec. 17C re: establishing a speed limit of 25 MPH on any roadway inside a thickly settled or business district in the city or town on any way that is not a state highway (Refer O&A)
- 5. CC#2019-033(Gilman): request the Police Department, Fire Department, the DPW and the Traffic Commission review and comment on Article V, "Stopping, standing and parking," Sec. 22-145(a), (b) and (c) specifically as it pertains to the question whether additional ordinances and/or signage is needed to improve public safety and public safety enforcement of said ordinance (Refer O&A, Police Dept., Fire Dept., DPW & TC)

• **APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS**

- 1. City Council Meeting: 8/13/2019 (Approve/File)
- 2. Standing Committee Meetings: B&F 8/22/2019 (under separate cover), O&A 8/19/2019, P&D 8/21/2019 (Approve/File)

STANDING COMMITTEE REPORTS

ACTION

B&F 8/22/2019, O&A 8/19/2019, P&D 8/21/2019

Individual items from committee reports may be consolidated into a consent agenda

SCHEDULED PUBLIC HEARINGS

- 1. PH2019-040: Amend GCO Ch. 11, Sec. 11-10(f) "Special Events; transient vendors; parades" by ADDING the following sentence: "Further, the Special Events Advisory Committee and/or Licensing Commission shall refer all special events/parades requests that involve the use of Stacy Boulevard or Stage Fort park to the City Council for final approval" (Cont. from 7/23/19, TBC 9/10/19)

2. PH2019-042: Amend GCO Ch. 11, Sec. 11-10(a) "Special events; transient vendors; parades" by ADDING the following sentence: "The committee shall also include a member of the City Council appointed by the City Council President or another Council designee" (TBC 9/10/19)
3. PH2019-043: Loan Authorization to amend Loan Order 2018-007, in the amount of \$1,600,000, by increasing it to \$2,000,000 for the improvements to the Harbormaster Facilities
4. PH2019-044: Loan Order 2019-008: Loan Authorization Request for the permanent repairs and paving of Englewood and Lake Roads in the amount of \$400,000
5. PH2019-045: Loan Order 2019-009: Loan Authorization Request for the complete replacement of the Concord Street Bridge over Walkers Creek in the amount of \$1,000,000
6. PH2019-046: Loan Order 2019-010: Loan Authorization Request to repurpose completed Water Capital Project Funds in the amount of \$98,129.86
7. PH2019-047: SCP2019-006: East Main Street #116, Map 59, Lot 53, GZO Sec. 2.3.1(8) & 1.8 for conversion to 8-unit residential dwelling, Sec. 3.2.2fn(e) distance between principal buildings, Sec. 3.2.2fn(a) minimum lot area per dwelling unit, Sec. 3.2.2fn(a) minimum open space per dwelling unit

FOR COUNCIL VOTE

UNFINISHED BUSINESS

INDIVIDUAL COUNCILLOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILLORS TO COMMITTEES:

Update of the Tourism Commission by City Council Representative, Councillor Ken Hecht

COUNCILLOR'S REQUESTS TO THE MAYOR

ROLL CALL – Councillor Jen Holmgren



City Clerk

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR CITY COUNCIL MEETING, September 10, 2019

Minutes filed in City Clerk's Office of other Boards and Commissions August 9, 2019 thru August 22, 2019

Gloucester Housing Authority 7/10/19; Licensing Commission 7/1/19; School Committee 3/27/19, 4/1/19, 4/3/19, 4/10/19; ZBA 7/11/19

NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.